Dated May 11 1948. Received June 21 19 48. GrantedAugust 14, 19 48.

MEMBERSHIP Nº





Ludy Berry

THE AMERICAN INSTITUTE OF ARCHITECTS

# APPLICATION FOR MEMBERSHIP

### RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant Raymond Whalley Chapter Southern	California
В	Address of applicant 6624 Third Avenue, Los Angeles 43, California	**********
C	Applicant proposed by Irene M. McFaul and Walter R. H	agedohm
D	Application received with check for \$ 10.00 on June 21,	<i>19</i> 48.
E	Application returned for correction	<i>19</i> .
F	Application in due order on	19 48.
	Record of registration, Form 839, Sent (Cal.) July 13, 1948. Received. July 23,	19 48.
G	Notices sent to chapter executive committeee:	
	(a) Form S11, reasonable time ending on	<i>19</i> .
	(b) Form S12, 30-day extension ending on	<i>19</i> .
H	Acknowledgments to applicant, proposers, and chapter onJuly 14,	<i>19</i> 48.
I	Certified resolution of chapter executive committee recommending admission we that application by denied received on	19 48.
J	No report from chapter executive committee on	19 .
K	Application sent to The Board of Examiners on	<i>19</i> 48.
L	The Board of Examiners reported on application on	<i>19</i> 48.
$\mathbf{M}$	Applicant was admitted on	19 48.
N	Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on	1 <b>∮</b> ₊ <sup>8</sup> .
0	Notice of denial of application to chapter and applicant and \$returned to applicant on	10

## CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Raymond Whalley

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California

August 14, 1948. Date



THE AMERICAN INSTITUTE OF ARCHITECTS 1948 JUH 21 PM 1:40 WASHINGTON. D. C.



#### INSTRUCTIONS

Type in all information carefully and sign with ink. Mail the original and check for \$10.00 The Secretary, The American Institute Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File this duplicate, on yellow paper, with the secretary of the local Chapter of The

Institute.

#### The American Institute of Architects

# APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

Raymond Whalley 1. My full name is

2. I am a naturalized citizen of The United States

3. My legal residence is in the City of Los Angeles

State of California County of Los Angeles residenc**e** 

4. My address in The Institute records will be

Number 6624 Third Street Avenue

City Los Angeles

Zone 43

State California

5. I am engaged in the profession of architecture as a practicing architect

6. I desire to be a member of the

Southern California

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? If you are practicing any other vocations kindly indicate the nature of the work.

Date // May



#### **STATISTICS**

- 10. Date of birth 3 May 1918 Place of birth London, England
- 11.(a) I am registered or licensed to practice architecture in the following-named states:

California - C-/02/

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

#### **EDUCATION**

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University		Location	Years	Graduation	Degree
Manual Arts High	Los	Angeles	3	1936	Diploma
University of Southern					
California	Los	Angeles	2늘	Extens	sion Division

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

None

#### PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
Assistant Mgr. Millwork Dept. Owens-Parks Lumber Co. (millwork detailer & designer)	1936	1942
DeWight I. Kindig Architect (designer draftsman)	1938	1945 (part time)
War Department Corps of Engineers (assistant architect)	1942	1944
Walter R. Hagedohm Architect (designer draftsman)	1943	present

#### PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges)

From

To

None

#### **BUSINESS AFFILIATIONS**

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

# PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

16. Member of Institute from

to

17. Junior of Institute from

to

18. Associate of

Chapter from

to

19. Junior Associate of Southern California

Chapter from May1946to present

20. Student Associate of

Chapter from

to

21. Member of State Organization in

from

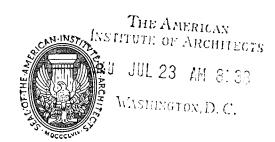
to

#### ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for	3 years. Ih	ave known the applicant for	S years.
Stone New	Janl 1	Malter (2)	Vagedohn
Signed Proposer  2905 W 4ne	sig	Proposer Proposer	- Afe
Address	[a.23	Address	295
frene m. m.	E Lance 3.	94	water.



AP № <del>7184</del> 6284

#### THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

#### RECORD OF REGISTRATION

OF

Raymond Whalley, Los Angeles, Calif.
(Name of Applicant)

SECRETARY,

Board of Architectural Examiners, Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 13, 19 48	Can Ce Carety
	Secretary

1. 2. 3.	Is the applicant registered or licensed to practice architecture in your state? Yes  Was his registration or licensing by examination? Yes or by exemption?  What was the scope of the examination? Written and oral examinations
4.	What was the period of the examination? 4 days. Written examination hours; Oral examina-
5.	tion One hours.  When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
	If so, give Certificate No
	First  Sesmette Solsberry  Executive istensive is secretary of Board.)

Date July 19 19 48

California State Board of Arch. Examiners
(Name of Board)

August 14, 1948

#### Dear Mr. Whalley:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective August 14, 1948. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates,

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Birectors welcomes you to membership in The Institute, and The Segretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active momperation.

Sincerely yours,

Bearetary /

Mr. Raymond Whalley, A.I.A. 6624 Third Avenue Los Angeles 43, California

CWD:MB Inclosures

bee to - Proposers: Miss Irene M. McFaul, A.I.A. Mr. Walter R. Hagedohm, A.I.A. TO THE SECRETARY,



# THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006

# Membership Emeritus 8325102 RG-A-111 Application for

THE AMERICAN INSTITUTE OF ARCHITECTS	
I hereby apply for Membership Emeritus in the Institute for the following	ig reason:
(Check the appropriate reason)	
☐ I am more than 70 years of age.	
区 I am more than 60 years of age and retired from the profession of a	architecture.
☐ I am unable to engage in the profession of architecture because	
,	0
(state nature of incapacitation)  I have been in good standing in Institute and the Senthern Galify for 15 successive years.	os Angeles Fornia Council
If and when elected to Membership Emeritus, I wish to continue to rec Yes □ No  (If yes, please attach a check for \$25 if your	
Date 3 December 1984 Name RAYMOND WHAI (write	LEY; A A en and printed signature)
Address5922 Condon	Avenue
Laymond .	CA 90056 Chale

Information for applicant: The applicant may supplement the above reasons on a blank sheet. In exceptional circumstances and for adequate cause, the Secretary of the Institute may lessen the period of good standing but not the other conditions.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA", as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's Chapter and State.

Members Emeriti have the option to remain on the AIA mailing list for \$25 per year to help defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge.



THE
AMERICAN
INSTITUTE
OF
ARCHITECTS

1735 New York Avenue, N.W.
Washington, D.C. 20006
Telephone: (202) 626-7300
Cable Address: AMINARCH

Telex: 710822 1112

December 18, 1984

Mr. Raymond Whalley, AIA, Member Emeritus 5922 Condon Avenue Los Angeles, CA 90056

Dear Mr. Whalley:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

Philip W. Dinsmore, AIA

Secretary

cc: Los Angeles Chapter, AIA California Council, AIA