

Dated September 27, 1948.
Received October 18, 1948.
Granted December 17, 1948.

MEMBERSHIP NO 6497



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant Earl Gilman Wheeler Chapter Pennsylvania Society
- B Address of applicant Hooker Fulton Building, Main St., Bradford, Pa. (Northwestern)
- C Applicant proposed by A. Ralph Barlow and William B. Simboli
- D Application received with check for \$10.00 on October 18, 19 48.
- E Application returned for correction 19 .
- F Application in due order on October 22, 19 48.
- Record of registration, Form S39, Sent (Pa.) Octo. 20, 19 48. Received. 19 .
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19, on 19 .
 - (b) Form S12, 30 day extension ending on 19, on 19 .
- H Acknowledgments to applicant, proposers, and chapter on October 22, 19 48.
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on October 18, 19 48.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on December 8, 19 48.
- L The Board of Examiners reported on application on December 8, 19 48.
- M Applicant was admitted on December 17, 19 48.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on December 17, 19 48.
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Earl Gilman Wheeler

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Pennsylvania Society Chapter.

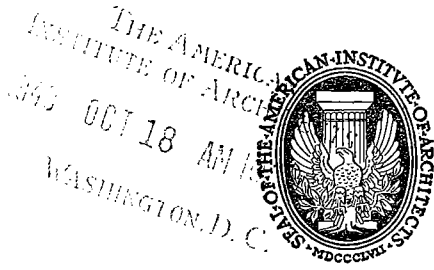
Date December 17, 19 48

Earl Gilman Wheeler
Secretary

(a)

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*In due order
October 22, 1948
JH, Geneva*



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

SEP 27 1948

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is **EARL GILMAN WHEELER**
- 2. I am a **NATURAL** citizen of **THE UNITED STATES OF AMERICA**
- 3. My legal residence is in the City of **BRADFORD**
County of **MCKEAN** State of **PA**
- 4. My address in The Institute records will be
HOOKER FULTON Street **MAIN STREET**
Number **BLDG**
City **BRADFORD** Zone State **PA**
- 5. I am engaged in the profession of architecture as **PRACTISING ARCHITECT**
- 6. I desire to be a member of the **NORTHWESTERN CHAPTER**
Pennsylvania Society of Architects AIA Chapter.
- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher or a public official, etc.

Date SEP 27 1948 19

Earl Gilman Wheeler
Applicant sign full name in ink

\$10 = 10/18/48

STATISTICS

10. Date of birth *July 11, 1892* Place of birth *MARQUETTE, IOWA*

11.(a) I am registered or licensed to practice architecture in the following-named states:

Pennsylvania
New York

(b) I passed the State Board Examination in the following-named states:

Pennsylvania

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
<i>High School</i>	<i>McGregor Ia</i>	<i>4</i>	<i>1910</i>	
<i>Carnegie Inst Tech</i>	<i>Pittsburgh, Pa</i>	<i>4</i>	<i>1926</i>	<i>BA</i>
<i>Fontainebleau (School) Beauv Arts</i>	<i>Fontainebleau France</i>	<i>3mo</i>	<i>1929</i>	<i>Diplome</i>

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Travelled in England, Belgium, France
Germany, Italy, Switzerland
Spain

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
<i>Henry Hornbostel. Ptsbg. Pa</i>	<i>1926</i>	<i>1929</i>
<i>Lawrie & Green</i>	<i>1930</i>	<i>1932</i>
<i>Harrisburg Pa</i>	<i>1933</i>	<i>1934</i>
<i>Frederick A. Fensel</i>	<i>1934</i>	<i>1942</i>
<i>36 Williams Str. Bradford, Pa</i>		
<i>Dresser Mfg. Co</i>	<i>1942</i>	<i>1946</i>
<i>Mr H. C. Boncher</i>		
<i>Bradford, Pa</i>		

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Bradford, Pa From Feb 1946 To to date

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 25 years. I have known the applicant for 26 years.

Signed A. Ralph Barlow, A.I.A. Proposer

1515 Manor Ave Address
McKeesport, Pa.

Signed William B. Simble, A.I.A. Proposer

502 Grogan Bldg. Address
Pittsburgh 22, Pa

OFFICERS

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429 4TH AVE., PITTSBURGH 19
JOHN S. CARVER, VICE PRESIDENT
1717 SANSON ST., PHILADELPHIA 3
W. STUART FORSYTH, SECRETARY
901 RIDGE AVE., PITTSBURGH 12
LLOYD MALKUS, TREASURER
206 S. 13TH ST., PHILADELPHIA 7



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1948 OCT 18 AMERICAN INSTITUTE OF ARCHITECTS
WASHINGTON, D.C.

PENNSYLVANIA SOCIETY OF ARCHITECTS
OF
THE AMERICAN INSTITUTE OF ARCHITECTS

October 17, 1948

Mr. Edward C. Kemper, Executive Director
The American Institute of Architects
1741 New York Avenue, N. W.
Washington 6, D. C.

Dear Mr. Kemper:

Enclosed please find application for corporate membership in The Institute for Mr. Earl G. Wheeler of Bradford, Pennsylvania. Mr. Wheeler resides and practices in the Northwestern Chapter territory.

Mr. Wheeler's application, approved by the Executive Committee of the Pennsylvania Society of Architects, is submitted along with the Favorable Chapter Recommendation and check in the amount of ten dollars to cover initiation fee.

Your cooperation in placing this applicant in line for final consideration by the Board of Examiners of The Institute will be appreciated.

Sincerely yours,

W. Stuart Forsyth

W. Stuart Forsyth
Secretary

WSF/la
Encl.

cc: Mr. Herbert F. Heidt

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1-46

AP No
6497



THE AMERICAN
INSTITUTE OF ARCHITECTS
NOV -5 PM 2:02
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF
Earl Gilman Wheeler, Bradford, Pennsylvania
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Harrisburg, Penna.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date... October 19, 19 48

Earl A. Dink
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? 10 subjects
4. What was the period of the examination? 4 days. Written examination 33 1/2 hours; Oral examination..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no If so, give Certificate No.....
6. Date of ~~last~~ registration 6/20/33 19..... Registration No. EX1401 Is it current? Yes

M. Edwin Queen
(Signature of Secretary of Board)

Date... November 4 19 48

Penna. State Bd. of Examiners of Archts.
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

December 17, 1948

Dear Mr. Wheeler:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Pennsylvania Society of Architects, a Chapter of the A.I.A., effective December 17, 1948. You will be a member of that Chapter, or of some other Chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of the Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Earl Gilman Wheeler, A.I.A.
Hooker Fulton Building
Main Street
Bradford, Pennsylvania

CWD/kk

Enclosures

cc to: Proposers - Mr. A. Ralph Barlow, A.I.A.
Mr. William B. Simboli, A.I.A.