

Dated September 24, 19 46
Received January 23, 19 47.
Granted February 14, 19 47.

MEMBERSHIP NO 5083



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
January 30, 1947
J.H. Edwards*

- A Name of applicant . . . Clifton B. White Chapter Washington, D. C.
- B Address of applicant . . . 7906 Georgia Avenue, Silver Spring, Maryland
- C Applicant proposed by . . . Harry L. Edwards and . . . Ronald S. Senseman
- D Application received with check for \$. 10.00 . . . on January 23, 19 47
- E Application returned for correction 19 .
- F Application in due order on January 30, 1947 .
- Record of registration, Form S39, Sent (Md.) Jan. 29, 19 47. Received February 7, 19 47
(D.C.) Jan. 29, 1947 " February 3, 1947
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on . . . March 1, 19 47 on January 30, 19 47.
 - (b) Form S12, 30 day extension ending on 19 on 19 .
- H Acknowledgments to applicant, proposers, and chapter on January 30, 19 47.
- I Certified resolution of chapter executive committee recommending admission
~~of this application to be denied~~ received on February 6, 19 47
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on February 6, 19 47.
- L The Board of Examiners reported on application on February 6, 19 47.
- M Applicant admitted on February 14, 19 47.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on February 14, 19 47.
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Clifton B. White

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Washington, D. C. Chapter.

Date February 14, 19 47.

Alexander C. Robinson III
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS
JAN 23 AM 8:08
WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.
File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **CLIFTON B. WHITE.**
2. I am a **NATURAL** citizen of **U.S.**
3. My legal residence is in the City of **WASHINGTON, D.C.**
County of **D.C.** State of _____
4. My address in The Institute records will be
Number **7906-** Street **GEORGIA AVE.**
City **SILVER SPRING.** State **MARYLAND.**
5. I am engaged in the profession of architecture as **A PRACTICING ARCHITECT.**
6. I desire to be a member of the ~~proposed Southern Maryland~~ **Washington, DC** Chapter.
7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Date **SEPT. 24** 19**46.**

Clifton B. White
Applicant sign full name in ink

9/10 = 1/24/47

STATISTICS

10. Date of birth MAY 18 1905 Place of birth KNOXVILLE, TENN.

11.(a) I am registered or licensed to practice architecture in the following-named states:

MARYLAND
DISTRICT OF COLUMBIA.

(b) I passed the State Board Examination in the following-named states:

MARYLAND.

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
MAURY HIGH.	NORFOLK, VA.	4		
BEAUX ART. INST. OF DES.	D. O. F. C.	3		

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

GEORGE N. RAY, - DIST. OF COL. 1923.
 BEN FLOURNOY, - " " " "
 BOWMAN & BOWMAN - KNOXVILLE, TENN.
 JOHN J. WHELAN, - DIST. OF COL.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1923 TO 1932 - OFFICE PRACTICE.
1932 TO 1946. - OWN OFFICE.

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest. NONE.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from _____ to _____
- 17. Junior of Institute from _____ to _____
- 18. Associate of _____ Chapter from _____ to _____
- 19. Junior Associate of _____ Chapter from _____ to _____
- 20. Student Associate of _____ Chapter from _____ to _____
- 21. Member of State Organization in _____ from _____ in _____ to _____

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 20 years.

I have known the applicant for 20 years.

Signed Harry L. Edwards
Proposer

Signed Ronald S. Sensem
Proposer

9406 ST. ANDREWS Way
Address
SILVER SPRING, MD

1100 Carroll Ave
Address
Takoma Pa. Md.



THE AMERICAN
INSTITUTE OF ARCHITECTS
FEB -3 AM 9:16
WASHINGTON, D. C.

AP No
5083

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Clifton B. White, Silver Spring, Md.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Washington, D.C.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date.....January 29, 1947

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?.....Yes.....
2. Was his registration or licensing by examination?.....---.....or by exemption?.....---.....
3. What was the scope of the examination?.....Registered by reciprocal transfer from Maryland......
4. What was the period of the examination?.....---.....days. Written examination.....---.....hours; Oral examination.....---.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?.....---..... If so, give Certificate No.....---.....
6. Date of last registration.....Feb. 12, 1946, Registration No.....496..... Is it current?.....Yes.....

R J Bensford
(Signature of Secretary of Board)

Date.....Jan. 31, 1947.

D.C. Board of Examiners and Registrars of
(Name of Board) Architects



THE AMERICAN
INSTITUTE OF ARCHITECTS

AP No
5083

FEB -7 AM 9:33

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Clifton B. White, Silver Spring, Md.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Baltimore, Md.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... January 29, 1947

Alexander C. Robinson II

Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... YES
2. Was his registration or licensing by examination?..... YES..... or by exemption?.....
3. What was the scope of the examination?..... In accordance with the regular examination
..... of N.C.A.R.E.
4. What was the period of the examination?..... 4 days. Written examination 36 hours; Oral examination..... 0 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... NO.... If so, give Certificate No.....
6. Date of last registration..... July 27 1945 Registration No..... 477-A Is it current?..... YES

Mark Garrison
(Signature of Secretary of Board)

Date..... February 3 1947

Maryland Board of Examiners and Registration
of Architects (Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

February 14, 1947

Dear Mr. White:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Washington, D. C. Chapter, effective February 14, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and The Secretary is at your service to the extent of his powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson, Jr.

Secretary

Mr. Clifton B. White, A.I.A.
7906 Georgia Avenue
Silver Spring, Maryland

AGR:MB
Enclosures

cc to: Proposers: Mr. Harry L. Edwards, A.I.A.
Mr. Ronald S. Senseman, A.I.A.

The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D. C. 20006



NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: DECEMBER 31 1966

For non-response to Regular Dues \$ 50.00 ^x and/or Supplemental Dues —

This notice has been delayed in hopes that you would have responded to the Notice of Impending Termination which was forwarded to you via certified mail approximately sixty days ago. Since there was no reply to this final request, we are compelled to terminate your membership in The American Institute of Architects effective this date.

Sincerely,

Rex Whitaker Allen

REX WHITAKER ALLEN
Secretary,
The American Institute of Architects

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AIA

C B WHITE
8055 13TH STREET
SILVER SPRING MD 20910