

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

RECEIVED

CITY OF Columbus ✓

STATE OF Ohio

MAY 16 1946

DATE 13 May 1946

*Columbus  
Clyt.*

EDMUND R. PURVES

**QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS**

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) **FIRM** (individual or partnership) HOLLIE W. SHUPE
- (b) **FORMER FIRM**, if any None
- 2. **BUSINESS ADDRESS** Rm. 310 Brown Hall The Ohio State University Columbus 10, O.
- 3. **YEAR ESTABLISHED** 1937

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	Hollie W. Shupe	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** 9 October 1915
- (b) **Education** B. Arch 1936 Ohio State Univ.
- (c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
Charles Marr, Architect Draftsman and designer 1936  
Ralph C. Kempton, Architect Designer 1936-37  
University Architect's Office, The Ohio State University Draftsman and designer Summers 1939-1940  
Pettit and Oman, Architects Draftsman and designer Summer 1938  
The Ohio State University, Instructor and Assistant Professor 1937-date (less war years)
- (d) **Commenced Practice** 10 June 1937
- (e) **Number of Years a Principal** 3

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Ohio 1133 1937  
.....  
.....  
.....  
.....

(g) **Professional Societies and Offices Held**

The American Institute of Architects .....  
Architects Society of Ohio .....  
Society for the Promotion of Engineering Education .....

(h) **Service in World Wars I and II.** (Append data if desired.)

Ordered to active duty with the 72nd F.A. on 2 June 1941, as a 1st Lt., FA.  
Shipped to Asiatic-Pacific Theater 4 March 1942. Stationed Australia, New  
Caledonia, Guadalcanal, Fiji, Bougainville, Phillipine Islands. Awarded  
battle stars for Guadalcanal, Bougainville and the Philippines. Awarded the  
Bronze Star Medal, Air Medal, Commendation ribbon, Presidential Unit Citation  
w/star (navy), Philippine liberation Medal, American Defense Medal, American Theater

(i) **Civic Activities Medal, Asiatic-Pacific Theater Medal, Victory Medal. Inactive 29 Jan 1946**

American Legion .....  
Veterans of Foreign Wars .....  
.....  
.....

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual .....  
Business Address .....

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual .....  
Business Address .....

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual .....  
Business Address .....

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual .....  
Business Address .....

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual .....  
Business Address .....

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**6. OTHER REMARKS RE QUALIFICATIONS:**

(Append extra sheet if necessary)

See Par. 11b

**7. SUMMARY OF PROJECT COSTS:**

See Par. 11b	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940			
Work Completed 1941-1946			
Current Work under construction or working drawings authorized			

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

See Par. 11b

**(a) Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner

**(b) Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner

**(c) Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

See Par. 11b

.....  
.....  
.....  
.....

**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

See Par 11b

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

.....

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....  
.....

(c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

11.(a) I/We wish to be  included in the Architects' Roster  
~~/do not wish to be~~

(b) I/~~We would like to be~~  considered for the Register of Architects Qualified for Federal Public Works  
do not wish to be  at this time.

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Hollie W. Shupe

Signed by all Principals: Hollie W. Shupe

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