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# The American Institute of Architects APPLICATION FOR MEMBERSHIP

APPLIC	ATION	Nº AP	16779
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MEMBERSHIP Nº

16779

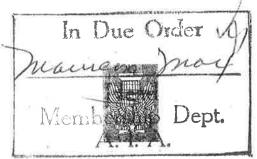
A	Name of applicantAhraham Shapiro	South	ern Ca	alif	ornia
В	Address of applicant 5919 West Third St., Los Angeles 36, C	alif.			••••
С	Application received with check for \$20.00 on	Sept.	15	19	61
D	Application returned for correction	9		19	•
E	Application in due order on	Sept.	15	19	61
F	Acknowledgments to applicant and chapter on	Sent	15	19	61
G	Gertified resolution of chapter executive committee recommending admission				01
	or that applicant be denied-received on	Sept.	15	19	61
Н	Record of registration received	Sept.	15	19	61
I	The applicant has been examined as to his professional qualifications by Calif. State Bd. of Architectural Examiners				
J	The applicant is currently registered as an architect or licensed to practice architecture in the states of Calif.	2			
K	Application sent to The Committee on Membership	Sept.	18	19	6.1
L	The Committee on Membership reported on application on	· a	1.0	19	Z*q
M	The applicant was requested to furnish additional evidence of his profes sional qualifications on or before 19, which was received.	Sept.	18		61
in its	s opinion the applicant is* qualified for membership in The American Institute  The Committee on				¥/
Date					•
			Chair	man	••••
CERTIFICATION OF ELECTION AND ASSIGNMENT  I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected  Abraham Shapiro  to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.					
N O	Date Oct. 1 19 61  Applicant admitted on	Secretary Oct	. 1	19	61

Notice of denial of application to chapter and applicant and \$.....returned to applicant on .....

19

State whether

teacher, a lic official,



#### INSTRUCTIONS

Type in all information carefully and

sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

### The American Institute of Architects

### APPLICATION FOR CORPORATE MEMBERSHIP

1, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is

ABRAHAM SHAPIRO

2. I am a

SAM

naturalized

citizen of the United States.

3. My legal residence is in the City of

Los Angeles

County of Los Angeles

State of California

4. My address in The Institute records will be

5919 West Third Street Number Street Tos Angeles 36

Los Angeles

California

5. I am engaged in the profession of architecture as a practicing architect.

6. I desire to be a member of the Southern California

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- S. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the Journal of The American Institute of Architects and the Memo-a Newsletter. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

1961 Date

## 1926 STATISTICS

- 10. Date of birth February 20, 1961 Place of birth Tel Aviv, Israel
- 11. (a) I am registered or licensed to practice architecture in the following-named states: California
  - (b) I passed the State Board Examination in the following-named states: California
  - (c) I hold Certificate No. C 3030 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

#### **EDUCATION**

12.	(a) I attended high schools, private sc Name of School, College, University Shalva High School	hools, colleges, universities, Location Tel Aviv, Israel	as follows: No. of Years	Year of Graduation 1943	Degree Yes
	Hebrew Institute of Technology, Haifa	Haifa, Israel	<u>)</u>	1950	Engineer (Arch.)
	Columbia University	New York, New York	2	1953	Master of Science

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

No scholarships or honor awards. Travel in Israel, Italy, France, Switzerland, Holland, England, Syria, Mexico, Canada and the U.S.A.

#### PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year	
Israel Various offices	Architecture	Arch. Draftsman	1945 to 1951	
Schiffer & Kline New York, New York	Architecture	Arch. Draftsman	Mar 1952 to June 1953	
Herman Charles Light Los Angeles, Calif.	Architecture	Arch. Draftsman	July 1953 to November 1956	
Kenneth Lind Los Angeles, Calif.	Architecture	Arch. Draftsman	November 1956 to July 1957	
Self-Employed	Architecture	Architect	July 1957 to	

<sup>\*(</sup>NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

#### PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Fron

To

Abraham Shapiro & Associates Los Angeles, California July 1957

Present

15. Is architecture your principal vocation?

Yes

#### **BUSINESS AFFILIATIONS**

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

none

## PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

Items 17 through 23 are not applicable.

- 18. Member of Institute from

to

19. Junior of Institute from

to

20. Associate of

Chapter from

to

21. Junior Associate of

Chapter from

to

22. Student Associate of

Chapter from

from

to

23. Member of State Organization in

#### REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Herman Charles Light, AIA	8240 W. Beverly Blvd., L.A., Calif.
Member	Address
Kenneth Lind, AIA	943 North La Cienega Blvd., L.A., Calif.
Member	Address
Anthony Thonis, AIA	3850 West Santa Barbara Ave., L.A., Calif.
Member	Address
Harry R. Harrison, AIA	3850 West Santa Barbara Ave., L.A., Calif.
Reference	Address
C. Thomas Wolfe, ATA	3850 West Santa Barbara Ave., L.A., Calif.
Roference	Address



THE AMERICAN INSTITUTE OF ARCHITECTS					
	Southern California (Chapter)				
	3723 Wilshire Blvd.				
	(Address)				
Secretary,					
BOARD OF ARCHITECTURAL EX	AMINERS,				
Address Mr. Frank Coronin Room 602	RECORD OF REGISTRATION				
1021 "0" Street	OF				
	Abrahm Shapiro (Name of Applicant)				
Dear Sir:					
The above named applicant practicing in your state.	for membership in The American Institute of Architects is an architect				
To qualify for such member architecture therein.	rship, an applicant, must be registered or licensed by the state to practice				
Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.					
Date. June 12, 19 61	Chapter Secretary				
1. Is the applicant registered or licensed to practice architecture in your state? Yes  2. Was his registration or licensing by examination? Yes or by exemption?  3. What was the scope of the examination? Written, oral and presentation of exhibits of designs and drawings.					
4. What was the period of the exam	ination?4days. Written examination36hours; Oral examina-				
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?  No					
	1 20, 1960. Registration No. C-3030. Is it current? Yes				

Cronia (Signature of Samataraxet Roand) Exec. Secy.

California State Board of Architectural Examiners (Name of Board)

SEP 15 1081

Date June 14, 1961

Mr. Abraham Shapiro, A.I.A. 5919 West Third Street Los Angeles 36, California

Dear Mr. Shapiro:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council, A.I.A., effective October 1, 1961.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A. Executive Director