

Dated February 12, 19 47.  
Received February 26, 19 47.  
Granted April 18, 1947.

MEMBERSHIP NO 5198



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant.... Adolf K. N. Waterval..... Chapter Washington, D. C.
- B Address of applicant... Box 145, R. F. D. #2, Alexandria, Virginia.....
- C Applicant proposed by... Frederick V. Murphy, F. and Horace Peaslee, F.....
- D Application received with check for \$10.00..... on..... February 26, 1947.
- E Application returned for correction..... 19 .
- F Application in due order on..... March 4, 1947.
- Record of registration, Form S39, Sent..... 19 . Received. 19 .
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... April 4,..... 19 47, on March 4, 1947.
  - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... March 4, 1947.
- I Certified resolution of chapter executive committee recommending admission  
~~on that application be denied~~ received on..... March 29, 19 47.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... April 10, 19 47.
- L The Board of Examiners reported on application on..... April 10, 19 47.
- M Applicant was admitted on..... April 18, 19 47.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... April 18, 19 47.
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Adolf K. N. Waterval

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Washington, D. C. Chapter.

Date April 18, 19 47.

Margaret C. Robinson

Secretary

In due order  
March 4, 1947  
J.H. Gerovis

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1741 FEB 26 AM 8:53  
WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

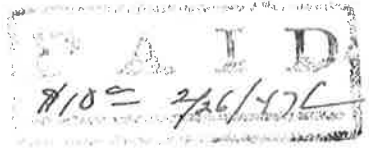
APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **ADOLF K.N. WATERVAL**
2. I am a **naturalized** citizen of **United States of America**
3. My legal residence is in the City of  
County of **Fairfax** State of **Virginia**
4. My address in The Institute records will be  
Number **Box 145** Street **R.F.D. #2**  
City **Alexandria** State **Virginia**
5. I am engaged in the profession of architecture as **a Public Official**
6. I desire to be a member of the **AIA Washington D.C.** Chapter.
7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date **2/12** 19 **47**

*Adolf K.N. Waterval*  
Applicant sign full name in ink



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## STATISTICS

10. Date of birth. 8 May 1903 Place of birth Stockholm, Sweden

11.(a) I am registered or licensed to practice architecture in the following-named states:

(b) I passed the State Board Examination in the following-named states:

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Royal Polytechnical Inst.	Stockholm, Sweden	4	1919	Engineering
Royal Academy of Fine Arts,	" "	1	1927	Arts
Beaux Arts Institute of Design (Atelier Frederic C.Hirons)	New York, N.Y.	5	1933	
New York University,	New York, N.Y.	1	1933	English
University of Maryland (School of Engineering)	College Park, Md.	1	1943	Contract Law.

(b) I have held the following-named scholarships and have traveled in the following-named countries:

I have traveled in ,Sweden,Norway,Denmark, Finland, Estonia, Germany, France, Italy,Holland,England and Canada, and throughout United States.

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

E.P.Mellon, Archt.	350, Madison Ave.	New York, City.	Jr. Draftsman,	1928-30
Robert D.Kohn, Assoc.	36 W.46th Str.	" "	Job Captain,	1930-31
A.G.Hillberg, Engr.	40 E.42nd Str.	" "	Jr. Partner,	1931-34
PWA Housing Div.	Interior Dept.	Washington D,C.	Arch.Engineer,	1934-37
Federal Home Loan Bank Board,		Washington D.C.	City Planner	1937-42
U.S.Navy Department,				
Yards & Docks, Aviation & Ship Facil.			Civil Works,	Civil Engineer 1942-

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

A.G. Hillberg Engineer, New York C.	Associate Member	1931-1934
PWA Housing Div. Interior Dept. Wash. D.C.	Public Official	1934-1937
Fed. Home Loan Bank Board Wash. D.C.	" "	1937-1942
U.S. Navy Department Yards & Docks, Constr Dept. " "	Public Official	1942-
	(Head of Aviation & Ship Civil Works Section)	

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Associate of Washington D.C. Chapter from March /42 to present
- 19. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 20. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 15 years. I have known the applicant for 10 years.

Signed Frederick V. Murphy  
Proposer  
1413 H. St. N.W.  
Address  
Washington D.C.

Signed Howard P. ...  
Proposer  
1228 Con. Ave SE  
Address

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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

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April 18, 1947

Dear Mr. Waterval:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Washington, D. C. Chapter, effective April 18, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

*Alexander C. Robinson II.*  
Secretary

*Alexandria*  
Mr. Adolf K. N. Waterval, A.I.A.  
Box 145, R.F.D. #2  
Fairfax, Virginia

ACR/el  
Enclosure

cc to: Proposers - Mr. Frederick V. Murphy, F.A.I.A.  
Mr. Horace Peaslee, F.A.I.A.

COPY TO

FILES      PRESIDENT      SECRETARY      TREASURER