A.I.A. Form S1 2000 1-46

Journa Journal Journal



APPLICATION Nº AP 508

Dated September 24, 19 46 Received January 23, 19 47. Granted February 14, 19 47

MEMBERSHIP Nº 5083

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

Α	Name of applicant. Clifton B. White Chapter Washington, .	D C
В	Address of applicant . 7906 Georgia Avenue, Silver Spring, Maryland	•
С	Applicant proposed by Harry L. Edwards	
D	Application received with check for \$10.00onJanuary 23,	19 47.
E	Application returned for correction	19 .
F	Application in due order on	1947 .
	Record of registration, Form 839, Sent .(Md.). Jan. 29, 19 47. Received. February 7, (D.C.) Jan. 29, 1947 " February 3,	
G	Notices sent to chapter executive committee:	
	(a) Form S11, reasonable time ending on March 1, 19 47 on January 30,	19 47.
	(b) Form \$12, 30 day extension ending on	<i>19</i> .
Н	Acknowledgments to applicant, proposers, and chapter on January 30,	19 47.
I	Certified resolution of chapter executive committee recommending admission on the application has the sixth received on	19 47
J	No report from chapter executive committee on	<i>19</i> .
K	Application sent to The Board of Examiners on	<i>19</i> 47.
L	The Board of Examiners reported on application on February 6,	1947.
M	Applicant admitted onFebruary 14,	19 ₄₇ .
N	Notice and certificate to applicant and notice of assignment to chapter and letter to proposers onFebruary 14,	19 47.
0	Notice of denial of application to chapter and applicant and \$ returned to applicant on	<i>19</i> .

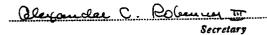
CERTIFICATION OF ELECTION AND ASSIGNMENT

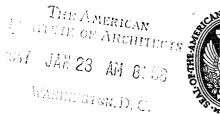
I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Clifton B. White

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Washington, D. C. Chapter.

Date February 14, 19 47.





INSTRUCTIONS

Type in all information carefully and

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

1, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is CLIFTON B. WHITE.

2. State whether a natural or a naturalized citi-

NATURAL 2. I am a

citizen of U.S.

WASHINGTON , D.C. 3. My legal residence is in the City of

 $D \cdot \subset .$ County of

State of

State whether 4. State whether residence or office address.

4. My address in The Institute records will be

Number 7906-

Street GEORGIA AVE.

SILVER . SPRING . State MARY LAND .

5. State whether as a practicing architect, a tea-cher, a public official, etc.

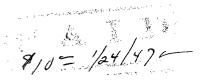
5. I am engaged in the profession of architecture as A PRACTICING

6. I desire to be a member of the proposed Southern Maryland Chapter.

- 7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

19 46. Date SEPT 24

to lefton B. white -



STATISTICS

- 10. Date of birth MAY 18 1905 Place of birth KNOXVILLE, TENN.
- 11.(a) I am registered or licensed to practice architecture in the following-named states:

MARYLAND DISTRICT OF COLUMBIA,

- (b) I passed the State Board Examination in the following-named states: MARYLAND.
- (c) I hold Certificate No......of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Nam: of School, College University

Location

Year of Graduation

Degree

MAURY HIGH.

NOR FOLK, VA.

BEAUK ART. INST. OFDES. D. . FC.

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

GEORGE N. RAY, - DIST. OF COL. BEN FLOURNOY, -BOWMAN & BOWMAN . KNOUVILLE, TENN. JOHN J. WHELAN, - DIST, OF. COL,

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1932 - OFFICE PRACTICE 1946 . - OWN OFFICE . 1932 TO

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest. MONE.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL **ORGANIZATIONS**

16. Member of Institute from to

17. Iunior of Institute from to

18. Associate of Chapter from to

19. Junior Associate of Chapter from to

20. Student Associate of Chapter from to

21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I2 the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 20 years.

I have known the applicant for 20

Signed.



THE AMERICAN COURSE OF ARCHITECTS

AP Nº

5083

HAT FEB -3 AM 9:13

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

RECORD OF REGISTRATION

OF

Clifton B. White, Silver Spring, Md.
(Name of Applicant)

SECRETARY,

Board of Architectural Examiners, Washington, D.C.

Date January 29, 19 47

Date Jan. 31. 19 47.

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

alexander C.

1.	Is the applicant registered or licensed to practice architecture in your state?
2.	Was his registration or licensing by examination?or by exemption?
	What was the scope of the examination?
	Registered by reciprocal transfer from Maryland.
4.	What was the period of the examination? days. Written examination hours; Oral examina
	tionhours.
5.	When examined, did applicant have a certificate from the National Council of Architectural Registration Boards
	If so, give Certificate No
6.	Date of last registration. Feb. 12. 1946. Registration No. 496. Is it current? Yes.
	P7 Buston

D.C. Board of Examiners and Registrars of
(Name of Board) Architects

(Signature of Secretary of Board)



This American A Chi of Architects MA FER -7 AM 9: 23 Masilmeten, D. C.

AP № 5083

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

RECORD OF REGISTRATION

OF

Clifton B. White, Silver Spring, Md.
(Name of Applicant)

SECRETARY.

Board of Architectural Examiners, Baltimore, Md.

January 29, 1947

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

	Secretary
1.	Is the applicant registered or licensed to practice architecture in your state? YES.
2.	Was his registration or licensing by examination? YES or by exemption?
	What was the scope of the examination? In accordance with the regular examination
	of N.C.A.R.B.
4.	What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 0 hours.
	When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO If so, give Certificate No
6.	Date of last registration July 27 1945 Registration No. 477-A Is it current? YES
	Signature of Secretary of Board)

Date February 3 1947

Maryland Board of Examiners and Registration of Architects (Name of Board)

alexander C. Robinson II.

THE OCTAGON, WASHINGTON, D. C.

文化的 医部膜壁的 医阿斯特氏病 哲学的大学 计检查设置法 THE REPORT OF THE PROPERTY OF THE The world Deep town against

February 14, 1947

Dear Mr. White and the Man and Man the Man agency P

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Washington, D. C. Chapter. effective February 14, 1947. You will be a member of that Chapter. or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and The Secretary is at your service to the extent of his powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will ingrease the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

alexander C. Column II.

Secretary

Mr. Clifton B. White, A.I.A. 7906 Georgia Avenue Silver Spring, Maryland

ACRIMB Inclosures

bcc to: Proposers: Mr. Harry L. Edwards, A.I.A. Mr. Ronald S. Senseman, A.I.A. The American Institute of Architects • 1735 New York Avenue, N.W. • Washington D. C. 20006

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE:

For non-response to Regular Dues \$ and/or Supplemental Dues.

you via certified mail approximately sixty days ago. Since there was no reply to this final request, we are compelled to terminate your membership in The American Institute of Architects effective this date. This notice has been delayed in hopes that you would have responded to the Notice of Impending Termination which was forwarded to Sincerely,

•

BOSS 13TH STREET

C D SHITE

SILVER SPRING MD 20910

REX WHITAKER ALLEN

The American Institute of Architects

(Copy to State and Chapter organizations)