



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 18978

Dated September 9 1963.  
 Received September 12 1963.  
 Granted October 1 1963.

MEMBERSHIP NO

- A Name of applicant Paul Clayton Wharton Chapter Fort Worth
- B Address of applicant 2017 Mill Creek Drive, Arlington, Texas
- C Application received with check for \$ 20.00 on Sept. 12 19 63.
- D Application returned for correction ..... 19 .
- E Application in due order on ..... Sept. 12 19 63
- F Acknowledgments to applicant and chapter on ..... Sept. 12 19 63
- G Certified resolution of chapter executive committee recommending admission  
~~as that applicant had denied~~ received on ..... Sept. 12 19 63.
- H Record of registration received ..... Sept. 12 19 63.
- I The applicant has been examined as to his professional qualifications by  
Texas Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice  
architecture in the states of Texas
- K Application sent to The Committee on Membership ..... Sept. 23 19 63
- L The Committee on Membership reported on application on ..... Sept. 23 19 63
- M The applicant was requested to furnish additional evidence of his profes-  
sional qualifications on or before 19 , which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE COMMITTEE ON MEMBERSHIP

Date September 23 19 63.

.....  
 .....  
*Clinton Sanger*  
 .....  
 Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Paul Clayton Wharton  
 to membership in The Institute, and hereby declare him to be a corporate member of The  
 Institute and assign him to membership in the Fort Worth Chapter.

Date October 1 1963 .

.....  
*Clinton Sanger*  
 .....  
 Secretary

- N Applicant admitted on ..... October 1 19 63
- O Notice to applicant and notice of assignment to chapter on ..... October 1 19 63
- P Notice of denial of application to chapter and applicant and \$  
returned to applicant on ..... 19

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A.I.A. Doc. H-309  
2500-7-16

INSTRUCTIONS

Type in all information carefully and sign with ink. Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

In Due Order  
J H Geroy  
Head  
Membership Dept.  
A. I. A.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is Paul Clayton Wharton
- 2. I am a Natural citizen of the United States.
- 3. My legal residence is in the City of Arlington  
County of Tarrant State of Texas
- 4. My address in The Institute records will be my residence, 2017 Mill Creek Drive  
Number Street City Arlington Zone State Texas
- 5. I am engaged in the profession of architecture as an employee of a practicing Architect.
- 6. I desire to be a member of the Fort Worth, Texas Chapter.
- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

OK

Date Sept. 9 1963

Paul Clayton Wharton  
Applicant sign full name in ink

PAID  
\$20.00 9/12/63

SEP 12 1963

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State whether natural or a naturalized citizen.

State whether residence or office address.

State whether as a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth Oct. 4, 1928 Place of birth Lima, Ohio

11. (a) I am registered or licensed to practice architecture in the following-named states:

Texas, Serial No. 2826

(b) I passed the State Board Examination in the following-named states:

Texas, May 1963

(c) I hold Certificate No. .... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Technical High School	Fort Worth, Texas	3	1946	High School Diploma

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
Charles E. Armstrong, Architect, Ft. Worth,		Draftsman	3-54 to 1-55
Richard E. Burnett, Architect, Fort Worth,		Associate	3-55 to 9-57
Hedrick & Stanley, Architects & Engineers, Fort Worth		Job Captain	9-57 to 9-59
Harrell & Hamilton, Architects, Dallas,		Project Architect	9-59 to 2-62
George L. Dahl, Architects & Engineers Dallas		Job Captain	2-62 to present

\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From To

None

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the ..... chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 19. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 20. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Junior Associate of Ft. Worth, Texas Chapter from 1958 to Present
- 22. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 23. Member of State Organization in Texas from 1958 to present

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

AIA  
AIA  
AIA

- William S. Lamm  
Member
- [Signature]  
Member
- Rich E. Burnett  
Member
- William L. Allen  
Reference
- Bill M. Hendricks  
Reference

- Box 765 Ft. Worth, Texas  
Address
- Box 1427 Ft. Worth, Texas  
Address
- 4224 Harwood Da Ft Worth  
Address
- Box 765 Fort Worth, Texas  
Address
- 605 W. Border, Arlington  
Address

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**Texas Board of Architectural Examiners**

STATE OFFICE BUILDING, ROOM 1011, 201 EAST 14TH,  
AUSTIN 1, TEXAS

July 1, 1963

Date July 1 19 63

Fort Worth Chapter, AIA  
P. O. Box 9048  
Fort Worth, Texas

Abstract of Record of Registration and Standing of:

Name PAUL WHARTON

Address Arlington, Texas

1. Registration granted June 11, 1963
2. Qualifications: License granted under Section 7 - Written Examination, 4-day 36 hour, NCARB Syllabus of the Law which authorizes the practice of architecture in the State of Texas.
3. Registration number 2826
4. Registrant is in good standing with this Board until September 30, 19 63.

Very truly yours

TEXAS BOARD OF ARCHITECTURAL EXAMINERS

*John G. Flowers, Jr.*

John G. Flowers, Jr.  
Executive Secretary

SEAL

SEP 12 1963

September 9, 1963

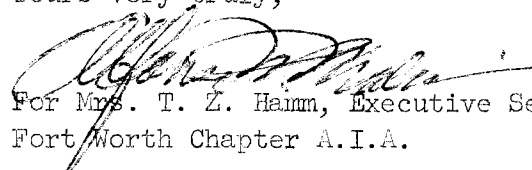
Miss Murreen Marx, Membership Dept.  
The American Institute of Architects  
1735 New York Avenue N. W.  
Washington 6, D.C.

Dear Miss Marx:

The Fort Worth Chapter, A.I.A. has approved the advancement of Mr. Paul C. Wharton to Corporate Membership from Junior Associateship.

We, therefore, are submitting an executed application, certification of registration, recommendation of Chapter on applicant and a check to cover the first year's dues for The Institute consideration and approval.

Yours very truly,

  
For Mrs. T. Z. Hamm, Executive Secretary  
Fort Worth Chapter A.I.A.

Attachments

cc: Mr. John G. Flowers, Exec. Secy. T.S.A.

SEP 1 1963

SEP 12 1963

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

October 1, 1963

Mr. Paul Clayton Wharton ,AIA  
2017 Mill Creek Drive  
Arlington, Texas

Dear Mr. Wharton:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Fort Worth Chapter and the Texas Society of Architects of The AIA, effective October 1, 1963.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, AIA  
Executive Director