

Dated October 29, 1943.
Received December 10, 1943.
Granted January 11, 1944.

MEMBERSHIP NO 2035



*In due order
December 10, 1943
H. J. Gervase*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Sherburne J. Watts..... Chapter... Boston.....
- B Address of applicant... 7. Fremont Street, Reading, Massachusetts.....
- C Applicant proposed by... Charles D. Maginnis..... and... H. Daland Chandler.....
- D Application received with check for \$10.00..... on..... December 10, 1943 .
- E Application returned for correction..... 19 .
- F Application in due order on..... December 10, 1943.
- Record of registration, Form S39, Sent..... 19 . Received..... 19 .
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19..., on..... 19 .
 - (b) Form S12, 30 day extension ending on..... 19..., on..... 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... December 10, 1943.
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on..... December 10, 1943.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... January 4, 1944.
- L The Board of Examiners reported on application on..... January 4, 1944.
- M Applicant was admitted on..... January 11, 1944.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... January 11, 1944.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Sherburne J. Watts

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Boston Chapter.

Date January 11, 1944.

Alexander C. Robinson
Secretary



THE AMERICAN
INSTITUTE OF ARCHITECTS
ORIGINAL

1943 DEC 10 AM 9 55
File this original with The Secretary of
The American Institute of Architects.

WASHINGTON, D.C.
File the duplicate, on gray paper, with
Secretary of the local chapter of The
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **SHERBURNE J. WATTS**

2. State whether a natural or a naturalized citizen.

2. I am a **NATURAL** citizen of **THE UNITED STATES**

3. My legal residence is in the City of **READING**

County of _____ State of **MASSACHUSETTS**

4. State whether residence or office address.

4. My address in The Institute records will be

7 FREMONT Street
READING City **MASSACHUSETTS** State

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as **ARCHITECT**

6. I desire to be a member of the **BOSTON** Chapter.

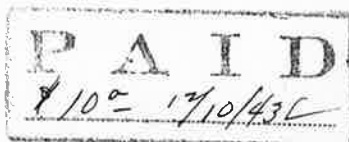
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ _____, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date **Oct. 29** 1943.

Sherburne J. Watts
Applicant sign full name in ink



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STATISTICS

10. Date of birth *Jan. 3, 1894* Place of birth *Waltham Massachusetts*

11. I am registered or licensed to practice architecture in the following named states:
(State or States) By Examination (State or States) By Exemption

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Waltham High School
Boston Architectural Club.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

<i>1911 - 1912</i>	<i>Brigham Cooney & Bisbee Archts.</i>	<i>Boston</i>	<i>Apprentice</i>
<i>1912 - 1915</i>	<i>Adden & Parker Archts</i>	<i>Boston</i>	<i>draftsman</i>
<i>1915 - 1917</i>	<i>Maginnis & Walsh Archts.</i>	<i>Boston</i>	<i>draftsman</i>
<i>1917 - 1918</i>	<i>Fay Spofford & Thandek Engrs.</i>	<i>Boston</i>	<i>draftsman</i>
<i>1918 - 1942</i>	<i>Maginnis & Walsh Archts.</i>	<i>Boston</i>	<i>draftsman - designer - Architect.</i>
<i>1942 - May to Oct.</i>	<i>Maxton Lammung Inc Base</i>	<i>North Carolina</i>	<i>Chief Architect</i>
<i>Oct 1943 to Oct 15 1943</i>	<i>U.S. Engineers Charleston Dist.</i>	<i>South Carolina</i>	<i>Control officer</i>

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THE AMERICAN INSTITUTE OF ARCHITECTS PROFESSIONAL PRACTICE

1943 DEC 10 AM 9:55

14. I list below, in chronological order, the periods during which and Washington, D.C. I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

I have taught architecture at the Boston Architectural Club on a period of approximately 12 years.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from to
16. Junior of Institute from to
17. Associate of BOSTON Chapter from 1923 to PRESENT
18. Junior Associate of Chapter from to
19. Member of State Association in from to

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 25 years.

I have known the applicant for 15 years.

Signed Charles P. Majumdar Proposer

Signed H. Daland Chandler Proposer

Note: The two proposers must be corporate members of The Institute in good standing.

Stetler Blog Boston

126 Newbury St Boston 16

OFFICE OF

President
126 Newbury St.,
Boston 16, Mass.



THE AMERICAN
INSTITUTE OF ARCHITECTS

1943 DEC 10 AM 9:55

WASHINGTON, D. C.

BOSTON CHAPTER
AMERICAN INSTITUTE OF ARCHITECTS
BOSTON, MASSACHUSETTS

December 8, 1943.

Mr. A. C. Robinson III, Secretary
American Institute of Architects
1741 New York Avenue, N.W.
Washington 6, D. C.

Dear Mr. Robinson:

Enclosed please find application for
Corporate Membership in the American Institute of
Architects from Mr. Sherburne J. Watts, 7 Fremont
Street, Reading, Mass., together with his check in
the amount of \$10.00.

I also enclose A.I.A. Form S2, Favorable
Recommendation of the Chapter on his application
for membership.

Very truly yours,

W. R. Greeley
W. R. Greeley
President

WRG: A
enc.

CC Miss Raymond

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

January 11, 1944

Dear Mr. Watts:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by the Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Boston Chapter, effective January 11, 1944. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III.
Secretary

Mr. Sherburne J. Watts, A.I.A.
7 Fremont Street
Reading, Massachusetts

ACH:AP

Enclosure

Copies to: Director Douglas Wm. Orr
Proposers: Charles D. Maginnis
H. Daland Chandler