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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Los Angeles

MAY 15 1946

STATE OF California

EDMUND R. PURVES DATE May 8, 1946

So. Calif. Arch.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) **FIRM** (individual or partnership) Wendell W. Warren
- (b) **FORMER FIRM**, if any None
- 2. **BUSINESS ADDRESS** 816 Arden Ave., Glendale 2, Calif.
- 3. **YEAR ESTABLISHED** 1925 (in Pasadena)

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>See above</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** May 12, 1896
- (b) **Education** Crane Tech. High School Chicago, Illinois
Armour Inst. to Technology " " (2 yrs)
7 yrs. night school in Engineering & architecture in Los Angeles

- (c) **Experience Prior to Own Practice**
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
6 yrs. with architectural firms in Chicago and Los Angeles
~~Commenced practice~~

- (d) **Commenced Practice** 1925

- (e) **Number of Years a Principal** 21 years

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

California B-1499 1925

(g) **Professional Societies and Offices Held**

State Ass'n of California Archts.

(h) **Service in World Wars I and II.** (Append data if desired.)

World War I U.S. Navy

(i) **Civic Activities**

Not active

5. **CONSULTANTS USUALLY EMPLOYED:** Selected for each project
(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual
Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary) At the present I am inactive in architectural work being associated with a construction company in Los Angeles.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940			
Work Completed 1941-1946			
Current Work under construction or working drawings authorized			

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

11.(a) I/~~we~~ wish to be } included in the **Architects' Roster**
do not wish to be }

(b) I/~~we~~ would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be }

I/~~we~~ hereby certify that the above is a true statement of facts.

Name of Firm or Individual Wendell W. Warren,

Signed by all Principals:
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STATE CALIF.
CITY Glendale COUNTY Los Angeles
DATE 5 Feb. 1953

ARCHITECTS' ROSTER QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

- 1 a FIRM (Indicate whether individual, ~~partnership~~ or corporation.)
Wendell W. Warren
- b FORMER FIRM, Name if any _____
- 2 STREET ADDRESS 107 E. Kenneth Rd Glendale 7, CALIF. Phone Citrus 38504
- 3 YEAR ESTABLISHED 1925

4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

Wendell W. Warren.

NAME OF PRINCIPAL

NAME OF PRINCIPAL

- a Date of Birth 12 May 1896.
- b Place of Birth Naperville Illinois.
- c Education Common School.
High School
2 Yr College.

d Experience Prior to Own Practice

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

8 years with various
Architects in Chicago
and Los Angeles.

e Commenced Practice 1925

f Number of Years a Principal 27

g Architectural Licenses (Give State, Number and Year issued.)

California B-1499 - 1925

h Membership in Professional Societies and Offices Held

i Service in World Wars I and II (Append data if desired.)

U.S. Navy World War 1
U.S. Coast Guard World War 2

j Civic Activities

5 REMARKS CONCERNING QUALIFICATIONS OF FIRM

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

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6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)

a STRUCTURAL ENGINEERS

Name of Firm or Individual.....
Business Address.....

b HEATING AND VENTILATING ENGINEERS

Name of Firm or Individual.....
Business Address.....

c ELECTRICAL ENGINEERS

Name of Firm or Individual.....
Business Address.....

d PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual.....
Business Address.....

e LANDSCAPE ARCHITECTS

Name of Firm or Individual.....
Business Address.....

f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuers, Industrial Lay-out Engineers, etc.)

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8 PHOTOGRAPHS/PHOTOSTATS

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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9 COLLABORATION WITH OTHER ARCHITECTS:

a As an established individual firm, are you willing to collaborate with other firms or individuals?

Yes.....

b Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—or vice versa?

Yes......

c List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

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10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES

yes no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual..... *Wendell W. Warren.*

Signed by all Principals:..... *W. W. Warren.*

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*Not active in Architecture
at the present time.
W.W.*