



ALABAMA CHAPTER
OF
THE AMERICAN INSTITUTE OF ARCHITECTS

1961 OFFICERS

WM. NUGENT CHAMBERS 701 STALLINGS BLDG., BIRMINGHAM	PRESIDENT
T. HOWARD ELLIS 710 VAN ANTWERP BLDG., MOBILE	VICE-PRESIDENT
EVAN M. TERRY 2129 MONTGOMERY HWY., BIRMINGHAM	SECRETARY
ALLEN L. BARTLETT 1779 VALLEY RD., BIRMINGHAM 9	TREASURER

1961 DIRECTORS

WILLIAM P. SHAW	NORTHERN DISTRICT
E. WALTER BURKHARDT	CENTRAL DISTRICT
EDWARD BAUMHAUER	SOUTHERN DISTRICT
ALLEN M. NORTHINGTON	IMMEDIATE PAST PRESIDENT
DONALD L. HORTON 1415 ADRIAN LANE	EXECUTIVE DIRECTOR MONTGOMERY 6, ALA.

May 19, 1961

Miss Florence H. Garvais
Head, Membership Department
American Institute of Architects
1735 New York Avenue, N. W.
Washington 6, D. C.

Dear Miss Garvais:

I am enclosing documents covering the application for Corporate Membership for Mr. Lawrence Samuel Whitten, Jr.

Your promptness in handling this application will be appreciated very much.

Yours very truly,

Evan M. Terry, Secretary
Alabama Chapter, A. I. A.

EMT:mk
Enclosures

MAY 22 1961



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 16529

Dated Jan. 30 1961
Received May 22 1961
Granted June 15 1961

MEMBERSHIP NO 16529


- A Name of applicant Lawrence Samuel Whitten, Jr. Chapter Alabama
- B Address of applicant 742 Brown-Marx Building - Birmingham 3, Alabama
- C Application received with check for \$ 20.00 on May 22, 1961
- D Application returned for correction 19 ..
- E Application in due order on May 22 1961
- F Acknowledgments to applicant and chapter on May 26 1961
- G Certified resolution of chapter executive committee recommending admission ~~or that applicant be denied~~ received on May 22 1961
- H Record of registration received May 22 1961
- I The applicant has been examined as to his professional qualifications by Alabama State Bd. of Registration for Architects
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of Alabama
- K Application sent to The Committee on Membership May 29 1961
- L The Committee on Membership reported on application on May 29 1961
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 .., which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date May 29 19 61.



Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

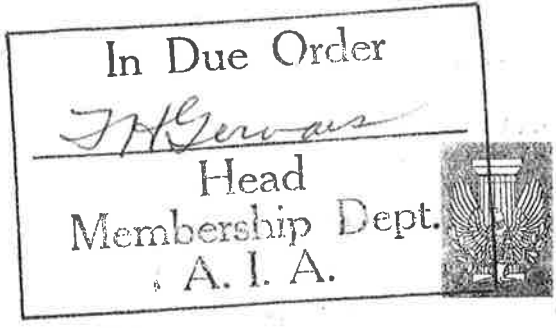
I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Lawrence Samuel Whitten, Jr.
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Alabama Chapter.

Date June 15 1961


Secretary

- N Applicant admitted on June 15 1961
- O Notice to applicant and notice of assignment to chapter on June 15 1961
- P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 ..



Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **LAWRENCE SAMUEL WHITTEN, JR.**
2. I am a **NATURAL** citizen of the United States.
State whether natural or a naturalized citizen
3. My legal residence is in the City of **BIRMINGHAM**
County of **JEFFERSON** State of **ALABAMA**
4. My address in The Institute records will be **MY OFFICE ADDRESS:**
Number **742** Street **BROWN-MARX BUILDING**
City **BIRMINGHAM** Zone **3,** State **ALABAMA**
State whether residence or office address
5. I am engaged in the profession of architecture as **A PRACTICING ARCHITECT**
State whether a practicing architect, a teacher, a public official, etc.
6. I desire to be a member of the **ALABAMA** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Lawrence Samuel Whitten, Jr.
Applicant sign full name in ink

Date 30 Jan 1961
PAID
\$20.00
5/22/61

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

STATISTICS

10. Date of birth **MARCH 26, 1932** Place of birth **BIRMINGHAM, ALABAMA**

11. (a) I am registered or licensed to practice architecture in the following-named states:

ALABAMA

(b) I passed the State Board Examination in the following-named states:

ALABAMA

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
RAMSEY HIGH SCHOOL	BIRMINGHAM	4	1949	
WASHINGTON & LEE UNIVERSITY	LEXINGTON, VA.	1		
AUBURN UNIVERSITY	AUBURN, ALA.	4	1954	BAR

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

MEMBER SCARAB HONORARY ARCHITECTURAL FRATERNITY
TRAVELED MEXICO AND THE FAR EAST

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
LAWRENCE S. WHITTEN, ARCHITECT BIRMINGHAM, ALABAMA	ARCHITECTURAL OFFICE	BOY-DRAFTSMAN	SUMMERS OF 1951 THROUGH 1954
LAWRENCE S. WHITTEN, ARCHITECT BIRMINGHAM, ALABAMA	ARCHITECTURAL	ARCHITECT-PARTNER	FULL TIME - 1956 UNTIL PRESENT TIME

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>	<i>To</i>
LAWRENCE S. WHITTEN & SON, ARCHITECTS	1956	1961

15. Is architecture your principal vocation? YES

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
- 19. Junior of Institute from _____ to _____
- 20. Associate of _____ Chapter from _____ to _____
- 21. Junior Associate of _____ Chapter from _____ to _____
- 22. Student Associate of _____ Chapter from _____ to _____
- 23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

JAMES E. ADAMS, A.I.A. <i>Member</i>	742 BROWN-MARX BUILDING, BIRMINGHAM, ALABAMA <i>Address</i>
W. DALLAS BENTON, A.I.A. <i>Member</i>	624 BROWN-MARX BUILDING, BIRMINGHAM, ALABAMA <i>Address</i>
ALLEN L. BARTLETT, A.I.A. <i>Member</i>	1779 VALLEY AVENUE, BIRMINGHAM, ALABAMA <i>Address</i>
R. HUGH DANIEL <i>Reference</i>	DANIEL CONSTRUCTION COMPANY, BIRMINGHAM, ALABAMA <i>Address</i>
WILLIAM J. RUSHTON <i>Reference</i>	PROTECTIVE LIFE BUILDING, BIRMINGHAM, ALABAMA <i>Address</i>



THE AMERICAN INSTITUTE OF ARCHITECTS

Alabama

(Chapter)

Birmingham, Alabama

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

RECORD OF REGISTRATION

OF

Lawrence Samuel Whitten, Jr.

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 5 1961

Evan M. Terry, Chapter Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? NCARB Junior Examination
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.
6. Date of first registration Oct. 9 1959. Registration No. 634. Is it current? Yes

John M. Norton (Signature of Secretary of Board)

Date April 11 1961

Alabama State Board for Registration of Architects (Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

MAY 23 1961

June 16, 1961

Mr. Lawrence Samuel Whitten, Jr., A.I.A.
742 Brown-Marx Building
Birmingham 3, Alabama

Dear Mr. Whitten:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Alabama Chapter of The A.I.A., effective June 15, 1961.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.
Executive Director

WHS:MM