Dated May 25,

19 44.

Received May 29, 19 44. Granted September 12 19 44

MEMBERSHIP Nº 2619



Juny Herror

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

Á	Name of applicant. L. C. Shelton	Tennessee	
В	Address of applicant. $722\frac{1}{2}$. Market Street, Knoxville, Tennessee	·	• • • • •
С	Applicant proposed by J. F. Wilhoit and Wm. P	. Bealer	
D	Application received with check for \$.10.00on	May 29,	<i>19</i> 44.
\mathbf{E}	Application returned for correction		<i>19</i> .
F	Application in due order on	May 29,	<i>19</i> 44.
	Record of registration, Form \$39, Sent (Tenn.) June 1, 1944. Received.	June 7,	19 44.
G	Notices sent to chapter executive committee:		
	(a) Form S11, reasonable time ending on July .1,	June l,	19 44.
	(b) Form S12, 30 day extension ending on August 12 1944, on	July 12	19 ₄₄ .
H	Acknowledgments to applicant, proposers, and chapter on	June 1,	<i>19</i> 44.
Ι	Certified resolution of chapter executive committee recommending admission or that application be denied received on		<i>19</i> .
J	No report from chapter executive committee on	August 12,	19 44
K	Application sent to The Board of Examiners on		
L	The Board of Examiners reported on application on	September 5	19 ⁴⁴ .
M	Applicant was admitted on		
N	Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on	September 12	219 44.
0	Notice of denial of application to chapter and applicant and \$ returned to applicant on		<i>19</i> .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the

Tennessee

Date September 12 19 44.

Olevander C. Robenny To-

2. State whether a natural or a naturalized citizen.



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHI

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.							
1. My full name is L C Shelton							
2. I am a Natural citizen of U.S.A.							
3. My legal residence is in the City of Knoxville							
County of Knox. State of Tennessee.							
4. My address in The Institute records will be							
Number $722\frac{1}{2}$ Street Market St.							
City Knoxville , State Tenn.							
5. I am engaged in the profession of architecture as Architect							
6. I desire to be a member of the A.I.A Tenn. Chapter.							
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Prin-							

9. I enclose my check for \$ 10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

Date 1944. May, 25,

ciples of Professional Practice.

STATISTICS

- 10. Date of birth Nov. 15th, 1908 Place of birth Greeneville, Tenn.
- 11. I am registered or licensed to practice architecture in the following named states:

 (State or States) By Examination

 (State or States) By Examption

 Tennessee.

6

(a) I hold a Certificate No. 875 of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

High School Graguate.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Barber & McMurry, Archts. 5172 W. Church. Knoxville, Tenn. 1927-1930 Junior

Tenn. Eastman Co. Kingsport, Tenn. 1931-1933 Senior

Barber & Shelton, Archts. 722 Market St. Knoxville, Tenn. 1934 -1941 Partner.

Barber & Shelton, Archts. " " 1941 - Owner

THE AMERICAN PROFESSIONAL PRACTICE HTUTE OF ARCHITECTS

1944 MAY 29 PM 12: 12

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1927-1930	Barber & McMurry, Archts.	Tenn.
1931 - 1933	Tenn. Eastman Co.	Tenn.
I934 -	Barber & Shelton, Archts.	Tenn.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

15. Member of Institute from

16. Junior of Institute from

17. Associate of

18. Junior Associate of

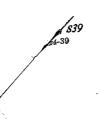
19. Member of State Association in

10. Chapter from

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 23	years. I have known the app	plicant for 💪 years.
Signed J. Wilhard	Signed Day	Bealy
Know will ten	_ Luosha	Elle Lew.
302 Mercantele	1547	W. Clerch are
Note: The two proposers must be corporate member	ers of The Institute in good standing.	Kneywille
		Marine Marine Marine





THE AMERICAN INSTITUTE OF ARCHITECTS 1944 JUN-7 AM 9:21

WASHINGTON, D. C.

alexander C. Robinson III.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

RECORD OF REGISTRATION

OF

L. C. Shelton, Knoxville, Tenn. (Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS, Nashville, Tennessee

June 1,

19 44

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your

Date June 1, 1944	Waxander C. Columbu III.
	Secretary
	e e
1. Is the applicant registered or licensed to practice a	architecture in your state? Yes.
2. Was his registration or licensing by examination?	Oral graps exemption
3. What was the scope of the examination?	DVSHITIGOT OIL.
4. What was the period of the examination?	days. Written examinationhours; Oral examina-
tionhours.	
5. When examined, did applicant have a certificate	from the National Council of Architectural Registration Boards?
NO. If so, give Certificate No.	t
6. Date of registration NOV. 4, 194	1. Registration 16 875 Is it current? Yes
,	In mh
	Zoseph W. Holman, Secv-Treas.
	Soseth W. Holman, Secy-Treas. (Signature of Secretary of Board)
	Tennessee State Board of Architectural
Date June 5, 19 44.	& Engineering Examiners
17	(Name of Board)

THE OCTAGON, WASHINGTON, D. C.

September 12, 1944

Dear Mr. Shelton:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Tennessee Chapter, effective September 12, 1944. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

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Sincerely yours,

mark the very lader with the Becretary

Mr. L. C. Shelton 722 Market Street Knowille, Tennessee

ACRIGE

cc to: Director, Gulf States District Proposers, Mr. J. F. Wilhoit Mr. Wa P. Bealer

L.C. SHELTON, ARCHITECT 265 MOODY AVENUE, S. W. KNOXVILLE, TENNESSEE

Dec. 30, 1955

The American Inst. Of Architects 1735 New York Ave., N.W. Washington 6, D.C.

Gentlemen:

During the cource of construction and the into my new location in the year 1941, I have misplaced my certificate of membership. Is it possible to obtain a copy of this?

///\s(X\V)

Yours truly,

L.C.Shelton

Page Robert H. Aug.

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January 4, 1956

Mr. L. C. Shelton, A.I.A. 265 Moody Avenue, S. W. Knoxville, Tennessee

Dear Mr. Shelton:

This is in response to your letter of December 30.

We shall be happy to have a duplicate Membership Certificate made up for you. We usually make up a list for the engraver once a month, and expect to send one to him around January 20, at which time we shall add yours to the list. There is a charge of \$2.00 for this.

Yours very truly,

J. W. Rankin Administrative Secretary

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THE AMERICAN INSTITUTE OF ARCHITECTS 1735 New York Avenue, N. W. Washington 6, D. C. Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

To

Mr. L.C. Shelton 265 Moody Avenue Knoxville, Tenmessee

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, . The sending of this notice has been delayed with the earnest wish that you might some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

Secretary

Copy of this notice as "Notice" to the following:

Mr. J.S. Goodstein ,Secretary

E. Tempessee ,Chapter, A.I.A.

Mr. John D. Bland ,Secretary

Tenn. Society of Arch State Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.