

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Bel Air
 STATE OF Maryland
 DATE May 1, 1946

*Baltimore
 Chap*

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
 Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) ALEXANDER SHAW, Architect
- (b) **FORMER FIRM**, if any - -
2. **BUSINESS ADDRESS** Bel Air, Maryland
3. **YEAR ESTABLISHED** 1938

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>ALEXANDER SHAW</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** May 14, 1905
- (b) **Education** Gilman Country School, Baltimore, graduated 1924
Princeton University, B.S. Architecture 1928
Princeton University, Post Graduate work 1 yr.
- (c) **Experience Prior to Own Practice**
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Draftsman, Palmer & Lamdin, Arch'ts., Balto., 2 summers during college and until early 1931.
Draftsman, & designer, E. H. Glidden, Arch't., Balto., until 1932.
Before leaving had become partner of Glidden & Shaw, Arch'ts.
U. S. Gov't service (Constr. QM) until early 1935.
Draftsman, Palmer & Lamdin, Arch'ts., Balto., less than year.
Draftsman & designer, Wm. MacMillan, Arch't., Balto., until March 1938.
Since March 1938 have been in independent practice, although at times in association with Taylor & Fisher, Arch'ts., Balto.
- (d) **Commenced Practice** March 1938
- (e) **Number of Years a Principal** 8 years

- (f) **Architectural Licenses**
(Give State, Number and Year Issued.)

Maryland No. 41
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- (g) **Professional Societies and Offices Held**
Member Baltimore Chapter, A. I. A.
Society of Registered Architects
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- (h) **Service in World Wars I and II.** (Append data if desired.)
None
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- (i) **Civic Activities**
Former member of the Town Board, Bel Air, Maryland (Bldg. Com.)
At present consulting architect for the Bel Air, Maryland
Town Board, the County Commissioners of Harford County,
the School Board of Harford County, Maryland.
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5. CONSULTANTS USUALLY EMPLOYED:
(If a member of your staff, so state)

- (a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Crout, Snyder, & Crandall
Business Address Baltimore, Maryland
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.....

- (b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Melvin Harris
Business Address 2301 N. Charles St., Baltimore, Maryland
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- (c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Henry Adams, Inc.
Business Address Baltimore, Maryland
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- (d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual - -
Business Address
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- (e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual - -
Business Address
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6. OTHER REMARKS RE QUALIFICATIONS:.....

(Append extra sheet if necessary).....

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed ¹⁹³⁸ 1930 -1940	\$60,000.00		
Work Completed 1941-1946	\$120,000.00		
Current Work under construction or working drawings authorized	\$50,000.00	\$315,000.00	

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Jastram Residence	\$37,500.00	Aberdeen, Md.	
2 hotels	\$100,000.00	Perryville, Md.	
2 schools	\$120,000.00	Harford County, Md.	

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
- - -			

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
- - -			

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

None

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

- 11.(a) I/We wish to be included in the **Architects' Roster**
do not wish to be

- (b) I/We would like to be considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual ALEXANDER SHAW, Architect

Signed by all Principals: _____

Alexander Shaw