

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF MONTGOMERY

STATE OF ALABAMA

DATE JULY 15, 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) SHERLOCK, SMITH & ADAMS
- (b) **FORMER FIRM**, if any _____
2. **BUSINESS ADDRESS** 301 Washington Avenue, Montgomery, Alabama
3. **YEAR ESTABLISHED** 1946

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Chris J. Sherlock</u>	<u>Moreland Griffith Smith</u>

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- | | |
|---|---|
| <p>(a) Date of Birth <u>April 17, 1898</u></p> <p>(b) Education <u>Graduated Americus High School, Americus, Ga., 1916. Georgia School of Technology, Mechanical Engineering, 1916-20.</u></p> <p>(c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates.)
 <u>'20-'22 Ga. Hwy. Dept. Draftsman</u>
 <u>'22-'23 Ala. Hwy. Dept. Draftsman</u>
 <u>'23-'32 Ala. Hwy. Dept. Res. Engr.</u>
 <u>'32-'35 Ala. Hwy. Dept. Div. Engr.</u>
 <u>5/35-10/38 Ala. Hwy. Dept., Chief Asst. Engr.</u>
 <u>10/38-1/39 Ala. Hwy. Dept., Chief Engineer</u>
 <u>1/39-2/42 Ala. St. Hwy. Director</u></p> <p>(d) Commenced Practice <u>1920</u></p> <p>(e) Number of Years a Principal <u>14</u></p> | <p><u>December 15, 1906</u></p> <p><u>Graduated Sidney Lanier High School, Montgomery, Ala., 1923. Bachelor of Architecture, Ala. Polytechnic Institute, 1928. Diploma in Architecture, L'Ecole des Beaux Arts, Fontainebleau, France, 1931. Master of Architecture, Mass. Institute of Technology, 1933.</u></p> <p><u>'24-'28 Smith, Hinchman & Grylls, Detroit, Mich., Draftsman</u>
 <u>'28-'32 Dougherty & Gardner, Nashville, Tenn. Drftg. & Design</u></p> <p><u>July 1, 1934</u></p> <p><u>12</u></p> |
|---|---|

(f) Architectural Licenses

(Give State, Number and Year Issued.)

Alabama (Registered Engineer)
No. 3761940

Alabama, No. 60, 1934
Florida, No. 1160, 1937
Georgia, No. 375, 1938

(g) Professional Societies and Offices Held

Am. Road Builders' Assn. President '41
Am. Assn. St. Hwy. Officials, V. Pres. '41
Southeastern Assn. St. Hwy. Officials,
V. President '41

Am. Inst. of Architects, President
Alabama Chapter, 1936
Alabama Society of Architects
Scarab Architectural Fraternity

(h) Service in World Wars I and II. (Append data if desired.)

I - Enlisted as Pvt. 1-18 to 12-18
II - June 1942 - Nov. 1945. Served in
U.S. Army Corps of Engineers as
Major. Mostly assigned on Alcan
Hwy. in Alaska, on construction.

April 1942 - Sept. 1945. Served
in Corps of Engineers, discharged
as Major. Mostly assigned with
8th Air Force in England on con-
struction work.

(i) Civic Activities

Kiwanis Club
Secretary, Board of Directors,
Boys' Club of Montgomery
Member, Board of Directors,
Montgomery Museum of Fine Arts

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) STRUCTURAL ENGINEERS

Name of Firm or Individual R. A. Rothschild (Member of Staff)
Business Address 301 Washington Street, Montgomery, Ala.

(b) HEATING & VENTILATING ENGINEERS

Name of Firm or Individual Newcomb & Boyd, Consulting Engineers
Business Address Trust Co. of Georgia Bldg., Atlanta, Ga.

(c) ELECTRICAL ENGINEERS

Name of Firm or Individual Newcomb & Boyd, Consulting Engineers
Business Address Trust Co. of Georgia Bldg., Atlanta, Ga.

(d) PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual Newcomb & Boyd, Consulting Engineers
Business Address Trust Co. of Georgia Bldg., Atlanta, Ga.

(e) LANDSCAPE ARCHITECTS

Name of Firm or Individual Have used own office force in the past.
Business Address

6. OTHER REMARKS RE QUALIFICATIONS: Richard J. Adams, while Regional Architect from 1935 to 1936 for the Resettlement Administration, Region 5, had charge of preparing plans for about \$9,000,000 worth of work. This is not included in the Summary of Project Costs below.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	State Hwy. Bldg. \$500,000.	7,000,000.	1,800,000.
Work Completed 1941-1946	Riverside Housing \$1,142,182.	10,000,000.	3,500,000.
Current Work under construction or working drawings authorized	Alabama State Office Building \$2,000,000.	\$5,000,000.	\$10,000,000.

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Montgomery City Jail	\$170,000.	Montgomery, Ala.	City of Montgomery
Covington Hotel	125,000.	Opp, Ala.	H. L. Hudgon
Vandiver Apartments	38,000.	Montgomery, Ala.	Vandiver Estates

(b) Three Projects Costing ~~From \$300,000 to \$1,000,000~~
over \$1,000,000.

Name of Project	Cost	Location	Owner
1. Riverside Hts. Hsg. Proj. Alabama 6-4	\$1,142,182.	Montgomery, Ala.	Housing Authority of City of Montgomery
2. State Office Bldg.	2,000,000.	Montgomery, Ala.	State of Alabama

(c) Three Projects Costing ~~Over \$1,000,000~~
from \$350,000. to \$1,000,000.

Name of Project	Cost	Location	Owner
1. State Highway Building	\$500,000.	Montgomery, Ala.	State of Alabama
2. Housing Proj. Ala. 6-1	365,163.	Montgomery, Ala.	City of Montgomery
3. Housing Proj. Ala. 6-2	363,128.	Montgomery, Ala.	City of Montgomery

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....
.....

(c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

11.(a) I/We wish to be included in the Architects' Roster
do not wish to be

(b) I/We would like to be considered for the Register of Architects Qualified for Federal Public Works
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual **SHEPLOCK, SMITH & ADAMS**

Signed by all Principals:

Chris J. Sheppard
Robert J. Adams
Richard J. Adams

Appendix to Questionnaire for Architects' Roster and/or Register
of Architects Qualified for Federal Public Works

4. PERSONAL HISTORIES
OF PRINCIPALS

Name of Principal: Richard J. Adams

(a) Date of Birth

October 12, 1908

(b) Education

Graduated from Alabama Military Institute, 1926.
Graduated from Alabama Polytechnic Institute, 1929.

(c) Experience Prior to
Own Practice

'29-'30 Hirsch & Jones, Architects,
Montgomery, Alabama; Draftsman.
'30-'31 U. S. Engineers, Montgomery,
Alabama; Survey Man
'32-'35 Alabama Highway Dept., Mont-
gomery, Alabama; Department of Archi-
tects.
'35-'36 Rural Resettlement Administra-
tion; Regional Architect.

(d) Commenced Practice

1936

(e) Number of Years As
Principal

11 years

(f) Architectural Licenses

Alabama - Registered Architect - No.
24 - 1932.
Georgia - No. 422 - 1941

(g) Professional Societies
and Offices Held

Alabama Association of Registered
Architects

(h) Service in World Wars
I and II

None

(i) Civic Activities

Lion's Club, Montgomery, Alabama
Optimist Club, Mobile, Alabama

Sherlock, Smith & Adams
July 15, 1946



STATE.....Alabama.....
CITY.Montgomery.....COUNTY.Montgomery
DATE May 4 1953.....

ARCHITECTS' ROSTER QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

- 1 a FIRM** (Indicate whether individual, partnership or corporation.)
SHERLOCK, SMITH AND ADAMS (PARTNERSHIP)
- b FORMER FIRM**, Name if any..... SHERLOCK, SMITH AND ADAMS, INCORPORATED
- 2 STREET ADDRESS**..... 303 Washington Avenue..... **Phone**..... 3-6472
- 3 YEAR ESTABLISHED**..... 1945.....

4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

	Chris J. Sherlock	Moreland Griffith Smith
	NAME OF PRINCIPAL	NAME OF PRINCIPAL
a	Date of Birth April 17, 1898	December 15, 1906
b	Place of Birth Americus, Georgia	Adrian, Michigan
c	Education Georgia Institute of Technology, Atlanta, 1916-1920	B. Arch., Ala. Polytechnic Institute, 1928 Diploma, Ecole de Beaux Arts, 1931 M. Arch., M. I. T., 1933 Special Work, Balliol Col., Oxford, England, 1943
d	Experience Prior to Own Practice	
	(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)	
	Transitman & Inspector, Ga. Hgwy Bd. 1920-21	Draftsman, Smith Hinchman, & Grylls Detroit, 1924
	Res. Engineer, Ga. Hwy. Bd. 1921-22	Draftsman, Harry Hirsch, Montgomery 1927-28
	Draftsman, Ala. Hwy. Dept. 1922-23	Draftsman & Des., Dougherty & Garnde Nashville, 1928-32
	Res. Eng., " " " 1923-33	
	Division Eng. " " " 1933-36	
	Prin. Assis., " " " 1936-38	
	Chief Engineer, " " " 1938-39	
	State Highway Director of Alabama, 1939-42	
e	Commenced Practice 1945	Private Practice, Montgomery 1933-42
f	Number of Years a Principal 8	(S.S.&A.) 8
g	Architectural Licenses (Give State, Number and Year issued.)	
	Registered Land Surveyor and Civil Engineer, Alabama #376	N.C.A.R.B. #1055, 1948; Ala. #60, 1934 Ark. #140, 1950; Fla. #1180, 1937; Ga. #375, 1938; Ky. #413, 1952; Tenn. #1605, 1949; La. (no number or date on certificate) N.M. #120, 1950; Miss. 1947; Tex. #1275, 1949; Va. #888, 1952; Amer. Hosp. Assoc., Hosp. Arch., 1950
h	Membership in Professional Societies and Offices Held	
	V.P., Amer. Assoc. Highway Officials	A.I.A. Corporate Member 1933;
	President, American Rd. Builders' Assoc., 1942	" Life Member 1942
	Chi Epsilon Engineering Fraternity	Pres. Ala. Chap. A.I.A. 1937
	Sorab Architectural Fraternity	
i	Service in World Wars I and II (Append data if desired.)	
	U. S. Army, Oct., 1918, - Dec., 1919	U. S. Army Corps of Engineers, April 1942-Sept. 1945
	U. S. Army, June, 1942, - Oct. 1945	8th Air Force Construction in England, Discharged as Major
	Operations officer and officer in charge of maintenance, Alcan Hgwy. Project. Discharged as Lt. Col.	
j	Civic Activities	
		President, Montgomery J.C. of C. 1935 J.C. of C. Distinguished Service Award 1936; Board Mont. Boys' Club, 1939-45; Board, Y.W.C.A. 1941, Pres. Mont Kiwanis 1948; Pres. Episcopal Church men of Alabama 1946-47, etc.

4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

Richard J. Adams

 NAME OF PRINCIPAL

a Date of Birth October 12, 1908

b Place of Birth Riverton, Virginia

c Education Ala. Military Inst., 1925
 B. Arch., Alabama Polytechnic
 Institute, 1929

d Experience Prior to Own Practice

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

Arch. draftsman; Hirsch &
 Jones, Montgomery, 1929-30
 Draftsman, U.S. Engineers
 (Montgomery Dist.) 1930-31

Draftsman, Instrument man, Assis.
 resident engr., dept. architect,
 State Hgwy. Dept. of Ala., 1931-
 35

Regional Arch., Resettlement
 Administration (Reg. V)
 1935-36

e Commenced Practice Private practice,

f Number of Years a Principal 1936-46 8 (SS&A)

g Architectural Licenses (Give State, Number and Year issued.)

Alabama #24, 1932
 Georgia #422, 1941

h Membership in Professional Societies and Offices Held

American Institute of Architects
 Alabama Assoc. of Reg. Arch.

i Service in World Wars I and II (Append data if desired.)

j Civic Activities

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5 REMARKS CONCERNING QUALIFICATIONS OF FIRM

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

42 Employees (Excluding principals); approximately 6300 sq. ft. office space (on three floors); cash or other liquid assets plus borrowing capacity to enable them to undertake any size project. (Attested by letters from the National Surety Company and the Union Bank and Trust Company of Montgomery).

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6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)

a STRUCTURAL ENGINEERS

Name of Firm or Individual.....
Business Address.....

b HEATING AND VENTILATING ENGINEERS

Name of Firm or Individual... Dowdy Engineering Company
Business Address... 41 Adams Avenue, Montgomery, Alabama

c ELECTRICAL ENGINEERS

Name of Firm or Individual... J. L. Phillips
Business Address... Brown-Marx Building, Birmingham, Alabama

d PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual.....
Business Address.....

e LANDSCAPE ARCHITECTS

Name of Firm or Individual... Lawrence Halprin
Business Address... 566 Commercial Street, San Francisco, California

f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuers, Industrial Lay-out Engineers, etc.)

James A. Evans (Mech. Con. Engr.) Brown-Marx Building, Birmingham

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7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS: (In left margin, mark *—U. S. Government projects, **—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
SEWAGE SYSTEM SURVEY & REPORT	MONTGOMERY, ALA.	1952		ENGINEER
**SEWAGE DISPOSAL PLANTS	HARLAN, KY, HAZARD, KY, WHITESBURG, KY.	1953	153,000	ENGINEER
**BARBOUR COUNTY HOSPITAL (50 BED)	EUFULA, ALA.	1953	650,000	ARCHITECT
KIMMEY CLINIC	ELBA, ALABAMA	1952	30,000	ARCHITECT
**MONTGOMERY HEALTH CENTER	MONTGOMERY, ALA.	1953	500,000	ARCHITECT
**CHILTON COUNTY HOSPITAL	CLANTON, ALABAMA	1952	600,000	ARCHITECT
**U. S. A. F. HOSPITAL (50 BED) OFF SHORE		1953	1,052,000	ARCHITECT
BULLOCK CO. HOSP. (30 BED)	UNION SPRINGS, ALA.	1950	360,000	ARCHITECT
BRYAN WHITEFIELD HOSPITAL	DEMOPOLIS, ALA.	1952	300,000	ARCHITECT
**MONTGOMERY CO. HEALTH CENTER	MTGY., ALA.	1953	500,000	ARCHITECT
**HARLAN MEM. HOSPITAL	HARLAN, KY.	1953	2,761,000	ARCHITECT
WHITESBURG MEM HOSP.	WHITESBURG, KY.	1953	1,309,000	"
*HAZARD MEM. HOSP.	HAZARD, KY.	1953	1,309,000	"
WALTER BRAGG SMITH APTS.	MTGY., ALA.	1951	1,040,000	"
ALABAMA LIVESTOCK COLISEUM	MTGY., ALA.	1949-53	3,000,000	"
*REFRIGERATION BLDG.	NAS, PENSACOLA, FLA.	1952	460,000	"
*SUPPLY WAREHOUSE	NAS, PENSACOLA, FLA.	1952	2,172,650	"
*VEHICLE REPAIR SHOP	ANNISTON, ALA.	1952	3,200,000	"
*4 WAREHOUSES	ANNISTON, ALA.	1951	5,000,000	"
*DENTAL CLINIC	NAS, PENSACOLA, FLA.	1953	100,000	"
**NORMANDALE SHOPPING CENTER	MTGY., ALA.	1953	1,600,000	"
**WINN & LOVETT STORE	MTGY., ALA.	1953	100,000	"
ST. ANDREW'S CHURCH	TUSKEGEE, ALA.	1949	115,000	"
DEKALB COUNTY COURTHOUSE	FORT PAYNE, ALA.	1949	425,000	"
BOOKER T. WASHINGTON SCHOOL	MTGY., ALA.	1948	210,000	"
FORESTRY BLDG., A.P.I.,	AUBURN, ALA.	1947	230,000	"
**9 SCHOOLS	HOLMES COUNTY, FLORIDA	1953	800,000	"
HENRY CO. SCHOOL	HEADLAND, ALA.	1952	50,000	"
**MTGY. HOUSING AUTHORITY	MTGY. ALA.	1953 (MASTER PLANNING)		"
**HOSPITAL STAFF HOUSING	HARLAN, KY.	1953	528,950	"
MAXWELL HEIGHTS APTS.	MTGY., ALA.	1949	1,350,000	"
LINWOOD APTS.	SHREVEPORT, LA.	1950	2,040,000	"
**STAFF HOUSING	HAZARD, KY.	1953	375,000	"
**STAFF HOUSING	WHITESBURG, KY.	1953	300,000	"

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8 PHOTOGRAPHS/PHOTOSTATS

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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9 COLLABORATION WITH OTHER ARCHITECTS:

a As an established individual firm, are you willing to collaborate with other firms or individuals?

..... YES

b Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—
vice versa?

..... YES

c List firms (or individuals) with which you are associated at present or have an associate or working agreement:
(Please furnish a letter from the other party verifying the association.)

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10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES

yes no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual... SHERLOCK, SMITH & ADAMS.....

Signed by all Principals:.....

Richard J. Sherwell
Richard J. Adams
Howard J. Smith