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The American Institute of Architects APPLICATION FOR MEMBERSHIP

APPLICATION Nº AP 15624

Dated Feb. 3 19 60

Received June 13 19 60

Granted July 5 19 60

MEMBERSHIP Nº 15624

A	Name of applicant William Benjamin Wade Chapter	Santa	. Barb	ara
В	Address of applicant 801 Via Hierba, Hope Ranch, Santa Barbara			
С	Application received with check for \$ 20.00 on			19 60.
D	Application returned for correction			19 .
E	Application in due order on	June	13	19 60
F	Acknowledgments to applicant and chapter on			19 60
G	Certified resolution of chapter executive committee recommending admission	June	13	60
	ox that applicant he denied received on	June	13	<i>19</i> 60.
Н	Record of registration received	June	13	19 ⁶⁰ .
I	The applicant has been examined as to his professional qualifications by Calif. State Bd. of Architectural Examiners			
J	The applicant is currently registered as an architect or licensed to practice architecture in the states of Calif.			
K	Application sent to The Committee on Membership	June	20	19 60.
L	The Committee on Membership reported on application on			19 ₆₀ .
M	The applicant was requested to furnish additional evidence of his professional qualifications on or before 19, which was received.	June	20	60
	THE COMMITTEE ON	Мимог	orupgr	
Б.		1V1 (5)W (5)	Kariir	
Date	——————————————————————————————————————			m~
	CERTIFICATION OF ELECTION AND ASSIGNMENT	1		
	I, Secretary of The American Institute of Architects, hereby certify that, und vested in me by The Board of Directors, I have this day duly elected	er autho	rity	
	William Benjamin Wade to membership in The Institute, and hereby declare him to be a corporate mem Institute and assign him to membership in the Santa Barbara	nber of '		
	Date Munne July 5 19 60	AAAA Gecretary	w	/
N	Applicant admitted on	July	5	<i>19</i> ⁶⁰ .
O	Notice to applicant and notice of assignment to chapter on	J _{uly}	5	19 60

Notice of denial of application to chapter and applicant and \$....returned to applicant on

19



APPLICATION NO

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects APPLICATION FOR CORPORATE MEMBERSHIP

1, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is William Benjamin Wade
- 2. I am a

natural

citizen of the United States.

3. My legal residence is in the City of

Santa Barbara

County of Santa Barbara

California State of

my residence address 4. My address in The Institute records will be

801

Via Hierba, Hope Ranch

Number

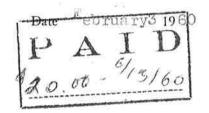
Santa Barbara

5. I am engaged in the profession of architecture as a practicing archit

6. I desire to be a member of the Santa Barbara

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the Journal of The American Institute of Architects and the Memo--a Newsletter. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.



STATISTICS

- 10. Date of birth Dec. 20, 1904 Place of birth Los Angeles, California
- 11. (a) I am registered or licensed to practice architecture in the following-named states:

 California
 - (b) I passed the State Board Examination in the following-named states: California
 - (c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private Name of School, College, University	e schools, colleges, universiti	es, as follows No. of Years	Year of Graduation	Degree
Denne School		5	124	si⊈h School
University of Weshin	gton, Seattle	4	131	B.A. in College of
y 63				Fine Arts, major in Architecture

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	${\it Classification} \ {\it of Position}$	Period of Employment by month and year
Van Pelt & Maybury, Pasadena	Architects	Draftsman	1925-26
George W. Smith, Sta. Barbara	Architect	13	1926-27
Edwards & Plunkett, Sta. Barbara	Architect	H	1935-42

^{*(}NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14.	14. I list below, in chronological order, the perio	ods during which	n and the states in	which I have prac-
	ticed architecture as an individual or as a m	nember of a firm	n or corporation o	r as a public official
	or have taught architecture or the arts and	sciences allied	therewith. (State	e names of firms or
	corporations or public office and of schools or	colleges.)		

Fr

To

California

Votober, 1955

present

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

Nove

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the ______ chapter of The American Institute of Architects. The details concerning this application are as follows:

None

18. Member of Institute from

to

19. Junior of Institute from

to

20. Associate of

- Chapter from
- to

21. Junior Associate of

- Chapter from
- to

22. Student Associate of

- Chapter from
- to

23. Member of State Organization in

from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

ξ ,	,
Ar. Robert Ingle Hoyt	1115 Chanala St., Santa Barbara
AS C. Mallace L. Arendt	116 East Sola St., " "
TO A Mr. Chester L. Carjola	129 El Pasco Santa Barbara
Mr. Joe D. Paxton Reference	Crocker-Anglo Bank, Santa Barbara
Wr. Donald Shugart Referènce	812 Anacapa St , Sents Barbara



THE AMERICAN INSTITUTE OF ARCHITECTS

The Santa Barbara Chapter

(Chapter)

926 Weldon Road Santa Barbara, Calif.

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address 1021 o St., Room 602, Sacramento, Calif.

RECORD OF REGISTRATION

OF

William Benjamin Wade

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 7 19 60	folim robert Ht welcom
	John Robert Henderson

	Is the applicant registered or licensed to practice architecture in your state?Yes
	Was his registration or licensing by examination? Yes or by exemption?
3.	What was the scope of the examination? Written, oral, and presentation of exhibits of designs and drawings
22.0	
4.	What was the period of the examination? 4 days. Written examination 36 hours; Oral examination hours.
	When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
6.	Date of first registration October 8, 19.55. Registration No
	Marsh 2000

Frank B. Cronin

ture of Secretary of Board) Exec. Secretar

CALIFORN IA. STATE BOARD OF ARCHITECTURAL EXAMINERS (Name of Board)

Date May 17; 19609

in progress

July 1960

ARISTS 74

Mr. William Benjamin Wade, ATA 801 Via Hierba Hope Ranch Santa Barbara, California

Dear Mr. Wade:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. In approximately six weeks time, you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Santa Barbara Chapter and the California Council, AIA, effective July 5, 1960.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours

J. Roy Carroll, Jr. Secretary

Enclosures

1941 Holly Drive Prescott, Arizona 86301

December 8, 1970

The American Institute of Architects 1785 Massachusetts Avenue, N.W. Washington, D.C.

Dear Sirs:

Please be advised that I do not wish to continue my membership in the A.I.A. as, for all practical purposes, 160 - Samma Barbara
7000 1 have retired.

Very truly yours,

William B. Wade

Former address:

P.O.Box 266

Chino Valley, Arizona

DEC 15 1970



THE AMERICAN INSTITUTE OF ARCHITECTS

December 22, 1970

Mr. William B. Wade 1941 Holly Drive Prescott, Arizona 86301

Dear Mr. Wade:

It is with regret that we have received your letter dated December 8 in which you tender your resignation.

If it is satisfactory with your local chapter (which according to our records is the Santa Barbara Chapter) we will accept your resignation in the near future and notice will be sent when this is done.

We hope you have enjoyed your affiliation with the AIA. If we can be of any assistance to you in the future, be sure to call upon us.

Sincerely yours,

Maureen Marx, Director Membership Procedures

cc: Secretary, Santa Barbara Chapter

blind note to chapter: If you have any objection to accepting this resignation, please let us hear from you by January 15, 1971. Otherwise, we plan to accept it then and make it effective as of the date we received Mr. Wade's letter.



THE AMERICAN INSTITUTE OF ARCHITECTS

Acceptance of Resignation

1941 Holly Drive Prescott, Arizan, 86301
our resignation from the Institute, dated 19 70, is
effective in the Institute, and in all of its component organizations of which you were
member, as of 19—19—2, the date it was received by
he Secretary.
he Board regrets your decision to withdraw from the Institute, and hopes that you
vill return to it soon.
An 1. 12
Date 197 (SECRETARY)