

RAYMOND SIZEMORE

ARCHITECT

MEMBER AMERICAN INSTITUTE OF ARCHITECTS

~~115 South Union Street~~

920 Woodley

MONTGOMERY, ALABAMA

THE AMERICAN INSTITUTE OF ARCHITECTS

JAN 14 AM 10:04

WASHINGTON, D. C.

January 12, 1944

The Secretary
The American Institute of Architects
The Octagon
Washington, D.C.

Dear Sir:

There is enclosed the original of the application of Mr. Lawrence Samuel Whitten for corporate membership in the Institute. The duplicate of this application is being forwarded to the Secretary of the Alabama Chapter.

Very sincerely

Raymond Sizemore
Raymond Sizemore

Dated January 10, 1944.
Received January 14, 1944.
Granted March 14, 1944.

MEMBERSHIP NO 2183



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Lawrence Samuel Whitten Chapter.. Alabama.....
 - B Address of applicant... 2315 - 21st Avenue, South, Birmingham, Alabama.....
 - C Applicant proposed by... Clyde C. Pearson..... and... Raymond Sizemore.....
 - D Application received with check for \$ 10.00 on..... January 14, 1944.
 - E Application ^{held} returned for correction. (Owes \$5.00 Juniorship dues) .. January 25, 1944.
 - F Application in due order on..... Paid " " " February 11, 1944.
- Record of registration, Form S39, Sent (Ala.) Jan. 20, 1944. Received January 25, 1944.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19 .., on 19 ..
 - (b) Form S12, 30 day extension ending on..... 19 .., on 19 ..
 - H Acknowledgments to applicant, proposers, and chapter on..... January 25, 1944.
 - I ~~Certified~~ resolution of chapter executive committee recommending admission ^{Advice of} ~~in that application be denied~~ received on..... January 31, 1944.
 - J No report from chapter executive committee on..... 19 ..
 - K Application sent to The Board of Examiners on..... March 7, 1944.
 - L The Board of Examiners reported on application on..... March 7, 1944.
 - M Applicant was admitted on..... March 14, 1944.
 - N Notice ~~and certificate~~ to applicant and notice of assignment to chapter and letter to proposers on..... March 14, 1944.
 - O Notice of denial of application to chapter and applicant and \$..... returned to applicant on..... 19 ..

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Lawrence Samuel Whitten

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Alabama Chapter.

Date March 14, 1944.

Alexander C. Robinson III
Secretary

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*In due order
February 11, 1944
H. J. G. [unclear]*



THE AMERICAN INSTITUTE OF ARCHITECTS ORIGINAL

44 JAN 14 AM 10:04
File the original with The Secretary of the American Institute of Architects.

File the duplicate, on gray paper, with the Secretary of the local chapter of The Institute.
WASHINGTON, D.C.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Lawrence Samuel Whitten

2. State whether a natural or a naturalized citizen.

2. I am a Natural citizen of the United States of America

3. My legal residence is in the City of Birmingham

County of Jefferson State of Alabama

4. State whether residence or office address.

4. My address in The Institute records will be (residence)

Number Street
2315 21st. Avenue So.
City State
Birmingham Alabama

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as practicing architect

6. I desire to be a member of the Alabama Chapter.

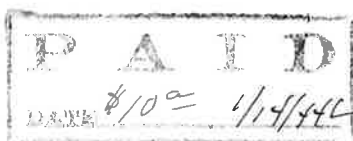
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date 10 Jan. 1944

Lawrence Samuel Whitten
Applicant sign full name in ink
Lieut. A-1(5) USNR



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STATISTICS

10. Date of birth Aug. 5, 1906 Place of birth Anderson, S.C.

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Alabama Certificate #8

(a) I hold a Certificate No. None of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Boys High School, Anderson, S. C.

Alabama Polytechnic Institute, Class 1928

Auburn, Alabama

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1919} - Casey and Fant, Anderson, S. C. - Draftsman.

1928} - Now Chas. W. Fant

1928-29 - Miller and Martin, Birmingham, Ala. - Draftsman.

1929-30 - D. O. Whilldin, Birmingham, Ala. - Asst. Designer.

1931-33 - Practiced under own name, Birmingham, Ala.

1933-37 - Birmingham Elec. Co., Birmingham, Ala. - Arch. Lighting consultant.

1937- - Chas. H. McCauley, Birmingham, Ala. - Junior Member Firm.
At present Lieut. A-V(S) USNR.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

- 1931-33 - Lawrence S. Whitten, Birmingham, Ala.
- 1937- - Chas. H. McCauley, Birmingham, Ala.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from None to
- 16. Junior of Institute from 1924 to 1928 (owns #5 - July, 1930)
- 17. Associate of None Chapter from to
- 18. Junior Associate of None Chapter from to
- 19. Member of State Association in Alabama from 1928 to Date

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 20 years.

I have known the applicant for 20 years.

Signed Clyde Pearson
Proposer
Pearson

Signed Raymond Sigmond
Proposer
 1425 - 4th Ave
 Columbus, Ga

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN
INSTITUTE OF ARCHITECTS

1944 JAN 24 AM 9:52

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Lawrence Samuel Whitten, Birmingham
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Montgomery, Alabama
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 20, 1944

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination?.....or by exemption? yes
3. What was the scope of the examination?
Graduate of recognized school plus
3 years of experience
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
no If so, give Certificate No.
6. Date of last registration 10/1/44 19..... Registration No. 8 Is it current? yes

Alexander C. Robinson III
(Signature of Secretary of Board)

Alabama Board for Registration of
Architects
(Name of Board)

Date 1/22 1944

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

January 25, 1944

Dear Mr. Whittens:

Your application for membership in The Institute and its Alabama Chapter, dated January 10, 1944, with your check for \$10.00 attached, has been received. Your desire to become a member of The Institute is appreciated by The Board.

The application is in due order, except in one respect. When your Junior membership in The Institute terminated in July, 1930, you were indebted for one year's dues in the amount of \$5.00. Under the by-laws an applicant for membership may not be indebted to The Institute nor any of its chapters.

Accordingly, if you will send your check for \$5.00 to close the old account, The Secretary will be glad to do all he can to expedite the progress of your application.

Sincerely yours,

Executive Secretary

K/g

Copy to the Director, South Atlantic District
Secretary, Alabama Chapter

Mr. Lawrence Samuel Whittens
2315 - 21st Avenue, South
Birmingham, Alabama

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IN REPLY REFER TO
NO.

THE AMERICAN
INSTITUTE OF ARCHITECTS

1944 FEB 11 AM 10:08

U. S. NAVAL AIR STATION WASHINGTON, D. C.
PENSACOLA, FLORIDA

Feb. 9, 1944.

Mr. Edward C. Kemper
Executive Secretary
The American Institute of Architects
Washington, D.C.

Your letter of January 25, 1944
has been forwarded to me. Attached
herewith is my check for \$5.00 covering
the delinquent dues. I trust this will
allow you to process my application for
membership.

Sincerely yours
Lawrence S. Whitten

Lt. L. S. Whitten, USNR
40 P.W.O. Bldg #1
U.S.N.A.S. Pensacola Fla.

PAID
\$5.00 2/11/44

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

February 14, 1944

Dear Lt. Whitten:

Thank you for your letter of February 9th and check for \$5.00 for your past Juniorship dues.

Your application is now complete and will be submitted to The Board of Examiners at its next meeting, to be held on March 7th. Shortly thereafter you will be advised of the action taken.

Sincerely yours,

Executive Secretary

Lt. L. S. Whitten, USNR
C/o P.W.O. Building #1
U.S.N.A.S.
Pensacola, Florida

E/g

Copy to the Director, South Atlantic District;
Secretary, Alabama Chapter

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

March 14, 1944

Dear Mr. Whitten:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute, and assigned to the Alabama Chapter, effective March 14, 1944. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Lawrence Samuel Whitten, A.I.A.
2315 - 21st Avenue, South
Birmingham, Alabama

ACR/rr
Enc.

cc to: Mr. Raymond Sizemore, A.I.A.
Director Bond

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS

Whitten, Lawrence S


The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

January 22, 1965

To: Robert H. Adams, Jr.	Paul Hager	Wm. E. Poole
Jeff W. Bagwell	Fred B. Hallmark, Jr.	John W. Powers, Jr.
S. Edgar Batson, Jr.	Sam H. Haney	Fred Renneker, Jr.
W. Dallas Benton	W. Randolph Henry	Vernon T. Roberts, Jr.
Robt. V. Bishop	Roy E. Hitchcock	D. B. Schuyler
Jack L. Blackwood	Paul W. Hofferbert	Albie R. Smith
W. K. Blake, Jr.	James Michael Hoffman	Marion J. Smith, Jr.
Henry H. Caldwell, Jr.	Gordon W. Holmquist	Sumpter Smith
Elbon L. Christian	Walter N. Holmquist	Wilfred J. Smith
Doyle L. Cobb	Albion W. Knight	Jack Bass Smith, FAIA
John M. Cooper	Wm. P. Knight	Robt. R. Smyly, Jr.
Jack M. Cox	Charles E. Lane, III	Chas. J. Snook, Jr.
B. Brandon Crawford	Carlton O. Lawrence, Jr.	W. Chas. Strickland
John E. Davis, Jr.	Martin J. Lide	M. H. Tardy
Wilmot C. Douglas	Henry Sprott Long	Lavette C. Teague, Jr.
Stanley B. Echols	Charles H. McCauley	Evan M. Terry
H. G. Elliott, Jr.	Edwin T. McCowan	George P. Turner
Hugh W. Ellis	Edwin B. Mims	Horace M. Weaver, ME
Walter E. Entrekim, Jr.	James T. Mitchell	James L. White
James H. Fitts, III	Wm. E. Morris, Jr.	Lawrence S. Whitten
Harold L. Foshee	Donald Morrison, Jr.	Wm. Lindsay Williams
John M. Fuller	Carl Morris Moseley, Jr.	James E. Woodall
George H. Gaunt	Earl Oliver Murray	Fritz Woehle
D. H. Greer	Edward M. Paul, Jr.	

NOTICE OF REASSIGNMENTS

In view of the formation of five Institute components in the State of Alabama, which consists of four chapters and one State Council, the assignments of the above named corporate members have been changed from the Alabama Chapter, AIA, to the Birmingham Chapter, AIA, and Alabama Council, AIA, effective January 1, 1965.

Oswald H. Thorson
Oswald H. Thorson, AIA, Secretary

OHT/m

cc: Secretary, Birmingham Chapter, AIA
Executive Director, Alabama Council, AIA