Dated Undated Received March 1, Granted May 14,

19 **19** 48. 19 48.

MEMBERSHIP Nº 6041



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant Jesse Weinstein Chapter Washington-	-Metropolit	
В	Address of applicant 3700 Massachusetts Avenue, N. W., Washington, D. C.		
С	Applicant proposed by Joseph H. Abel and Julian E. Berla		
D	Application received with check for \$ 10.00 on March 1,	<i>19</i> 48.	
E	Application returned for correction	19	
F	Application in due order on	<i>19</i> 48.	
	Record of registration, Form 839, Sent D.C.) Mar. 4, 1948. Received. March 6,	19 48	
G	Notices sent to chapter executive committeee: (a) Form S11, reasonable time ending on April 4, 19 48 on March 4,	19 ⁴⁸ .	
	(b) Form S12, 30-day extension ending on May 4, 1948, on April 5,	19 48	
H	Acknowledgments to applicant, proposers, and chapter on March 4,	<i>19</i> ⁴⁸ .	
I	Certified resolution of chapter executive committee recommending admission For that application be denled received on	<i>19</i> 48.	
J	No report from chapter executive committee on	<i>19</i> .	
K	Application sent to The Board of Examiners on	<i>19</i> 48 .	
L	The Board of Examiners reported on application on	1 % 8.	
\mathbf{M}	Applicant was admitted on May 14,	1948.	
N	Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on May 14,	<i>19</i> 48.	
0	Notice of denial of application to chapter and applicant and \$returned to applicant on	19 .	

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Jesse Weinstein

to membership in The Institute, and hereby declare him to be a corporate member of The Washington-Metropolitan Chapter. Institute and assign him to membership in the

May 14. Date

1948.

Secretary

State whether

TE AMERICAN THE OF ARCHITECTS MAR -1 AM 9:04 WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink. Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C. File the duplicate, on yellow paper, with the secretary of the local Chapter of The

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

1, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Jesse Weinstein

2. I am a Natural

citizen of United States

3. My legal residence is in the City of Washington,

County of

State of District of Columbia

4. My address in The Institute records will be

3700 Number

Street Massachusetts Avenue, N. W.

City

Washington

State D. C.

- 5. I am engaged in the profession of architecture as a practising architect.
- 6. I desire to be a member of the Washington-Metropolitan

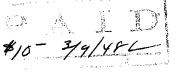
Chapter.

- 7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date

19

Applicant sign full name in ink



STATISTICS

- 10. Date of birth 20 May 1919 Place of birth Baltimore, Maryland
- 11.(a) I am registered or licensed to practice architecture in the following-named states: District of Columbia
 - (b) I passed the State Board Examination in the following-named states: District of Columbia
 - (c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private s	chools, colleges, univ	ersities,	as follows:	
Nam: of School, College University	Location	No. of Years	Year of Graduation	Degree
Roosevelt High School,	Wash.,D.C.	4	1936	Diploma
Catholic University of				
America	, Wash.,D.C.	4	1940	B.Arch.Eng.

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

June 1940 to May 1941	Alfred Kastner	Junior Draftsman
May 1941 to Sept.1941	2 Dupont Circle, Wash.,D.C. Joseph H. Abel, Architect 1636 Conn.Ave.,Wash.,D.C.	Junior Draftsman
Sept.1941 to Mar.1943	C.B. Ross Co., Inc., General Contractors, 2 Lafayette St., New York, New York	Draftsman, Asst. Construction
Apr. 1943 to Feb.1946	U.S.A.A.F.	Superintendent Active service in U.S. and Pacific
Mar. 1946 to Sept.1947	Berla & Abel, Architects 1636 Conn. Ave., N.W. Washington, D. C.	Theater. Senior Draftsman

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Oct. 1947 to Present Associate, Berla & Abel, Architects

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

to

to

16. Member of Institute from

17. Junior of Institute from

18. Associate of Washington-Metropolitan Chapter from 9/41 to Present

19. Junior Associate of Chapter from to

20. Student Associate of Chapter from to

21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

Signed Joseph A- abel Signed Man Signed M.1.7.23

1636 Comm. Re 1636 Converted Arc.



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

RECORD OF REGISTRATION

OF

Jesse Weinstein, Washington, D. C.
(Name of Applicant)

SECRETARY,

Board of Architectural Examiners, Washington, D. C.

Address

March 4.

Date March 5, 19

19 48

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

~.	Secretary
1. 2.	Is the applicant registered or licensed to practice architecture in your state? Yes. Was his registration or licensing by examination? Yes or by exemption?
	What was the scope of the examination? 4-day Written Junior Examination
4.	What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
	When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No
6.	Date of last registration Jan. 21, 19 47 Registration No. 548 Is it current? Yes

(Signature of Secretary of Board)
District of Columbia Board of Examiners

Can Carried

and Registrars of Architects

(Name of Board)

May 14, 1948

Dear Mr. Weinsteins

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Mashington-Metropolitan Chapter, effective May 14, 1948. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours.

Secretary

Mr. Jesse Weinstein, A.T.A. 3700 Massachusetts Avenue, N.W. Washington, D. C.

CND/kk Enclosures

cc to: Proposers - Mr. Joseph H. Abel, A.I.A.

Mr. Julian E. Berla, A.I.A.

THOMAS HOUSE, 1330 MASSACHUSETTS AVENUE, N.W., WASHINGTON, D.C. 20005 ST 3-2662

December 9, 1969

Jesse Weinstein - President elect Washington-Metropolitan Chapter of the American Institute of Architects

Born May 20, 1919, Baltimore, Maryland. Educated public schools Washington, D. C., B. Arch. Eng. Catholic University 1940. Worked in architectural offices Washington, D. C. 1940-42. U.S. Army 1943-46. Associate, Berla & Abel, Architects 1949-1962, Partner, Berla & Abel 1963-69, Berla, Abel & Weinstein 1969 on. Past Director, Treasurer, Secretary, Vice-President, Washington-Metropolitan Chapter A.I.A.



Jesse Weinsteine, A// prendent Wash mitro Chapter A/A

PLEASE RETURN TO: Information Services, AIA 1735 New York Avenue, N. W., Washington, D. C., 20006

Photography By
1. HERELITHER
11280 THANKELE LANE
WHEATON, MARYLAND

1 2029



Communications/Public Relations, 4435 MacArthur Blvd., N.W., Washington, D.C. 20007 Telephone: 202/333-1735

September 27, 1977

ROSSLYN CENTER ASSOCIATES Arlington, Va.

CONTACT: Suzanne L Ives (202) 333-1735

TO AIA JOURNAL

ARCHITECT WEINSTEIN DESIGNS LARGEST OFFICE BUILDING IN ROSSLYN, VIRGINIA

Architect Jesse Weinstein of Abel and Weinstein, Washington DC attended the ground-breaking ceremonies recently of Rosslyn Center in Rosslyn, Virginia, across the Potomac River from the Nation's Capital. Rosslyn Center will be the largest office building in Rosslyn and will be directly connected to the Rosslyn station of Washington's new subway system. From left to right are: Rosslyn Center's architect, Jesse Weinstein; Stanley R Zupnik, president of Majestic Builders Corp.; and Giuseppe Cecchi, president of International Developers, Inc, partner with Zupnik in Rosslyn Center.





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-30-



Mattox Photography