

Dated September 28, 19 44.  
Received October 12, 19 44.  
Granted November 15 19 44

MEMBERSHIP NO 2822



*In due order  
October 14, 1944  
H. Gervais*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant. Elliot Leonard Whitaker.....Chapter.. Central Pennsylvania
- B Address of applicant. Dept. of Architecture, The Penn. State Col., State College, Pa.
- C Applicant proposed by Mr. B. Kenneth Johnstone and Mr. Roy F. Larson.....
- D Application received with check for \$ 10.00.....on.....October 13, 1944.
- E Application returned for correction..... 19 .
- F Application in due order on.....October 14, 1944.  
Record of registration, Form S39, Sent (C.P.A.) Oct. 14, 1944. Received October 19, 1944.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on.....19...., on 19 .
  - (b) Form S12, 30 day extension ending on.....19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on.....October 14, 19 44
- I Certified resolution of chapter executive committee recommending admission  
letter  
~~of that application be denied~~ received on.....October 12, 1944 .
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on.....November 6, 1944.
- L The Board of Examiners reported on application on.....November 6, 1944.
- M Applicant was admitted on.....November 15, 1944.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on.....November 15, 19 44.
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

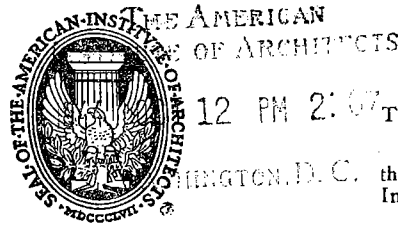
CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Elliot Leonard Whitaker  
to membership in The Institute, and hereby declare him to be a corporate member of The  
Institute and assign him to membership in the Central Pennsylvania Chapter.

Date November 15, 19 44.

*Alexander C. Robinson III*  
Secretary



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *ELLIOT LEONARD WHITAKER*

2. State whether a natural or a naturalized citizen.

2. I am a *NATURAL* citizen of *UNITED STATES*

3. My legal residence is in the City of *STATE COLLEGE*

County of *CENTRE* State of *PENNSYLVANIA*

4. State whether residence or office address.

4. My address in The Institute records will be  
*DEPT. OF ARCHITECTURE*, *THE PENNSYLVANIA STATE COLLEGE*  
Number Street  
*STATE COLLEGE* *PENNSYLVANIA*  
City State

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as *PRACTICING ARCHITECT & TEACHER*

6. I desire to be a member of the *PENNSYLVANIA* Chapter.

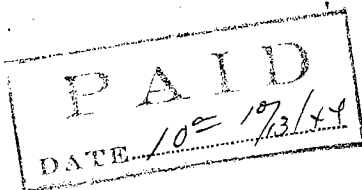
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date *SEPT. 28* 1944.

*Elliott L. Whitaker*  
Applicant sign full name in ink



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## STATISTICS

10. Date of birth *JULY 8, 1910* Place of birth *ORANGE, CONN.*

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

*PENNSYLVANIA*

(State or States) By Exemption

(a) I hold a Certificate No. .... of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

*EDUCATION - ENGLISH HIGH SCHOOL, BOSTON, MASS*

*MASS. INSTITUTE OF TECHNOLOGY, CAMBRIDGE, MASS.*

*ÉCOLE DES BEAUX ARTS, FONTAINEBLEAU, FRANCE.*

*SCHOLARSHIPS - FONTAINEBLEAU SCHOLARSHIP FROM M.I.T. - 1931*

*M.I.T. TRAVELLING FELLOWSHIP - 1932.*

*TRAVEL - UNITED STATES, CANADA, MEXICO, FRANCE,*

*BELGIUM, HOLLAND, GERMANY, AUSTRIA,*

*CZECHO-SLOVAKIA, ITALY, HUNGARY, LUXUMBURG,*

*SPAIN, FRENCH MOROCCO, DENMARK, NORWAY,*

*SWEDEN, FINLAND, & GREAT BRITAIN.*

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

<u>FIRM</u>	<u>POSITIONS HELD</u>	<u>DURATION</u>
<i>HUGH E. JONES - ARCHITECT</i>	<i>DRAFTSMAN.</i>	<i>- PART TIME - 1934</i>
<i>MIDDLETOWN, N.Y.</i>		
<i>BRADLEY &amp; CHURCH - ARCHITECTS</i>	<i>DRAFTSMAN &amp; DESIGNER</i>	<i>- PART TIME - 1934-36</i>
<i>MILTON, MASS.</i>		
<i>JOHN NOLEN, CITY PLANNER</i>	<i>DESIGNER.</i>	<i>- PART TIME - 1934-35</i>
<i>CAMBRIDGE, MASS.</i>		
<i>W. POPE BARNEY, ARCHITECT</i>	<i>DRAFTSMAN &amp; DESIGNER</i>	<i>- SUMMER, 1938</i>
<i>PHILADELPHIA, PA.</i>	<i>DESIGNER &amp; ENGINEER</i>	<i>- SUMMER, 1941</i>
<i>C. M. BAUCHSPIES, ARCHITECT</i>	<i>DRAFTSMAN, DESIGNER,</i>	<i>- 1938 - 1944.</i>
<i>STATE COLLEGE, PA.</i>	<i>&amp; DETAILER</i>	

THE AMERICAN INSTITUTE OF ARCHITECTS  
1944 OCT 12 PM 2:08

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

TEACHING - MASS. INSTITUTE OF TECHNOLOGY - INSTRUCTOR - CITY PLANNING - PART TIME 1934  
CAMBRIDGE, MASS. ASSISTANT IN DRAWING - 1934 - 1935  
• LOWTHORPE SCH. LAND. ARCH. - DESIGN CRITIC PART TIME 1935-36  
GROTON, MASS.  
• THE PENN. STATE COLLEGE ASSOCIATE PROFESSOR - FULL TIME  
STATE COLLEGE, PA. IN ARCHITECTURE. 1936-1944  
PRACTICE - STATE COLLEGE, PA.  
RECEIVED LICENSE TO PRACTICE - 1941.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

✓ I have known the applicant for 8 years.

✓ I have known the applicant for three years.

Signed *Harold H. Johnston*  
Proposer

Signed *Ray J. Linn*  
Proposer

*as Kenneth Johnston  
Dir. of Arch. Dept. of  
State College, Pa.*

*1218 Walnut St  
Phila, Pa.*

Note: The two proposers must be corporate members of The Institute in good standing.



THE AMERICAN  
INSTITUTE OF ARCHITECTS  
AP No 2822  
1944 OCT 19 PM 2:34  
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

Elliot Leonard Whitaker, State College, Pennsylvania  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Harrisburg, <sup>Address</sup> Pennsylvania

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 14, 1944

Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?..... oral .....or by exemption?.....
3. What was the scope of the examination?..... practical questions.....
4. What was the period of the examination?..... days. Written examination..... hours; Oral examination..... 2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... no ..... If so, give Certificate No.....
6. Date of last registration..... 10/20/41 19..... Registration No. A 1995 Is it current?..... Yes.....  
first

M. Edwin Green

(Signature of Secretary of Board)

Pennsylvania - State Board of Examiners  
of Architects

(Name of Board)

Date Oct. 18, 1944 19.....

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Whitaker, Elliot L

Journal of The A

THE PENNSYLVANIA STATE COLLEGE  
SCHOOL OF ENGINEERING  
STATE COLLEGE, PENNSYLVANIA

JAN 10 1946

DEPARTMENT OF ARCHITECTURE

January 9, 1946

Mr. Henry H. Saylor, Editor  
Journal of the A.I.A.  
1741 New York Avenue, N.W.  
Washington 6, D. C.

Dear Mr. Saylor:

Your memorandum and a request for a short biographical sketch has just been received this morning. I am happy to give you the following information about myself and I hope that you will find it satisfactory.

ELLIOT LEONARD WHITAKER

Born in Orange, Conn., July 1910.

Bachelor of Architecture, M.I.T. 1932.

Master of Architecture in City Planning, M.I.T. 1935.

Ecole des Beaux Arts, Fontainebleau, France, 1931.

M.I.T. Traveling Fellowship in Architecture 1932.

Studied and traveled extensively in Europe 1932-33. N.

Office experience: Hugh E. Jones, Middletown, N.Y.; M.E.

Regional Planning Commission, Boston, Mass.; John Nolen, Cambridge, Mass.; Clarence M. Bauchspies, State College, Pa.; W. Pope Barney, Philadelphia, Pa.

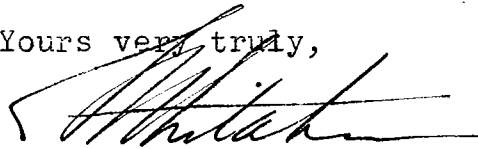
Taught: City Planning at M.I.T.; Architectural Design at Lowthorpe School of Landscape Architecture, Groton, Mass.; Architectural Design at the Pennsylvania State College 1936-45, at present Associate Professor and Chairman of Committee on Administration.

Registered Architect, Pennsylvania; member of the Central Pennsylvania Chapter A.I.A.

First Prize Winner 1945 "Flexible Heating Competition" sponsored by the Bituminous Coal Institute.

Co-author 1945 of "Building or Buying a House" published by Whittlesey House of the McGraw-Hill Book Company.

Yours very truly,



E. L. Whitaker, Chairman  
Committee on Administration  
Department of Architecture

*Whitaker, Elliot L.*

June 5, 1958

FILE COPY - PLEASE RETURN

Mr. Elliot L. Whitaker, Director  
School of Architecture  
Ohio State University  
Columbus 10, Ohio

Dear Elliot:

The Institute's committee structure has become so cumbersome and complicated that not only were we functioning inefficiently but also the financial burden of supporting the committees prevented us from engaging in other needed services to the members. The Board therefore had a study made for the purpose of streamlining our organization. This study recommended a number of changes which have been put into effect. These changes included the abolishment of some committees and reductions in personnel in others.

The Committee on Education has now become a standing vertical committee of only five members. The reduction naturally entails disappointment to those loyal and devoted members who have not been designated to continue on the committee. Personnel decisions were difficult in the extreme, as virtually without exception all members of committees have made substantial contributions to the welfare of the profession and prestige of The Institute.

Selection of those to continue was made by The Board by ballot - in many instances only after prolonged balloting.

Although you have not been selected to continue, The Board has requested me to convey to you its deep gratitude for the service you have rendered and expresses the hope that in the not too distant future further opportunity will be given to call upon you again.

Sincerely yours,

Edmund R. Purves, F.A.I.A.  
Executive Director

No. NF #1364

Received Oct. 2 1967

Voted On March 1968

Voted On \_\_\_\_\_ 19\_\_

Voted On \_\_\_\_\_ 19\_\_

Granted April 3 1968

No. M #1364



THE AMERICAN INSTITUTE OF ARCHITECTS  
JURY OF FELLOWS

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee Elliot L. Whitaker Date of Nomination September 28 1967
2. Address of Nominee 1619 Guilford Road, Columbus, Ohio
3. Nominee's firm Elliot L. Whitaker  
The Ohio State University
4. Nominee's principal place of business School of Architecture
5. Nominee's Chapter Columbus Chapter
6. Nominee's State Organization Architects Society of Ohio
7. Nominee admitted to Institute Nov. 15, 1944
8. Nominee has been in good standing in Institute from 11 1944 to 12/31 1967
9. Nominee's age 57 Birthplace Orange, Connecticut
10. Nominators: Executive Committee, Columbus Chapter
  - (1) Thomas Zaugg
  - (2) W. Byron Ireland
  - (3) Richard H. Eiselt
  - (4) John P. Albert, Jr.
  - (5) William McDonald
  - (6) William Liebersbach
11. Achievement EDUCATION

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CONFIDENTIAL

THE AMERICAN INSTITUTE OF ARCHITECTS

Nomination for Fellowship by Chapter

The Jury of Fellows, AIA
The American Institute of Architects
1735 New York Avenue, Northwest
Washington, D. C.

Date September 28 1967

The Executive Committee of this Chapter, at a duly called meeting on July 11, 1967 (DATE OF MEETING)

nominated Elliot L. Whitaker, AIA (NAME OF NOMINEE), corporate member of this Chapter, for fellowship in the Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

Whereas, this Executive Committee believes Elliot L. Whitaker, AIA (NAME OF NOMINEE) a member of this Chapter, has made so notable a contribution to the advancement to the profession because of his achievement in Education

(NAME OF CATEGORY(S) FOR WHICH NOMINATION IS MADE—I.E., DESIGN, SCIENCE OF CONSTRUCTION, LITERATURE, EDUCATION, SERVICE TO THE PROFESSION, PUBLIC SERVICE)

Whereas, said member has been in good standing in this Chapter for 16 (NUMBER OF YEARS) years prior to this date; therefore be it

Resolved, That the Columbus (NAME OF CHAPTER) Chapter, AIA

does hereby nominate Elliot L. Whitaker, AIA (NAME OF NOMINEE) for fellowship in The Institute, and the President and Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of the Institute and to do all things proper to forward said nomination."

\* Signatures of Members of Executive Committee

Thomas Lane Zaugg, President
William Ireland, Secretary
Richard H. Eiselt, Director

John P. Albert Jr., Vice President
William McDonald, Treasurer
William Liebersbach, Director

THE NOMINATORS SHOULD SEE THAT DATA IS SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION. ALL SUCH COMMUNICATIONS SHALL BE PRIVILEGED AND NO COPIES SHOULD BE GIVEN TO OTHERS.

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**BIOGRAPHICAL STATISTICS**

*Additional sheets may be inserted to supplement any page, 2 to 7, inclusive.*

**Typewriting only**

1. Nominee's full name: Elliot Leonard Whitaker
2. Nominee is a  natural  naturalized citizen of United States  
(NAME OF COUNTRY)
3. Nominee's legal residence (address): 1619 Guilford Road, Columbus, Ohio
4. Nominee's firm name: Elliot L. Whitaker  
The Ohio State University
5. Nominee's principal place of business (address): School of Architecture
6. Nominee is registered or licensed to practice architecture by: Examination, State Board of  
Examiners, Pennsylvania - 1941  
(NAME OF STATE BOARD, NCARB, AS CASE MAY BE)
7. Nominee is registered or licensed to practice architecture in the states of: Pennsylvania

8. Nominee is engaged in the profession of architecture as: Professor and Director,  
School of Architecture, The Ohio State University  
(CURRENT STATUS OF EMPLOYMENT AND POSITION)

9. Nominee's date of birth: July 8, 1910 Place of birth: Orange, Connecticut

10. Nominee's education:

(a) Name of High School, College, University, Private Schools, Post Graduate, etc. (chronological order)

LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
Boston English High	4	1927	Diploma (Honors)
Ecole des Beaux Arts			
Fontainebleau, France	3 months	1931	Diploma
M.I.T. Cambridge, Mass.	5	1932	B. Arch (Honors)
M.I.T. Cambridge, Mass.	1	1935	M. Arch (Honors)

(b) Scholarships held by nominee:

- Fontainebleau Scholarship - 1931
- M.I.T. Traveling Fellowship - 1932 for foreign travel and study.

11. Nominee has traveled in the following countries:

United States, Canada, Mexico, Great Britain, Ireland, Austria, Belgium, Czecho-Slovakia, Denmark, Finland, France, Germany, Holland, Hungary, Italy, Spain, Sweden, Switzerland, North Africa, Greece, Turkey and Middle East.

12. Other data concerning nominee's record: (*important experiences during employment or additional statistics of importance in nominee's record*)

For item #12, see sheet 2-A.

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12. Other data concerning nominee's record.

- 1945 First Prize Winner in "Flexible Heating Competition", a national architectural competition sponsored by the Bituminous Coal Record, January, 1945.
- 1954-62 Member and Chairman (1960 and 1962), Athletic Council, The Ohio State University
- 1954-67 Listed in Who's Who
- 1958 President, Faculty Club, The Ohio State University.

OCT 2 1967

## NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

(Part I of this page must be executed in all cases regardless of category for which nomination is made to conform to photographic exhibits which will be submitted.)

## 1.\* Works

TYPE	IDENTIFICATION OF WORK	LOCATION OF WORK (City) (State)	COMPLETED CONSTRUCTION WORK (Year)	PHOTOGRAHPS SUBMITTED TO JURY OF FELLOWS
(a) Commercial (b) Monumental (c) Domestic (d) Special				
(c)	Nominee's Residence	State College, Pa.	1941	
(c)	Kenworthy Residence	State College, Pa.	1953	
(c)	Spire Residence	Fayetteville, N.Y.	1950	
(c)	Finnerty Residence	Wellesley, Mass.	1951	
(c)	Potter Residence	Columbus, Ohio	1955	
(c)	Larson Residence	Lima, Ohio	1956	
(b)	Colton-Pierrepont School	Pierrepont, N.Y.	1950	

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

\* Part 1 above must be executed in all cases regardless of category for which nomination is made to conform to photographic exhibits which will be submitted.

OCT 2 1967

### NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

#### 1. Construction Work

TYPE OF WORK CONSTRUCTED	IDENTIFICATION OF WORK	LOCATION OF WORK	COMPLETED CONSTRUCTION WORK (Year)	PHOTOGRAPHS DRAWINGS, OR SKETCHES SUBMITTED TO JURY OF FELLOWS
-----------------------------	---------------------------	---------------------	---	---

#### 2. Books, Treatises, or Articles Written

SUBJECT TITLE	WHERE PUBLISHED	DATE PUBLISHED
---------------	-----------------	----------------

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

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**NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE**

**1. Education Work**

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

**For item #1 see supplementary sheet.**

**2. Literary Work**

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

BOOK, TREATISE OR ARTICLE	SUBJECT	NAME OF BOOK OR PERIODICAL CONTAINING WORK	YEAR WORK PUBLISHED
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**For item #2 see supplementary sheet.**

## NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

### I. Education Work

Nominee is recognized nationally as a teacher and educator. His success as both teacher of Architectural Design and Administrator are measured by the success of over one thousand students who have studied under him and graduated during the past three decades. Many of these students are now practicing architects or teachers in most areas of the United States and Canada.

Nominee has demonstrated outstanding leadership in the field of architectural education through his work as an officer in both the Association of Collegiate Schools of Architecture and the National Architectural Accrediting Board.

Nominee has contributed significantly to the public's awareness and understanding of architecture through his lectures over the past 20 years on various architectural subjects to civic, service, educational and professional groups including the following: A.I.A. Chapters in Toledo, Dayton, St. Louis and Louisville, Producers Council in Ohio and neighboring states, Columbus Builders Exchange, Kiwanis, Rotary and Optomist Clubs, O.S.U. University Womens Club and Art League, Columbus Gallery of Fine Arts, Junior League, Columbus Medical Groups, Y.W.C.A. and various college groups.

#### Teaching Experience

- |         |  |
|---------|--|
| 1934-35 | Lowthorpe School of Landscape Architecture, Groton, Mass. Visiting Lecturer and design critic. |
| 1934-35 | M.I.T., Instructor in City Planning.   |
| 1935    | M.I.T., Assistant in Freehand Drawing.   |

OCT 2 1967

- 1936-47 Pennsylvania State College. Instructor 1936-38, Assistant Professor 1938-44, Associate Professor 1944-46, Acting Head, Department of Architecture 1945-46 and Professor 1946-47.
- 1947-50 Syracuse University, Professor of Architecture.
- 1950-67 Ohio State University, Director, School of Architecture.  
Degrees offered B. Arch., B. Land. Arch., M. Arch., and M. City and Regional Planning.
- 1960-61 Leave of absence from The Ohio State University. Middle East Technical University, Ankara, Turkey. Dean of Architecture. Assignment under U.N.E.S.C.O., Special Fund of United Nations and Turkish Government to set up new teaching program in Architecture and Planning. School now in complete operation.

Association of Collegiate Schools of Architecture

- 1947 Program Committee for Annual Meeting.
- 1947-49 Chairman, Committee on Regional Meetings.
- 1948-53 Secretary-Treasurer, A.C.S.A.
- 1953-55 Vice-President, A.C.S.A.
- 1955-57 President, A.C.S.A.
- 1957-59 Director, A.C.S.A.
- 1962-63 Chairman, Committee to redraft new Constitution and By-Laws.
- 1963 Chairman, Nominating Committee.
- 1966 A.C.S.A. Citation, in appreciation for "Advancement of Architectural Education."

National Architectural Accrediting Board

- 1956 Appointed by the President of A.I.A. to serve a six year term on N.A.A.B. as representative of A.C.S.A.
- 1957-60 Secretary, N.A.A.B.
- 1960-61 Leave of absence. (Foreign assignment, Ankara, Turkey)
- 1961-62 President, N.A.A.B.  
Schools visited for accreditation 1956-62 include Univ. of Arkansas, Univ. of California, Carnegie Tech., Cooper Union, Cornell Univ., Harvard, Univ. of Houston, Howard Univ., Illinois Inst. of Tech., Louisiana State, Univ. of Minnesota, Montana State, North Carolina State, Notre Dame,



Pratt Institute, Rensselaer Polytechnic Inst., Rice Institute, Texas A. and M., Tulane, Virginia Polytechnic Inst., Univ. of Virginia, Univ. of Washington, Washington University and Yale.

- 1962 Consultant to President of Tuskegee Institute on setting up new school of architecture.
- 1965 Member of special committee of A.I.A. to advise University of Tennessee on setting up new school of architecture.
- 1965 Member of special committee A.I.A. to advise Ball State University, Indiana, on setting up new school of Architecture.

## 2. Literary Work

<u>Book, Treatise or Article</u>	<u>Subject</u>	<u>Name</u>	<u>Year Work Published</u>
Book (Co-author and illustrator)	A guide to prospective home owners; over 50,000 copies now in circulation.	"Building or Buying a House"	1945
Pamphlet	"Hobby Rooms" - Delta Machine Co.		1945
Article	"Basement Design"	Coal Heat and A.I.A. Journal	1945
Article	"Evaluating the Product of the Schools of Architecture"	A.C.S.A. Journal	1947
Article	"Inter-school Relationships"	A.C.S.A. Journal	1948
Article	"Community Development through Building and Housing Codes"	Proceedings of Community Development Conference	1959
Article	"The Role of the Architect"	Proceedings of Community Development Conference	1963
Book Reviews	Architecture and Construction	"Science Books" a Quarterly Review	1965-67

Reviews of books on architecture and construction suitable for use in secondary school and collegiate levels for the American Association for the Advancement of Science.

**NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE PROFESSION**

1. State fully the nominee's signal service to the profession, The Institute, his chapter, or his state organization, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

Nominee has been a Corporate Member of the American Institute of Architects since 1944, and has participated in Institute activities at Chapter, State and National levels for over 20 years.

- 1946-47 Secretary, Central Pennsylvania Chapter, A.I.A.
- 1946-47 Chairman, Committee on Fine and Allied Arts, Central Pennsylvania Chapter, A.I.A.
- 1946-47 Chairman, Committee on Education and Registration, Pennsylvania Society of Architects, A.I.A.
- 1947-48 Vice-President, Central Pennsylvania Chapter, A.I.A. and Secretary, Pennsylvania Society of Architects.
- 1947-50 Member, Syracuse Society of Architects, Central New York Chapter, A.I.A., and New York State Association of Architects.
- 1949-50 Chairman, National Convention Committee, Central New York Chapter, A.I.A.
- 1950 Chairman, Committee on Honors, New York State Association.
- 1951-52 Member, Program Committee, Columbus Chapter, A.I.A.
- 1952-56 Chairman, Education Committee, Columbus Chapter, A.I.A.
- 1956-60 Member, National Committee on Education, A.I.A.
- 1958-67 Member, Academic Training Committee, Architects Society of Ohio.
- 1962-65 Chairman, Academic Training Committee, Columbus Chapter A.I.A.
- 1965-67 Member and Chairman 1967, National Committee on Scholarships, A.I.A.
- 1967 Chairman, Continuing Education Committee for Seminar on "Environmental Controls" in conjunction with Annual Meeting, Architects Society of Ohio
- 1967-70 Member, Board of Trustees, Architects Society of Ohio.

### NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

- 1953-60 Member, Slum Clearance Commission, City of Columbus, Ohio. Commission responsible for original slum clearance projects and redevelopment areas now completed or in progress in Columbus.
- 1954-55 Member of Steering Committee and participant in two state-wide conferences for School Administrators and Architects. (Ohio State University, Architects Society of Ohio, and Ohio Association of School Administrators)
- 1955 Member of Steering Committee for state-wide conference on "Slum Prevention and Neighborhood Rehabilitation". (Ohio State University, Nat. Assn. of Home Builders and Ohio Home Builders Assn.)
- 1958-60 Member, Planning Commission, City of Upper Arlington (Columbus), Ohio.
- 1959-63 Member of Planning Committee and participant in five Annual Community Development Conferences for planners, architects, developers and civic officials.
- 1961-67 Advisor to P.L.A.N., a program for annual public recognition of outstanding examples of Architecture, Landscape Architecture and Decorative Arts in Franklin County, Ohio, in conjunction with the Junior League of Columbus. Program is recognized nationally.



THE AMERICAN INSTITUTE OF ARCHITECTS

DECLARATION OF AUTHORSHIP

THE following certification must accompany the photographic exhibit. It may be signed by anyone in possession of full knowledge concerning the development of the design. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

- The nominee was solely responsible for the design. 1, 2, 3, 4
- The nominee was largely responsible for the design. 5, 6, 7
- The design was under the direction of the nominee.
- The nominee's firm executed the design.

Signed Gilbert Callington F.A.I.A. Title Past President Columbus Chapter

Name of Nominee ELLIOT L. WHITAKER



THE AMERICAN INSTITUTE OF ARCHITECTS

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- The design was under the direction of the nominee.
- The nominee's firm executed the design.

Signed Edward Micknall Title PARTNER OF THE NOMINEE

Name of Nominee FREDERICK ELLIOTT WIGEN

April 9, 1968

Mr. Elliot L. Whitaker, FAIA  
1619 Guilford Road  
Columbus, Ohio

Dear Mr. Whitaker:

The American Institute of Architects desires to confer upon you the honor of Fellowship and membership in the College of Fellows, in accordance with the action of the Jury of Fellows at its recent meeting, for your notable contribution in Education.

Your presence is requested at the 1968 Convention of The Institute to be held in Portland, Oregon, June 23-27, 1968.

Those who have been advanced to Fellowship will receive their medals at the Investiture ceremony at 4:30 p.m. on Monday, June 24, 1968, at the Masonic Temple, Portland, Oregon. Presentation will be with appropriate ceremony and it is highly desirable that each of the newly advanced Fellows be present.

Information will follow as to rehearsal, room reservations and any other pertinent details.

The Officers of The Institute and the Jury of Fellows join in the request that you come to receive this honor in person. Please send your response to The Institute at an early date.

A memorandum from the Department of Public Services regarding the public announcement of your advancement to Fellowship is enclosed.

Sincerely yours,

Rex W. Allen, FAIA

ELLIOT L. WHITAKER  
Columbus, Ohio

Elliot L. Whitaker, Director of the School of Architecture at Ohio State University, has been elevated to Fellowship in The American Institute of Architects. He was honored for work in Education.

He was on the National AIA special committees to advise on establishing new Schools of Architecture at Ball State University and the University of Tennessee. He is a former member of the Education Committee and is currently on The Institute's Scholarship Committee.

He is also past-president of the National Architectural Accrediting Board and of the Association of Collegiate Schools of Architecture.

In 1960-61 Mr. Whitaker served as Dean of Architecture for the Middle East Technical University, Ankara, Turkey.

He has also written various articles on architecture and is co-author of the book Building or Buying a Home. He is also active in civic affairs and is a member of the Slum Clearance Commission, City of Columbus.

His home is at 1619 Guilford Road, Columbus.



#7

11/13

1/15/44

APPLICATION FOR MEMBERSHIP EMERITUS

J.B. 1910  
FAIA: 1968

To the Secretary,  
The American Institute of Architects

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
- I am more than 60 years of age and retired from the profession of architecture.
- I am unable to engage in the profession of architecture because \_\_\_\_\_

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STATE NATURE OF INCAPACITATION

I have been in good standing in the Institute and the Columbus Chapter for 15 successive years. Architects Society of Ohio

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings.  
Yes  No  (If Yes, please attach a check for \$40 if your current dues are not paid.)

Name Elliot L. Whitaker, FAIA

Address 1619 Guilford Road  
Columbus, OH 43221

Phone 614-488-5408

Nov. 5, 1987 Elliot L. Whitaker

DATE & SIGNATURE

**Information for Applicant:** The applicant may supplement the above reasons on a separate sheet. In exceptional circumstances and for adequate cause, the secretary of the Institute may lessen the required period of good standing but the other conditions are immutable.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA," as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's chapter and state.

Members Emeriti have the option to remain on the AIA mailing list for \$40 per year. This fee helps defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge. Membership Emeritus dues rates (\$40) will apply to those members who upgrade their status to Emeritus by March 31 of the current year. After that date, Emeritus dues rates will be effective the year following acceptance to Emeritus status.





January 7, 1988

Your Membership No. Is: 8340150

Elliot L Whitaker FAIA  
1619 Guilford Rd  
Columbus, OH 43221

Dear Mr. Whitaker:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

A handwritten signature in cursive script that reads "Donald J. Hackl".

Donald J. Hackl, FAIA  
President

cc: Columbus Chapter, AIA  
Architects Society of Ohio, AIA