

Dated December 31, 1936.
Received June 28, 1937.
Granted September 14, 1937.

MEMBERSHIP NO 91

*In due order
on June 28, 1937
H. J. Adams*

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A. Name of applicant... Heth Wharton Chapter Southern California
- B. Address of applicant .. 6233 Wilshire Boulevard, Los Angeles, California
- C. Applicant proposed by ... G. J. Adams and Ralph C. Flewelling....
- D. Application received with check for \$.. 25.00.... on June 28, 19 37.
- E. Application returned for correction 19 .
- F. Application in due order on June 28, 19 37.
- G. Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19, on 19 .
 - (b) Form S12, 30 day extension ending on 19, on 19 .
- H. Acknowledgments to applicant, proposers, and chapter on June 29, 19 37.
- I. Certified resolution of chapter executive committee recommending admission ~~of this applicant~~ received on June 28, 19 37.
- J. No report from chapter executive committee on ~~September 14, 19 37.~~
- K. Application sent to The Board of Examiners on September 14, 19 37.
- L. The Board of Examiners reported on application on September 14, 19 37.
- M. Applicant was admitted on September 14, 19 37.
- N. Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on September 15, 19 37.
- O. Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .
- Q. Questionnaire, re: Registration on..... June 29, 1937.
" " " returned on. July 13, 1937.

A member, by virtue of his membership in The Institute, becomes a member of the chapter of The Institute within the territory of which he resides or has his place of business, as he elects, but he pays an admission fee to The Institute only. The admission fee to membership in The Institute normally is twenty-five dollars. (For 1936 this fee was reduced to five dollars.)

A member pays annual dues both to The Institute and to the chapter. The annual dues to The Institute normally are twenty-five dollars (for 1936 Institute dues were reduced to twenty dollars) and those to the chapter are fixed in its by-laws.

Normally the period between the time of filing

an application and the time it is acted on by The Board of The Institute is four months. The period will be longer if the application must be returned to the applicant for corrections or if additional exhibits of the applicant's work are required by The Board of Examiners.

If an application is denied, the amount prepaid by the applicant for annual dues and for admission fee, less five dollars for examination fee, will be returned to him.

An applicant whose application has been denied without prejudice may reapply for admission to membership a year or more after the date of The Secretary's notice to him of his non-admission.

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Heth Wharton** .

2. I am a **Natural** citizen of **The United States** .

3. My legal residence is in the City of **Los Angeles** ,

County of **Los Angeles** State of **California** .

4. My address in The Institute records will be **6233 Wilshire Boulevard**

Street **(Office)** .

City **Los Angeles** , *State* **California** .

5. I am engaged in the profession of architecture as **Practicing Architect** .

6. I desire to be a member of the **Southern California** Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules, and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor.

9. I enclose my check for \$25.00 , for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date **December 31,** 19 **36** .

Sign full name in ink

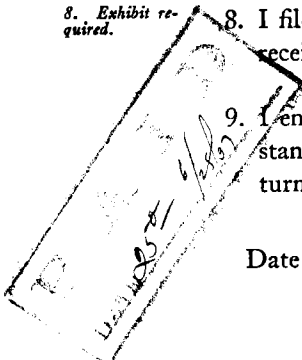
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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

8. Exhibit required.



STATISTICS

10. Date of birth April 18, 1892 Place of birth Radford, Virginia

11. I am registered or licensed to practice architecture as follows:
States Registration or license numbers

Georgia (x)
Virginia (x)
California B-1593

EDUCATION

12. I attended the following schools:

- (a) High School City Los Angeles State California Graduation year (c) (d) (e) Write in initials of degree.
- (b) Private School Name of School City State Graduation year
- (c) College or University for years. Graduation Year Degree
- (d) College or University for years. Graduation Year Degree
- (e) Post-graduate at Harvard Architectural School for 2 years. Degree

13. I held the following named scholarships:

- (a) Year
- (b) Year

14. I have traveled in the following countries:

- in Year
- in Year
- in Year

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PROFESSIONAL TRAINING

15. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

<i>Classification</i>	<i>From</i>	<i>To</i>	<i>Name of Employer</i>	<i>City</i>
Student	1913	1915	Myron Hunt	Los Angeles
Junior	1920	1922	G. Lloyd Preacher	Atlanta, Ga.
Senior	1925	1927	Roland Coate	Los Angeles

Write in Classification Column the word Student, Junior, or Senior, to indicate your classification as draftsman in each case.

PROFESSIONAL PRACTICE

16. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation:

<i>State</i>	<i>From</i>	<i>To</i>	<i>Name of Firm or Corporation</i>
Georgia	1922	1922	Heth Wharton
Virginia	1922	1924	Heth Wharton
California	1928	1936	Heth Wharton

If your practice was individual do not write in the last column to the right.

17. I have taught architecture or the arts and sciences allied therewith as follows:

<i>State</i>	<i>From</i>	<i>To</i>	<i>Name of School or College</i>	<i>My Title</i>
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18. In my capacity of architect, I have held the public offices listed below:

<i>Title of Office</i>	<i>City and State</i>	<i>From</i>	<i>To</i>
------------------------	-----------------------	-------------	-----------

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19. I list below and attach photographs of two or more of the buildings or other works of which I am the author.

Name of Work *City* *State*

Exhibits required.

MEMBERSHIP IN NON-ARCHITECTURAL ORGANIZATIONS

20. I am a member of civic or semi-public organizations listed below:

Name of Organization *City* *State*

21. I have held offices in non-architectural organizations as follows:

Office *Name of Organization* *Year*

22. I have written the following papers relating to architecture and the arts and sciences allied therewith:

Title *Publication* *Year*

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MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

32
10-37

	<i>From</i>	<i>To</i>	<i>Reason for Termination</i>
23. Member of Institute			
24. Junior of Institute			

✓

25. Associate of following Chapters:			
Southern California	1931	1936	

26. Member of State Association in	<i>State</i>	from	to
------------------------------------	--------------	------	----

27. I have held offices in the architectural organizations listed below:			
<i>Office</i>	<i>Architectural Organization</i>	<i>Year</i>	

28. I am not indebted to The Institute or to any of its chapters or state association members.
(If there are exceptions, state details)

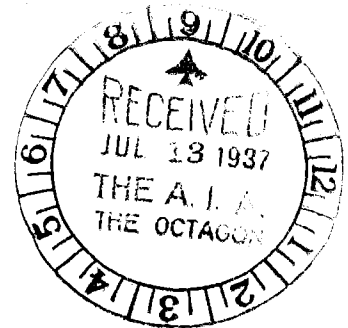
I certify that each and all of the foregoing statements are true and correct.

Signed Neth Wharton
Applicant

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor. I have known the applicant for _____ years. I have known the applicant for _____ years.

Signed [Signature]
Proposer

Signed [Signature]
Proposer



RECORD OF REGISTRATION TO PRACTICE ARCHITECTURE
OF Heth Wharton, Los Angeles
APPLICANT FOR MEMBERSHIP IN
THE AMERICAN INSTITUTE OF ARCHITECTS.

1. Is the applicant registered in the state of California ?

Answer: YES

2. If so, is his registration by examination or by exemption?

Answer: By examination: Yes By exemption: _____

3. If registered by examination, was that examination written or oral?

Answer: By written examination: By oral examination: ORAL

4. What was the scope of the examination?

Answer: Presentation of exhibit of drawings and other credentials
oral questions regarding Building construction and ordinances

5. Date of registration: November 29, 1927

6. Registration number: B 1593 *

Heth Wilson
(Signature of Secretary of the Board)

State Board of Architectural Examiners (California)
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

September 15, 1937

Dear Mr. Wharton:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter on September 14, 1937. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeck your active cooperation.

Sincerely,

Chas. J. Ingham

Secretary.

Mr. Heth Wharton, A.I.A.,
6233 Wilshire Boulevard,
Los Angeles, California.

CTI/G-Enclosures

2-3
Wharton



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

To
Mr. Heth Wharton
6233 Wilshire Blvd.
Los Angeles, California

On January 1 of last year, it was necessary for The Secretary to inform you that because of your default of dues at the close of the previous year your membership in The Institute had been suspended. At that time you were advised that you could restore the membership within the ensuing twelve months period by paying the amount of your defaulted dues plus your current annual dues, and that if you failed to so restore your membership it would automatically terminate at the close of the year.

On December 31 of the year just ended you had failed to restore your membership, being still in default for dues to The Institute. The Secretary regrets to inform you that, on that account, your memberships in The Institute and in the

Southern California Chapter, A.I.A.
(Names of Chapters)

terminated on that date, in accordance with the provisions of Chapter I, Article 2, Section 4, paragraph (d-1) of the By-laws of The Institute.

The Board hopes that you will soon return to membership in The Institute.

Please return the certificate of membership and any other certificates which may have been issued to you by The Institute, for cancellation as required in the By-laws.

January 1, 19 40 .

Chas. J. Ingham
Secretary.

We have had no notice of change of the above address.

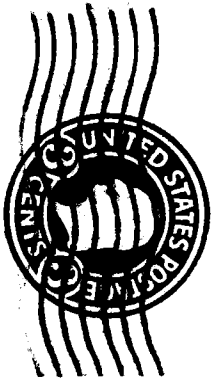
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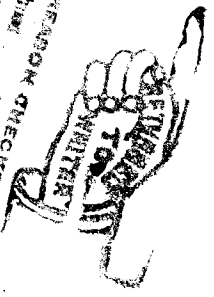
THE AMERICAN INSTITUTE OF ARCHITECTS,
The Octagon,
1741 New York Avenue,
WASHINGTON, D. C.

Mr. Heth Wharton,
6233 Walshire Blvd.,
Los Angeles, Calif.

Prxy



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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

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June 20, 1946

Dear Mr. Wharton:

Responding to your inquiry of June 13th:

According to our records, your previous Institute membership lapsed on December 31, 1939, at which time you were indebted for Institute dues in the amount of \$26.00 for the years 1938 and 1939.

A former member is not required to again fill an application form. A letter addressed to The Secretary, stating that you are a practising, registered architect will be sufficient - requesting readmission and enclosing payment for past dues, as above, plus \$30.00 - \$5.00 of which is for the readmission fee and \$25.00 for one year's Institute dues in advance.

Also, if there are any outstanding dues owed to the Southern California Chapter, they should be paid as well.

Upon receipt of request for readmission further action will be taken by this office to forward the application.

Sincerely yours,

Executive Director

Mr. Heth Wharton
C/o John C. Lindsay and Associates
7421 Beverly Boulevard
Los Angeles 36, California

K/g
Copy to the Secretary,
Southern California Chapter, A.I.A.

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COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER