

Dated Undated 19 .
Received June 6, 19 49
Granted November 18, 19 49

MEMBERSHIP NO 7016



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
October 16, 1949
J.H. Gervasi

- A Name of applicant... Malcolm Brice McMillen Chapter... Western Michigan
- B Address of applicant. 1512 Woodcliffa Drive, S. E., East Grand Rapids, Michigan
- C Applicant proposed by Christiana Stekete and C. A. O Bryon
- D Application received with check for \$ 10.00 on June 6, 19 49.
- E Application returned for correction 19 .
- F Application in due order on October 16, 19 49.
- Record of registration, Form S39, Sent. (Mich.) June 21, 49 Received. June 27, 19 49
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on July 21, 19 49 on June 21, 19 49.
 - (b) Form S12, 30 day extension ending on 19 ., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on June 21, 19 49.
- I Certified resolution of chapter executive committee recommending admission
or that application be denied received on October 16, 19 49.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on November 15, 19 49.
- L The Board of Examiners reported on application on November 15, 19 49.
- M Applicant was admitted on November 18, 19 49.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on November 18, 19 49.
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
Malcolm Brice McMillen
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Western Michigan Chapter.

Date November 18, 19 49.

Secretary

(a)

THE AMERICAN
INSTITUTE OF ARCHITECTS
1949 JUN -6 AM 9:42
WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.
File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Malcolm Brice McMillen**
2. I am a **natural** citizen of **The United States of America.**
State whether a natural or a naturalized citizen.
3. My legal residence is in the City of **East Grand Rapids**
County of **Kent** State of **Michigan**
4. My address in The Institute records will be my residence at
1512 Woodcliffe Drive, S.E.
Number Street
East Grand Rapids Michigan
City Zone State
5. I am engaged in the profession of architecture as **an Architect.**
State whether a practicing architect, a teacher or public official.
6. I desire to be a member of the **West Michigan** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date 19

Malcolm Brice McMillen
Applicant sign full name in ink

PAID
\$10-97/496

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STATISTICS

10. Date of birth July 20, 1911 Place of birth Belmont, Belmont County, Ohio

11.(a) I am registered or licensed to practice architecture in the following-named states:

Michigan (No. 6094)

(b) I passed the State Board Examination in the following-named states:

Michigan

(c) I hold Certificate No. _____ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Shadyside High School	Shadyside, Ohio	4	1929	
Ohio State University	Columbus, Ohio	4	1933	Bachelor of Architectural Engrg.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

None

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Jr. Dftsmn.)	U.S. Engineer Office	From May 1934	To Nov. 1936
Asst. ")	Zanesville, Ohio		
Sr. Engrg. ")			

Sr. Engrg. Dftsmn) U.S. Engineer Office Nov. 1936 Nov. 1940
 °Junior Engineer) Providence, R.I.

°Did major share of all architectural work in that Office.

(Nov. 1940 to Mar. 1946 - Army service- Capt. to Lt. Col.)

Chief Dftsmn.) W.P. McLaughlin, Architect
 Grand Rapids, Mich. Mar. 1946 June 1948

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Employed by W.P. McLaughlin, Architect, Grand Rapids, Mich.	From June 1948	To Sept. 1948
Employed as Architect by Donker Engineering Co., Grand Rapids, Mich.	Sept. 1948	To date

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest,

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

16. Member of Institute from	None	to
17. Junior of Institute from	"	to
18. Associate of	"	Chapter from to
19. Junior Associate of	"	Chapter from to
20. Student Associate of	"	Chapter from to
21. Member of State Organization in	None	from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for three years.

I have known the applicant for 3 years.

Signed [Signature]
Proposer

Signed [Signature]
Proposer

504 Murray Bldg.
Address
Grand Rapids, Mich.

63 Jefferson Ave. S.E.
Address
Grand Rapids Mich.



THE AMERICAN INSTITUTE OF ARCHITECTS
1949 JUN 27 AM 8:55 7016
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Malcolm Brice McMillen, East Grand Rapids, Mich.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Detroit, Michigan.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 21, 1949

[Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? _____
3. What was the scope of the examination? _____
4. What was the period of the examination? 3 days. Written examination _____ hours; Oral examination _____ hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? _____ If so, give Certificate No. _____
6. Date of first registration June 11 1948. Registration No. 6094 Is it current? Yes

[Signature]
(Signature of Secretary of Board)

Date June 23 1949

Michigan State Board of Reg. for Archs., Pro. Engrs
and Land Surveyors (Name of Board)

CARL C. F. KRESSBACH, PRESIDENT
409 WILDWOOD AVENUE
JACKSON, MICHIGAN

CHARLES M. NORTON, VICE-PRESIDENT
545 LAFAYETTE AVE., S. E.
GRAND RAPIDS, MICHIGAN

PETER VANDERLAAN, SECRETARY-TREASURER
718 CAMPBELL AVENUE
KALAMAZOO, MICHIGAN



THE AMERICAN
INSTITUTE OF ARCHITECTS
1949 JUN 24 PM 2:07
WASHINGTON, D. C.

WESTERN MICHIGAN CHAPTER

THE AMERICAN INSTITUTE OF ARCHITECTS

June 22, 1949

Mr. Clair Ditchy, Secretary
The American Institute of Architects
1741 New York Avenue, N.W.
Washington 6, D. C.

Dear Mr. Ditchy:

Inasmuch as it was necessary to cancel the June Western Michigan Chapter meeting and will not hold another until September, we would appreciate postment of action on the application of Mr. M. B. McMillan of Grand Rapids, Michigan, until that meeting.

Very truly yours,

Peter VanderLaan, Sec.
Western Michigan Chapter, A.I.A.

PVL:hj

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

*Hold
Sept.*

June 24, 1949

Dear Mr. VanderLaan:

As requested, we shall be glad to hold the application of Mr. Malcolm B. McMillen until after the Chapter has had opportunity to act on it at its September meeting.

Sincerely yours,



Secretary to
The Board of Examiners

Mr. Peter VanderLann, Secretary-Treasurer
Western Michigan Chapter, A.I.A.
718 Campbell Avenue
Kalamazoo, Michigan

FHG/kk



THE AMERICAN
INSTITUTE OF ARCHITECTS
No AP
1949 OCT 16 PM 10:44
WASHINGTON, D. C.

Name of Chapter
THE AMERICAN INSTITUTE OF ARCHITECTS

FAVORABLE RECOMMENDATION OF CHAPTER
ON APPLICATION FOR MEMBERSHIP

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

I, the undersigned **Secretary** of The **Western Michigan** Chapter,
The American Institute of Architects, do hereby certify that the following is a true copy of a
resolution adopted by the Executive Committee of this Chapter at a duly called meeting thereof
held on **Oct. 10** 1949, vouching for the honorable standing of
Malcolm Brice McMillen in the community, and
recommending his admission to membership in The Institute:

RESOLUTION

"Whereas, **Malcolm Brice McMillen** an architect having his
legal residence ~~principal place of business~~ within the territory of this
Chapter duly applied on **June 22** 1949 for membership in The
American Institute of Architects; and

"Whereas, the Executive Committee of this Chapter has examined the
statements made by him in his application for such membership and believes
that the statements are true and correct and that the applicant is an architect
of integrity and ability and of honorable standing in this community and
among his fellow architects and able to undertake the financial obligations of
such membership to The Institute and this Chapter; therefore be it

"Resolved, That the **Western Michigan** Chapter,
The American Institute of Architects, vouches for the honorable character
and standing of **Malcolm Brice McMillen** an applicant for admission
to membership in The Institute, believes him able to undertake the financial
obligations of that membership, and recommends to The Board of Directors of
The Institute his admission to membership in The Institute and this Chapter."

Date **October 14** 1949

Peter VanderLaan
Peter VanderLaan ~~SEKRE~~
Secretary
(Strike out title not applicable)

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Type in name
of officer and
chapter.

Type in dates
and name of
applicant.

Type in name
of applicant.
Strike out the
words "legal
residence" or
"principal
place of busi-
ness" which-
ever are not
applicable.

Type in name
of chapter.

Type in name
of applicant.

November 18, 1949

Dear Mr. McMillen:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Western Michigan Chapter and the Michigan Society of Architects, effective November 18, 1949.

You will be a member of those component organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Malcolm Brice McMillen, A.I.A.
1512 Woodcliffe Drive, S. E.
East Grand Rapids, Michigan

CWD/kk
Enclosures



THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS

I wish to apply for Membership Emeritus in the Institute for the following reasons:

Check the appropriate reason

I am more than 70 years of age.

I am ⁶⁷~~60~~ years of age, ~~retired, and not engaged in architecture.~~ **WILL BE FULLY RETIRED FROM PRACTICE BY JAN. 1, 1979.**

I am unable to engage in architecture.

I have been in good standing in the Institute and the GRAND VALLEY Chapter
for 15 successive years or more immediately preceding the date of this application.

Date AUGUST 23, 1978

Malcolm Bruce McMillen
(Applicant's Full Signature In Ink)

A.I.A. MEMBER NO. 516110

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, the Board of Directors may lessen the period of good standing but not the requirements as checked above.

AUG 28 1978

1512 Woodcliffe Dr., SE Pd: 178
E. Grand Rapids
49506

49

October 10, 1978

Mr. Malcolm Brice McMillen, AIA, Member Emeritus
1512 Woodcliffe Drive, S.E.
East Grand Rapids, Michigan 49506

Dear Mr. McMillen:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments.

With best wishes,

Sincerely yours,

Robert M. Lawrence, FAIA
Secretary

RML/bjm

cc: Grand Valley Chapter, AIA
Michigan Society of Architects, AIA

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WINTER ADDRESS:
416 WOODLAND DRIVE
LEESBURG, FLA. 32748

SUMMER ADDRESS:
3010 ALGER STREET, S.E.
GRAND RAPIDS, MICH. 49506

DECEMBER 8, 1980

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N.W.
WASHINGTON, D.C. 20006

516110
206
341

GENTLEMEN -

HAVING RETIRED FROM THE ACTIVE PRACTICE OF ARCHITECTURE IN 1978, AND NOW HAVING DECIDED NOT TO MAINTAIN MY STATE OF MICHIGAN LICENSE, I HEREBY SUBMIT MY RESIGNATION FROM THE INSTITUTE, THE MICHIGAN SOCIETY OF ARCHITECTS, AND THE GRAND VALLEY CHAPTER, A.I.A.

YOURS TRULY,

M. Brice McMillen
M. BRICE McMILLEN

CC: GRAND VALLEY CHAP, A.I.A.

*Grand Valley chapter
Michigan Soc of Arch.
M.E.*

DUES INVOICE - 1981



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N.W.
WASHINGTON, D.C. 20006

Telephone (202) 226-7325
626-7322

(\$8.00 OF THESE DUES IS FOR
YOUR JOURNAL SUBSCRIPTION.)

PAGE 1

REGULAR DUES

INVOICE DATE	MEMBER NO.	REGULAR DUES	SCHOLARSHIP CONTRIBUTION *	TOTAL INVOICE	AMOUNT PAID	AMOUNT UNPAID	AIAE CONTRIBUTION **
11/10/80	516110	15.00	.00	15.00	.00	15.00	

PLEASE READ INSTRUCTION NUMBER 1.

MC MILLEN, MALCOLM B AIA
1512 WOODCLIFFE DR SE MI 49506
E GRAND RAPID

6-21-80 ENT. KAM
3010 ALGER SE 49506

GENERAL INFORMATION

CORPORATE MEMBER		ASSOCIATE MEMBER	
ELECTION YEAR	REGULAR DUES	ELECTION YEAR	1981 DUES
1980	\$ 95	1980	\$25
1979 AND BEFORE	\$140	1979	\$35
		1978 AND BEFORE	\$45

2. AIA MEMBER EMERITUS PAYS \$15 PER YEAR FOR MAILING OR THEY MAY HAVE THEIR MEMBERSHIP DEACTIVATED FOR MAILING PURPOSES. DEACTIVATED MEMBERS WILL NOT RECEIVE MAIL FROM THE INSTITUTE DURING THE DUES YEAR.

3. THE TERMINATION DATE FOR THE NON-PAYMENT OF ALL 1981 DUES WILL BE MARCH 31, 1981.

* THIS CONTRIBUTION TO THE AIA MINORITY SCHOLARSHIP FUND IS VOLUNTARY. IF YOU DO NOT WISH TO CONTRIBUTE, DEDUCT \$3 FROM THE TOTAL AMOUNT.

** THE AIA BOARD OF DIRECTORS HAS APPROVED THE USE OF THIS INVOICE TO SOLICIT CHARITABLE CONTRIBUTIONS FOR THE AIA FOUNDATION'S ENDOWMENT CAMPAIGN. A TAX-DEDUCTIBLE CONTRIBUTION OF \$10 OR MORE HELPS PRESERVE THE OCTAGON AND EXPAND THE AIA FOUNDATION'S SERVICES TO THE PROFESSION. TO CONTRIBUTE, PLEASE ADD \$10 OR MORE TO THE TOTAL INVOICE BILLING.

PLEASE RETURN THIS COPY WITH PAYMENT



THE AMERICAN INSTITUTE OF ARCHITECTS

Acceptance of Resignation

TO: N. Brice McMillen
3010 Alger Street, S.E.
Grand Rapids, MI 49506

MEMBERSHIP CLASSIFICATION: Emeritus Membership

EFFECTIVE DATE OF RESIGNATION: January 1, 1981

Your resignation from the Institute and all of its component organizations of which you were a member is accepted as indicated above.

The Board regrets your decision to withdraw from membership and hopes that you will reapply for admission soon.

You are notified to discontinue the use of the term "Member, The American Institute of Architects," the initials "AIA" or any other reference to membership in the AIA, until such time as you reapply and are reelected.

Date January 28, 1981 19_____

(SECRETARY)

cc: Grand Valley Chapter, AIA
Michigan Society of Architects, AIA

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