

WARREN, KNIGHT & DAVIS, ARCHITECTS

PROTECTIVE LIFE BUILDING

BIRMINGHAM 3, ALABAMA

WILLIAM T. WARREN, F.A.I.A.
EUGENE H. KNIGHT, A.I.A.
JOHN EAYRES DAVIS, SR., A.I.A.
ALBION W. KNIGHT, A.I.A.
JOHN EAYRES DAVIS, JR., A.I.A.

February 9, 1953

THOMAS G. WINGO
ASSOCIATE

Architects' Roster
The American Institute of Architects
1735 New York Avenue, N. W.
Washington 6, D. C.

Gentlemen:

We are enclosing herewith new questionnaire forms for the Architects' Roster, which we have completed, together with those which we had previously submitted. The new forms are dated February 2, 1953.

Yours very truly,

Warren, Knight & Davis,
Architects



John Eayres Davis

JED/rm
Enclosures

NOTE: The American Institute of Architects in compiling, keeping and servicing the Architects' Roster, does so purely as a service to the profession. The A.I.A. has not checked this questionnaire for accuracy and assumes no responsibility as to the statements made herein.

CITY Birmingham COUNTY Jefferson
 STATE Alabama
 DATE October 23, 1947

QUESTIONNAIRE FOR ARCHITECTS' ROSTER

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Green copy to be retained by the author; original and other copy to be mailed to the Director of Public and Professional Relations, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Warren, Knight & Davis, Architects
 (b) **FORMER FIRM**, if any Warren & Welton, Architects
2. **BUSINESS ADDRESS** 702 Protective Life Building
3. **YEAR ESTABLISHED** 1921 (Warren, Knight & Davis)

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>W. T. Warren, Eugene H. Knight, John Eayres Davis</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** October 3, 1877 (See Knight & Davis Roster)
- (b) **Education** Grammar and Preparatory School, Montgomery, Alabama
Graduated B.S. in Engineering, Alabama Polytechnic Institute - 1897
Graduated in Architecture, Columbia University - 1902

For W. T. Warren

- (c) **Experience Prior to Own Practice**
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
1901 - Summer work while in college; Columbia; with Boring & Tilton, New York
1902-1907 - Draftsman - McKim, Mead & White, New York
Part of 1907; with Albro and Lindeberg, New York
- (d) **Commenced Practice** 1907 - Birmingham, Alabama
- (e) **Number of Years a Principal** 40 Years

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(f) Architectural Licenses

(Give State, Number and Year Issued.)

Alabama #34 1932
Louisiana #192 1948
Florida #1584 1948

(g) Professional Societies and Offices Held

President - Alabama Chapter American Institute of Architects
President, Alabama Technical Association
Director - South Atlantic District, American Institute of Architects

(h) Service in World Wars I and II. (Append data if desired.)

Warren & Knight, Architects for war time housing
Nitrate Plants, Sheffield, Alabama
" Florence, Alabama
" Tuscumbia, Alabama

(i) Civic Activities

President, Exchange Luncheon Club
Director, Little Theater
Director, Birmingham Art Club
Director, Birmingham Chamber of Commerce
Worker in Community Chest Drive

For W.F. Warren

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) STRUCTURAL ENGINEERS

Name of Firm or Individual C. A. Wilmore
Business Address Chamber of Commerce Bldg., Birmingham, Alabama

(b) HEATING & VENTILATING ENGINEERS

Name of Firm or Individual J. A. Evans
Business Address Brown Marx Building, Birmingham, Ala.

(c) ELECTRICAL ENGINEERS

Name of Firm or Individual J. L. Phillips
Business Address Brown Marx Building, Birmingham, Alabama

(d) PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual Done by Engineer in Organization
Business Address

(e) LANDSCAPE ARCHITECTS

Name of Firm or Individual W. H. Kessler, Title Guarantee Bldg., Birmingham, Alabama
Business Address Olmsted Brothers, Brookline, Massachusetts

NOTE: The American Institute of Architects in compiling, keeping and servicing this Architects' Roster, does so purely as a service to the profession. The A.I.A. has not checked this questionnaire for accuracy and assumes no responsibility as to the statements made herein.

CITY Birmingham COUNTY Jefferson
 STATE Alabama
 DATE October 23, 1947

QUESTIONNAIRE FOR ARCHITECTS' ROSTER

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1. (a) FIRM (individual or partnership) Warren, Knight & Davis
 (b) FORMER FIRM, if any _____
 2. BUSINESS ADDRESS 702 Protective Life Building, Birmingham, Alabama
 3. YEAR ESTABLISHED 1921

For E.H. Knight

4. PERSONAL HISTORIES OF PRINCIPALS
- | | Name of Principal | Name of Principal |
|--|--------------------------|--------------------------|
| | <u>Eugene H. Knight</u> | <u>William T. Warren</u> |
| | <u>John Eayres Davis</u> | |

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth November 30, 1884 (1884) (See Warren & Davis Roster)
 (b) Education Central Grammar School, Jacksonville, Florida
Duval High School, Jacksonville, Florida
Beaux Arts Institute of Design, New York, N. Y.
 (c) Experience Prior to Own Practice
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Harry B. Wheelock, Birmingham, Draftsman 1902 - 1906
William C. Weston, Birmingham, Chief Draftsman & Designer 1906 - 1910
Clinton & Russell, New York, Draftsman 1910 - 1911
William C. Weston, Birmingham, Chief Draftsman & Designer 1911 - 1913
York & Sawyer, New York, Draftsman 1913 - 1914
Wm. C. Weston, Birmingham, Associate & Designer 1914 - 1915
 (d) Commenced Practice Birmingham, Alabama 1915
 (e) Number of Years a Principal 32

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Alabama	#33	Issued	1932
Louisiana	#191	"	1948
Florida	#1585	"	1948

(g) **Professional Societies and Offices Held**

American Institute of Architects - 1917
 Alabama Chapter A.I.A., Past President-Secretary
 Beaux Arts Institute of Design
 Engineers Club of Birmingham

(h) **Service in World Wars I and II.** (Append data if desired.)

.....

(i) **Civic Activities**

Birmingham Chamber of Commerce

Handwritten signature: J. H. King

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual C. A. Wilmore
 Business Address Chamber of Commerce Bldg., Birmingham, Alabama

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual J. A. Evans
 Business Address Brown Marx Building, Birmingham, Ala.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual J. L. Phillips
 Business Address Brown Marx Building, Birmingham, Alabama

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Done by Engineer in Organization
 Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual W. H. Kessler, Title Guarantee Bldg., Birmingham, Ala.
 Business Address Olmsted Brothers, Brookline, Massachusetts

NOTE: The American Institute of Architects in compiling, keeping and servicing this Architects' Roster, does so purely as a service to the profession. The A.I.A. has not checked this questionnaire for accuracy and assumes no responsibility as to the statements made herein.

CITY Birmingham COUNTY Jefferson
 STATE Alabama
 DATE October 18, 1947

QUESTIONNAIRE FOR ARCHITECTS' ROSTER

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Green copy to be retained by the author; original and other copy to be mailed to the Director of Public and Professional Relations, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) FIRM (individual or partnership) Warren, Knight & Davis (Partnership)
 (b) FORMER FIRM, if any _____
 2. BUSINESS ADDRESS 702 Protective Life Building, Birmingham, Alabama
 3. YEAR ESTABLISHED 1921

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>John Eayres Davis</u>	<u>William T. Warren - Eugene H. Knight</u>

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth August 4, 1891 (See Warren & Knight Roster)
 (b) Education High School - Barton Academy, Mobile, Ala.
Alabama Polytechnic Institute, Auburn, Ala.
Alabama B. S. in Architecture
 (c) Experience Prior to Own Practice
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
W. C. Weston, Architect, Birmingham - Draftsman 1912 to 1915
Horace Trumbauer, Architect, Philadelphia, Pa. - Draftsman 1915 to 1916
Lewis Kamper, Architect, Detroit, Michigan - Designer 1916 to 1919
& Supt.
 (d) Commenced Practice Detroit, Michigan 1919 - 1921 Birmingham, Alabama 1921
 (e) Number of Years a Principal 28

For John Knight Davis

(f) Architectural Licenses

(Give State, Number and Year Issued.)

Alabama - #32	Issued 1932
Tennessee - #1109	" 1947
Michigan - #469	" 1919
Mississippi	" 1948
Florida #1586	" 1948
Louisiana #190	" 1948

(g) Professional Societies and Offices Held

American Institute of Architects - Member since 1922
 Alabama Chapter A.I.A. - Past President
 Engineers Club of Birmingham - Member

(h) Service in World Wars I and II. (Append data if desired.)

.....

(i) Civic Activities

Birmingham Chamber of Commerce
 Birmingham Quarterback Club

For John Sawyer Davis

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) STRUCTURAL ENGINEERS

Name of Firm or Individual C. A. Wilmore
 Business Address Chamber of Commerce Building, Birmingham, Alabama
HEATING &

(b) ~~MECHANICAL~~ VENTILATING ENGINEERS

Name of Firm or Individual J. A. Evans
 Business Address Brown Marx Building, Birmingham, Alabama

(c) ELECTRICAL ENGINEERS

Name of Firm or Individual J. L. Phillips
 Business Address Brown Marx Building, Birmingham, Alabama

(d) PLUMBING OR SANITARY ENGINEERS & Heating

Name of Firm or Individual Done by Engineer in Organization
 Business Address

(e) LANDSCAPE ARCHITECTS

Name of Firm or Individual W. H. Kessler, Title Guarantee Bldg., Birmingham, Alabama
 Business Address Olmsted Brothers, Brookline, Massachusetts

7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED

WITH OTHERS: (In left margin, mark *—U. S. Government projects, **—projects not yet complete.)

REVISED FEBRUARY 2, 1953

	Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
**	Chemical Corps School	Ft. McClellan	1952	\$6,000,000.	Warren, Knight & Davis
**	Air University	Maxwell Field	1953	\$8,500,000.	"
**	State Office Bldg.	Montgomery, Ala.	1952	\$3,500,000.	"
**	Chemistry Bldg.	Univ. of Ala.	1953	\$ 500,000.	"
**	Dormitory	Marion Inst.	1952	\$ 250,000.	"
	Dormitory Group	Auburn, Ala.	1952	\$1,566,000.	"
	Office Building	Birmingham	1952	\$2,500,000.	"
	Sou. Bell Tel. Jobs	12 cities	1947-53	\$5,000,000.	"
**	Lloyd Noland Hosp.	Fairfield, Ala.	1953	\$ 600,000.	"
*	V. A. Hospital	Birmingham, Ala.	1947	\$6,825,000.	"
**	Westinghouse Elec.	Montevallo, Ala.	1953	\$ 600,000.	"
	Newspaper Plant Addn.	Birmingham, Ala.	1950	\$1,300,000.	"
	Nurses Home	Birmingham, Ala.	1949	\$ 500,000.	"
	Judson Dormitory	Marion, Ala.	1949	\$ 600,000.	"
**	Addn.-1st Nat'l Bank	Birmingham, Ala.	1953	\$ 600,000.	"
**	Branch Bank	Birmingham, Ala.	1953	\$ 175,000.	"
**	Bank	Anniston, Ala.	1953	\$ 450,000.	"
**	Plant Office Bldg.	Anniston, Ala.	1952	\$ 500,000.	"
	Swimming Pool Bldg.	Montevallo, Ala.	1951	\$ 150,000.	"
	Insurance Bldg.	Birmingham, Ala.	1946	\$ 350,000.	"
	High School	Jacksonville, Ala.	1946	\$ 275,000.	"
	Dormitory	Ala. State Hosp.	1946	\$ 350,000.	"
	College Stadium	Auburn, Ala.	1947	\$ 475,000.	"
	Bank Bldg.	Birmingham, Ala.	1947	\$ 300,000.	"
	Dorm. - Jacksonville State Teachers Col.		1947	\$ 375,000.	"
	Dorm. & Class Rm.	Inst. for Deaf	1947	\$ 355,000.00	"
	Nurses Home	Partlow Hosp.	1946	\$ 150,000.	"
	Dorm. - Florida State Teachers College		1946	\$ 513,000.	"
	Men's Dormitory	Bryce Hosp.	1946	\$ 255,000.	"
	Plant Office Bldg.	Birmingham, Ala.	1946	\$ 300,000.	"
	Bank Building	Birmingham, Ala.	1947	\$ 300,000.	"
	"The Club"	Birmingham, Ala.	1950	\$ 325,000.	"
	Office Building	West Point, Ga.	1950	\$ 225,000.	"
	Funeral Home	Birmingham, Ala.	1950	\$ 120,000.	"
**	Plant Office Bldg.	Provo, Utah	1952	\$ 650,000.	"

7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS: (In left margin, mark *—U. S. Government projects, **—projects not yet complete.)
REVISED FEBRUARY 2, 1953

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
Banking Room	Huntsville, Ala.	1950	\$200,000.	Warren, Knight & Davis
Woman's Bldg.	State Hosp.	1950	\$280,000.	"
College Bldgs.	Indian Springs	1950	\$500,000.	"
Bakery	Birmingham, Ala.	1949	\$200,000.	"
Warehouse	Birmingham, Ala.	1948	\$280,000.	"
Office Bldg.	Birmingham, Ala.	1948	\$188,000.	"
Banking Room	Birmingham, Ala.	1948	\$100,000.	"
Hospital Alterations	Birmingham, Ala.	1947	\$164,000.	"
Bank Bldg.	Huntsville, Ala.	1947	\$225,000.	"
Nursing Home	Partlow Sch.	1947	\$180,000.	"
Working Patients Bld.	State Hosp.	1947	\$255,000.	"
Dormitory	Negro A & M	1947	\$218,000.	"
Banking Room	Birmingham, Ala.	1946	\$150,000.	"
* Southtown Housing	Birmingham, Ala.	1940	\$2,000,000.	"
* Anniston Housing	Anniston, Ala.	1939	\$600,000.	"
* Army Air Depot	Glenco, Ala.	1943	\$5,000,000.	"
* Addn.—Marine Hosp.	Mobile, Ala.	1935	\$500,000.	"
* National Guard Armory	Birmingham, Ala.	1933	\$500,000.	"
* Fed. Reserve Bank	" "	1926	\$325,000.	"
Highway Dept. Bldg.	State Cap., Mont.	1934	\$600,000.	"
Archives & Hist. Bldg.	"	1938	\$600,000.	"
Supreme Court Bldg.	"	1935	\$100,000.	"
Prison for Men	Speigner, Ala.	1934	\$400,000.	"
Prison for Women	Wetumpka, Ala.	1938	\$400,000.	"
B'ham Schools	Birmingham, Ala.	1946	\$7,700,000.	"
Univ. of the South	Sewanee, Tenn.	1946	\$2,000,000.	"
Ala. Power Office	Birmingham, Ala.	1924	\$1,000,000.	"
Merchants Bank	Mobile, Ala.	1928	\$800,000.	"
Medical College	Birmingham, Ala.	1946	\$1,500,000.	"
Crippled Child, Clinic	" "	1947	\$1,500,000.	"
Ala. Polytechnic Inst.	Auburn, Ala.	1910-38	\$4,500,000.	"
Ala. College for Women	Montevallo, Ala.	1910-47	\$2,000,000.	"

This is a partial list only. Other projects will be furnished if desired.

8. PHOTOGRAPHS/PHOTOSTATS (Not Mandatory):

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

.....
.....
.....
.....

9. COLLABORATION WITH OTHER ARCHITECTS:

(a) As an established individual or firm, are you willing to collaborate with other firms or individuals?

..... Yes

(b) Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others— or vice versa?

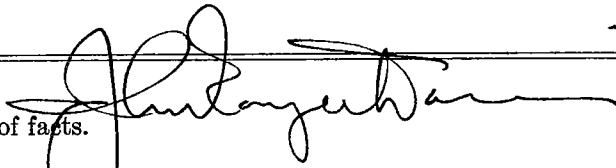
..... Yes

(c) List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

..... Long range contract with University of the South, Sewanee, Tennessee. Cram & Ferguson, Boston, Massachusetts are Consultants.

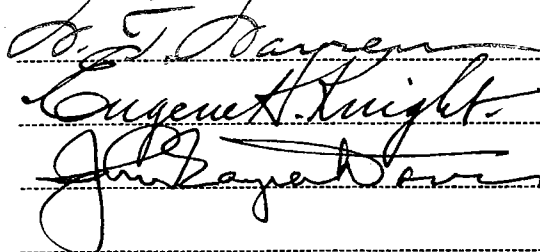
10. I/WE DO DO NOT DESIRE TO HAVE OUR (THIS) QUESTIONNAIRE MADE AVAILABLE TO GOVERNMENTAL AGENCIES.

I/We hereby certify that the above is a true statement of facts.



Name of Firm or Individual Warren, Knight & Davis, Architects

Signed by all Principals:



Alabama Soc.

CITY Birmingham COUNTY Jefferson

STATE Alabama

DATE May 3, 1949

NOTE: The American Institute of Architects in compiling, keeping and servicing this Architects' Roster, does so purely as a service to the profession. The A.I.A. has not checked this questionnaire for accuracy and assumes no responsibility as to the statements made herein.

SUPPLEMENTAL DATA SHEET

QUESTIONNAIRE FOR ARCHITECTS' ROSTER

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Green copy to be retained by the author; original and other copy to be mailed to the Department of Public and Professional Relations, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) FIRM (individual or partnership) Warren, Knight & Davis (Partnership)

(b) FORMER FIRM, if any _____

2. BUSINESS ADDRESS 702 Protective Life Building, Birmingham, Alabama

3. REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS SINCE FILING ORIGINAL QUESTIONNAIRE:

Name of Project	Location	Date	Cost	Architect or Associate Architect
Judson College	Marion, Ala.	Under Construc-	\$600,000.00	W.K.&D
Nurses H. Carraway Meth. Hosp.	B'ham., Ala.	tion	500,000.00	"
Birmingham News Add.	" "	"	800,000.00	"
Sou. Bell Tel. Co. Jobs	6 Cities	"	1,500,000.00	"

4. ADDITIONAL ARCHITECTURAL LICENSES SINCE FILING ORIGINAL QUESTIONNAIRE:

(Give State, Number and Year Issued.)

Louisiana - Florida - Mississippi
N.C.A.R.B. All issued in 1948

5. PROFESSIONAL SOCIETIES AND OFFICES HELD AND CIVIC ACTIVITIES SINCE FILING ORIGINAL QUESTIONNAIRE:

6. I/WE DO DO NOT DESIRE TO HAVE OUR (THIS) QUESTIONNAIRE MADE AVAILABLE TO GOVERNMENTAL AGENCIES.

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Warren, Knight & Davis, Architects

Signed by all Principals: *D. G. Warren* ✓

Eugene H. Knight ✓
John Knight Davis ✓

(Use reverse side for additional information)

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STATE Alabama
 CITY Birmingham COUNTY Jefferson
 DATE February 2, 1953

ARCHITECTS' ROSTER QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

For Albion W Knight

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

- 1 a FIRM (Indicate whether individual, partnership or corporation.)
Warren, Knight & Davis (Partnership) Composed of William T. Warren, Eugene H. Knight, John Eayres Davis, Albion W. Knight, and John E. Davis, Jr.
- b FORMER FIRM, Name if any.....
- 2 STREET ADDRESS 702 Protective Life Building Phone 3-0191
- 3 YEAR ESTABLISHED Became partner in firm of Warren, Knight & Davis, January 1, 1952.

4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

Albion W. Knight

NAME OF PRINCIPAL

NAME OF PRINCIPAL

a Date of Birth August 27, 1915

b Place of Birth Birmingham, Alabama

c Education Public Schools of Birmingham, Alabama
B.S. Degree in Architecture at Alabama Polytechnic Institute

d Experience Prior to Own Practice

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

Randolph Evans - New York City - Draftsman - 1939-1940

C. P. Lickty Engineering Co. - Draftsman - 1940-1941

Architect Examiner for Federal Housing Administration, Birmingham, Ala. 1940-1941

e Commenced Practice 1947

f Number of Years a Principal One Year - Since January 1, 1952.

g Architectural Licenses (Give State, Number and Year issued.)
Alabama #315 - Issued 1947

h Membership in Professional Societies and Offices Held

Alabama Chapter A.I.A., Auburn, Ala.

American Institute of Architects, Washington, D.C.

i Service in World Wars I and II (Append data if desired.)

1941-1945 U.S. Army Corps of Engineers, HQ VII Corps, Engr. Spec. Staff.

Served in 5 campaigns in Europe. Compiled for HQ VII Corps and 1st Army H.Q. complete research report of Seigfried Line construction with detailed drawings, etc., of typical installation. While with VII Corps in Birmingham & Jacksonville, Fla., was put in charge of construction of all new billets for troops & remodeling of existing bldgs. for troop occupancy.

j Civic Activities

Birmingham Lions Club

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5 REMARKS CONCERNING QUALIFICATIONS OF FIRM

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

This information will be furnished for each individual request.

We are perfectly qualified financially and physically to handle large contracts, as demonstrated in the past.

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6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)

a STRUCTURAL ENGINEERS

Name of Firm or Individual..... C. A. Wilmore
Business Address..... Stallings Building, Birmingham, Alabama

b HEATING AND VENTILATING ENGINEERS

Name of Firm or Individual..... J. A. Evans
Business Address..... Brown Marx Building, Birmingham, Ala.

c ELECTRICAL ENGINEERS

Name of Firm or Individual..... J. L. Phillips
Business Address..... Brown Marx Building, Birmingham, Ala.

d PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual..... Done by Engineer in Organization
Business Address.....

e LANDSCAPE ARCHITECTS

Name of Firm or Individual..... W. H. Kessler, Title Guarantee Bldg., Birmingham, Ala.
Business Address..... Olmsted Brothers, Brookline, Massachusetts

f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Layout Engineers, etc.)

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8 PHOTOGRAPHS/PHOTOSTATS

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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.....

9 COLLABORATION WITH OTHER ARCHITECTS:

a As an established individual firm, are you willing to collaborate with other firms or individuals?

Yes

b Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—
vice versa?

Yes

c List firms (or individuals) with which you are associated at present or have an associate or working agreement:
(Please furnish a letter from the other party verifying the association.)

Long range contract with University of the South, Sewanee, Tennessee,
Cram & Ferguson, Boston, Massachusetts, are Consultants.

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.....
.....

10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES

yes no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual... Warren, Knight & Davis, Architects

Signed by all Principals:

William T. Warren
Eugene H. Knight
John Knight Davis
William W. Knight
John Edgar Davis

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STATE Alabama
 CITY Birmingham COUNTY Jefferson
 DATE February 2, 1953

ARCHITECTS' ROSTER QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

For John Eayres Davis Jr.

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

- 1 a FIRM (Indicate whether individual, partnership or corporation.)
Warren, Knight & Davis (Partnership) Composed of William T. Warren, Eugene H. Knight, John Eayres Davis, Albion W. Knight, and John E. Davis, Jr.
- ✓ b FORMER FIRM, Name if any.....
- 2 STREET ADDRESS 702 Protective Life Building Phone 3-0191
- 3 YEAR ESTABLISHED Became partner in firm of Warren, Knight & Davis January 1, 1952.

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4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

<u>John E. Davis, Jr.</u>	
NAME OF PRINCIPAL	NAME OF PRINCIPAL
a Date of Birth <u>August 2, 1916</u>	
b Place of Birth <u>Philadelphia, Pennsylvania</u>	
c Education <u>South Highland School, Birmingham, Ala. 1921-1929</u>	
<u>Ramsay High School, Birmingham, Ala. 1929-1933</u>	
<u>Alabama Polytechnic Inst., Auburn, Ala. 1934-1939</u>	
d Experience Prior to Own Practice	
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)	
<u>Eggers & Higgins, New York City - Drafting - 1940-1941</u>	
<u>Randolph Evans, New York City - Designer - 1941-1942</u>	
<u>Harmon Co., New York City - Design for Prefab. Frozen Food Locker Plants - 1942</u>	
<u>Edited book on above subject for Lord Woolton of British Purchasing Comm. - 1942</u>	
<u>Gibbs & Cox, Naval Architects - New York City - Design - 1942-1943</u>	
e Commenced Practice <u>1946</u>	
f Number of Years a Principal <u>One Year - Since January 1, 1952.</u>	
g Architectural Licenses (Give State, Number and Year issued.)	
<u>Alabama - Issued 1947</u>	
h Membership in Professional Societies and Offices Held	
<u>American Institute of Architects</u>	
<u>Alabama Chapter A.I.A.</u>	
<u>Special Devices Assoc. (USNR)</u>	
i Service in World Wars I and II (Append data if desired.)	
<u>1943-1944 U.S. Army, Port Construction Repair Group</u>	
<u>1944-1946 U.S. Navy, Bureau of Ships, Washington. Design of Lifting Ship L.S.D.</u>	
<u>(For Bikini trails)</u>	
<u>U.S. Navy, Ship Salvage & Harbour Clearance Activities.</u>	
<u>1946 U. S. Navy, Office of Research and Invention. Head of Damage-Control</u>	
<u>Project.</u>	
j Civic Activities	
<u>Auburn Alumni Association</u>	
<u>Birmingham Country Club</u>	
<u>Exchange Club</u>	

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5 REMARKS CONCERNING QUALIFICATIONS OF FIRM

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

This information will be furnished for each individual request.

We are perfectly qualified financially and physically to handle large contracts, as demonstrated in the past.

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6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)

a STRUCTURAL ENGINEERS

Name of Firm or Individual..... C. A. Wilmore
Business Address..... Stallings Building, Birmingham, Alabama

b HEATING AND VENTILATING ENGINEERS

Name of Firm or Individual..... J. A. Evans
Business Address..... Brown Marx Building, Birmingham, Ala.

c ELECTRICAL ENGINEERS

Name of Firm or Individual..... J. L. Phillips
Business Address..... Brown Marx Building, Birmingham, Ala.

d PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual..... Done by Engineer in Organization
Business Address.....

e LANDSCAPE ARCHITECTS

Name of Firm or Individual..... W. H. Kessler, Title Guarantee Bldg., Birmingham, Ala.
Business Address..... Olmsted Brothers, Brookline, Massachusetts

f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuator, Industrial Lay-out Engineers, etc.)

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8 PHOTOGRAPHS/PHOTOSTATS

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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9 COLLABORATION WITH OTHER ARCHITECTS:

a As an established individual firm, are you willing to collaborate with other firms or individuals?

Yes

b Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—or vice versa?

Yes

c List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

Long range contract with University of the South, Sewanee, Tennessee.

Cram & Ferguson, Boston, Massachusetts, are Consultants.

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10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES

yes no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual Warren, Knight & Davis, Architects

Signed by all Principals:

William T. Warren
Gaylord Knight
John Raymond Davis
Albin W. Knight
John Cooper Davis

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SUPPLEMENTAL DATA SHEET

STATE Alabama
 CITY Birmingham COUNTY Jefferson
 DATE February 2, 1953

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- 1 a FIRM** (Indicate whether individual, partnership or corporation.) Warren, Knight & Davis, a partnership composed of William T. Warren, Eugene H. Knight, John Eayres Davis, Albion W. Knight, and John E. Davis, Jr.
b FORMER FIRM, Name if any.....

2 BUSINESS ADDRESS 702 Protective Life Building PHONE 3-0191

3 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS SINCE FILING ORIGINAL QUESTIONNAIRE:
 (In left margin, mark *—U. S. Government Projects, **—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
<u>(See Article 7 attached, which has been revised to the date of this Supplemental Data Sheet - February 2, 1953).</u>				

4 Use the following space to bring your original Roster Questionnaire up to date by listing new licenses obtained, new memberships in professional societies, or other new qualifications.

We have licenses in the following states to date:
Alabama, Tennessee, Mississippi, Louisiana, Florida and Michigan.

5 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES. **yes** **no**

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual Warren, Knight & Davis, Architects

Signed by all Principals: William T. Warren
Eugene H. Knight
John Eayres Davis
Albion W. Knight
John E. Davis, Jr.