



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 13928

Dated July 18, 1958.
 Received August 25 1958.
 Granted Sept. 23, 1958.

MEMBERSHIP NO 13928

- A Name of applicant Calvin C. Straub Chapter Pasadena
- B Address of applicant 2614 West Seventh Street, Los Angeles 57, California
- C Application received with check for \$ 20.00 on August 25, 1958
- D Application returned for correction 19 ..
- E Application in due order on August 25, 1958.
- F Acknowledgments to applicant and chapter on August 26, 1958.
- G Certified resolution of chapter executive committee recommending admission
~~or that applicant be denied~~ received on August 25 1958.
- H Record of registration, Form S39, Sent July 21, 1958. Received. August 25, 1958
- I The applicant has been examined as to his professional qualifications by
California State Board of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice
architecture in the states of California
- K Application sent to The Committee on Membership..... Sept. 16, 1958.
- L The Committee on Membership reported on application on Sept. 16, 19 58
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

Date Sept. 16, 1958.

THE COMMITTEE ON MEMBERSHIP

Charles B. Gule
[Signature]
 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Calvin C. Straub
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Pasadena Chapter.

Date Sept. 23, 1958.

[Signature]
 Secretary

- N Applicant admitted on Sept. 23, 1958.
- O Notice to applicant and notice of assignment to chapter on Sept. 23, 19 58
- P Notice of denial of application to chapter and applicant and \$
 returned to applicant on 19 ..

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INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects
APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is Calvin C. Straub
2. I am a natural citizen of the United States.
3. My legal residence is in the City of Altadena
County of Los Angeles State of California
4. My address in The Institute records will be 2614 West Seventh Street
2614 West Seventh Street
Number Street
City Los Angeles 57 Zone California State
5. I am engaged in the profession of architecture as Professor of Arch. and Architects
6. I desire to be a member of the Pasadena Chapter. A.I.A.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the Journal of The American Institute of Architects and the Memo—a Newsletter. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date July 18, 19 58

Calvin C. Straub
Applicant sign full name in ink

PAID
\$20.00-8/25/58

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STATISTICS

10. Date of birth **March 16, 1920** Place of birth **Macon, Georgia**

11. (a) I am registered or licensed to practice architecture in the following-named states:

California #2177 C

(b) I passed the State Board Examination in the following-named states:

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

| <i>Name of School, College, University</i> | <i>Location</i> | <i>No. of Years</i> | <i>Year of Graduation</i> | <i>Degree</i> |
|--|-----------------|---------------------|---------------------------|----------------|
| Pasadena High School | Pasadena | 4 | 1938 | |
| Texas A & M | Bryan, Texas | 1 | 1940 | |
| Univ. of Southern California | L.A. | 3 | 1943 | Bach. of Arch. |

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Europe, North Africa, Mexico

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

| <i>Employer's Name-Address</i> | <i>Type of Business</i> | <i>Classification of Position</i> | <i>Period of Employment by month and year</i> |
|--------------------------------|-------------------------|-----------------------------------|---|
| <i>A-29</i> Arthur B. Gallion | Arch. | Designer & Draftsman | 1946-48 |
| Univ. of South. Calif. | Professor | | 1948-58 -- |

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

| | <i>From</i> | <i>To</i> |
|--------------------------|-------------|-----------|
| Private Practice | 1948 | 1956 |
| Buff, Straub and Hensman | 1956 | 1958---- |

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest. None

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
- 19. Junior of Institute from _____ to _____
- 20. Associate of _____ Chapter from _____ to _____
- 21. Junior Associate of _____ Chapter from _____ to _____
- 22. Student Associate of _____ Chapter from _____ to _____
- 23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

| | |
|--|---|
| Arthur B. Gallion <small>Member</small> | Univ. of South Calif. <small>Address</small> |
| Clayton Baldwin <small>Member</small> | " " " " <small>Address</small> |
| H. Douglas Byles <small>Member</small> | 919 E CALIFORNIA <small>Address</small> |
| David Whitmer <small>Reference</small> | <small>Address</small> |
| Ward Helman <small>Reference</small> | 290 E. FOOTHILL <small>Address</small> |

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Form S39
11-56



THE AMERICAN INSTITUTE OF ARCHITECTS

PASADENA

(Chapter)

170 East California Street

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

RECORD OF REGISTRATION

OF

CALVIN C. STRAUB

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 21 19 58

Ward W. Deems
Chapter Secretary
by W.W.D.

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
- 2. Was his registration or licensing by examination? yes or by exemption?
- 3. What was the scope of the examination? Written and oral and presentation of exhibit of drawings
- 4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 2 hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
- 6. Date of first registration October 8 19 56. Registration No. C-2177. Is it current? Yes

(Signature of Secretary of Board)

Date July 29, 19 58

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(Name of Board)

BUFF, STRAUB & HENSMAN . . . A.I.A. . . . ARCHITECTS & ASSOCIATES

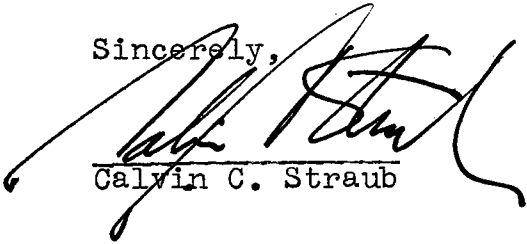
July 17, 1961

The American Institute of Architects
1735 New York Avenue, N.W.
Washington 6, D.C.

Sirs:

I am a member of the Pasadena Chapter of The American Institute of Architects and would like to transfer my membership to the Central Arizona Chapter. I will be moving to Phoenix about the first of September and would appreciate your assistance in arranging this matter.

Sincerely,


Calvin C. Straub

CCS:vk

JUL 24 1961



PASADENA CHAPTER

The American Institute of Architects

170 EAST CALIFORNIA STREET - PASADENA, CALIFORNIA - SYcamore 6-7601

August 1, 1961

William H. Scheick, Executive Director
The American Institute of Architects
1735 New York Avenue, N. W.
Washington 6, D. C.

Dear Mr. Scheick:

Calvin C. Straub, A.I.A., is a member of the Pasadena Chapter in good standing and is therefore eligible for transfer.

Very truly yours,

Helen Cady
Helen Cady
Executive Secretary

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AUG 4 1961

THE CENTRAL ARIZONA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
POST OFFICE BOX 904, PHOENIX, ARIZONA

August 15, 1961

The American Institute of Architects
c/o Membership Secretary
1735 New York Ave. N.W.
Washington 6, D.C.


Gentlemen:

At a meeting held August 15, 1961, the Executive Committee of the Central Arizona Chapter, AIA, approved the transfer request of the following members:

Wallace H. Brown, AIA
12407 Cherry Hills Drive West
Sun City, Arizona

Calvin C. Straub, AIA
Buff, Straub & Hensen
2614 W. 7th St., Studio 5
Los Angeles 57, Calif.

Cordially,



Betty A. Pustarfi
Executive Secretary



AUG 21 1961

Handwritten:
Straub, Calvin C.
A



FILE COPY - PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

Aug. 22, 1961

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date

September 1, 1961

TO: *Transferred Member:*

58

**Mr. Calvin C. Straub, A.I.A.
2614 West Seventh Street - Studio 5
Los Angeles 57, California**

*Secretary of Chapter
To Which Member is
Transferred*

**Miss Betty A. Pustarfi, Exec.-Secty.
Central Arizona Chapter, A.I.A.
P. O. Box 904
Phoenix, Arizona**

*Secretary of Chapter
From Which Member
Is Transferred*

**Mrs. Helen Gady, Exec.-Secty.
Pasadena Chapter, A.I.A.
170 East California Street
Pasadena, California**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours

Handwritten signature of Secretary

SECRETARY

**cc: Exec.-Dir. of the California Council, A.I.A.
Exec.-Secty. of the Arizona Society of Architects, A.I.A.**

Handwritten: Controller's office

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PROFILE
(additional sheets to supplement the printed pages may
be inserted after the appropriate printed page)

TYPEWRITING ONLY

1. Nominee's full name: Calvin C. Straub
2. Nominee is a natural ~~naturalized~~ citizen of United States of America. (name of country)
3. Nominee's legal residence address: 5247 Invergordon Rd., Scottsdale, Arizona 85251
4. Nominee's firm name: Calvin C. Straub, A.I.A., Architect
5. Nominee's principal place of business address: College of Architecture, Arizona State University, Tempe, Arizona 85281
6. Nominee is registered or licensed to practice architecture by: Calif. Board of Architectural Examiners/Arizona State Board (name of state board, NCARB, as case may be)
7. Nominee is registered or licensed to practice architecture in the states of: California, Arizona
8. Nominee is engaged in the profession of architecture as: Professor, College of Arch., Arizona State Univ., and Principal, Architect (current status and position) in Practice
9. Nominee's date of birth: March 16, 1920
Place of birth: Macon, Georgia
10. Nominee's education:
(a) High School, College, University, Post Graduate, etc. (chronological order)

| Location | No. of Years | Year of Graduation | Degree |
|----------------------------------|--------------|--------------------|----------|
| Pasadena High School | 3 | 1938 | Diploma |
| Pasadena Jr. College (Calif) | 2 years | 1940 | " |
| Texas A & M College | 1 semester | 1941 | --- |
| Univ. of Southern Calif. | 2½ years | 1943 | B. Arch. |
| USNR Midshipmen's Sch., Columbia | 4 mos. | 1943-44 | Ensign |
| Univ. of Mexico (Mexico City) | 1 semester | 1952 | --- |
- (b) Scholarships held by nominee:

11. Nominee has traveled in the following countries: Algeria, Tunisia, Greece, Italy, France, Spain, Portugal, Austria, Germany, England, Belgium, Denmark, Sweden, Finland, Mexico. (Time: Approx. 18 months total)

12. Other data concerning nominee's record: NOTE: See following pages for Nominee's curriculum vitae.

CALVIN C. STRAUB - PROFESSOR - ARCHITECT - A.I.A.

BORN: March 16, 1920. Macon, Georgia

EDUCATION: Pasadena High School, 1938
Pasadena Junior College
Texas A & M College
University of Southern California. B.Arch., 1943
University of Mexico

MILITARY SERVICE: Active Duty 1943-46. U. S. Naval Reserve--Lieut. (J.G.)
USNR Midshipman's School. Columbia University, New York.
European Theater of War.

POSITIONS: University of Southern California, 1946-61,
Lecturer, Assistant Professor, Associate Professor
Project Designer, Office of A. B. Gallion, Architect, A.I.A.
Certificated as Architect, State of California
Principal: Firm of Buff, Straub, and Hensman, Architects, A.I.A.
Certificated as Architect, State of Arizona
Arizona State University, 1961-to present, Professor
A.I.A. Sunset, Western Home Awards Jurist, 1963-64 Awards Program
San Diego Chapter, A.I.A., Honors Awards Program Jurist, 1964
Member, Board of Directors, Valley Beautiful Citizens Council,
Phoenix, Arizona
Chairman, Urban Design Committee, Central Arizona Chapter, A.I.A.
Visiting Lecturer, University of Ohio, 1966
Member, Executive Board, Central Arizona Chapter, A.I.A.,
1965, 1966, 1967, 1968
Secretary, Central Arizona Chapter, A.I.A., 1968
Orange Coast Chapter, A.I.A., Honors Awards Program Jurist, 1966

HONORS AND AWARDS: A.I.A. - Sunset Western Home Awards, 1959. Award of Merit.
A.I.A. - Pasadena Chapter Awards Program, 1959. Award of Honor.
Edwards Residence.
A.I.A. - Pasadena Chapter Awards Program, 1959. Award of Honor.
Mirman Residence.
A.I.A. - Life Magazine + House & Home Awards Program, 1960.
First Honor Award.
A.I.A. - Southern California Chapter Awards Program, 1960.
Award of Merit. Van de Kamp Residence.
A.I.A. - Southern California Chapter Awards Program, 1960.
Award of Merit. Mirman Pavilion.
A.I.A. - Sunset Western Home Awards Program, 1961-62.
Honor Award.
Architectural Record Award of Excellence, 1961.
A.I.A. - Western Mountain Region Awards Program, 1962.
Honor Award.
A.I.A. - Pasadena Chapter Awards Program, 1962. Award of Merit.
A.I.A. - Pasadena Chapter Awards Program, 1962. Award of Honor.

HONORS AND
AWARDS:
(continued)

- A.I.A. - Central Arizona Chapter Awards Program, 1963.
First Honor Award.
- A.I.A. - House & Home Awards Program, 1964. Award of Merit.
Roth Residence.
- A.I.A. - House & Home Awards Program, 1964. Award of Merit.
Dubinoff Residence.
- "Los Angeles Beautiful" Award, 1964. Lawry's Foods, Inc.,
Administration Center.
- A.I.A. - Sunset Western Home Awards, 1964-65. Award of Merit.
Andeen Residence.
- A.I.A. - Sunset Western Home Awards, 1964-65. Award of Merit.
Dubinoff Residence.
- A.I.A. - Western Mountain Region Awards Program, 1965.
Whiffen Residence.
- A.I.A. - Central Arizona Chapter Honors Award Program, 1967.
Commendation. Norris Residence.
- A.I.A. - Central Arizona Chapter Honor Award Program, 1967.
Award of Merit. Andeen Residence.
- A.I.A. - House & Home Honors Award Program, 1968.
Honorable Mention. Scottsdale Residence.
- A.I.A. - House & Home Honors Awards Program, 1968.
Honorable Mention. Paradise Valley Residence.

PUBLICATIONS:

- Sunset. April, 1952. Cover and article. The Straub House.
- The Architectural Review. June, 1954. pp. 375-77.
"House in California."
- Arts and Architecture. June, 1954. A School of Music and
the Arts.
- House Beautiful. July, 1954. pp. 87-89, 122.
"They Built It Themselves."
- The Architectural Record. May, 1955. pp. 184-86.
"Southwest House."
- Sunset. June, 1955. pp. 68-69. Brandow House.
- Architectural Record. July, 1956. p. 186. Residential Courts.
- Arts and Architecture. January, 1958. pp. 15-17.
"Case Study House #20."
- Arts and Architecture. February, 1958. pp. 18-20, 31.
"Case Study House #20."
- Arts and Architecture. November, 1958. pp. 12-23.
"Case Study House #20."
- Look. February 17, 1959. pp. 52-55. "The Hideaway That Grows."
House and Home. March, 1959. pp. 140-44. "Is This the Ultimate
in Indoor-Outdoor Integration?"
- The Architectural Review. May, 1959. pp. 229-30.
Case Study Program.

PUBLICATIONS:
(continued)

- Sunset. October, 1959. pp. 76-77. A.I.A.--Sunset Western Home Awards.
- House and Home. October 28, 1959. pp. 137-40.
"The Art of Building with Wood."
- Pacific Architect and Builder. December, 1959. pp. 30-32.
Bass House.
- Arts and Architecture. January, 1960. p. 26.
Hillside House: The Edwards House.
- House and Garden. February, 1960. Cover and p. 58.
S. Bass House.
- House and Home. June, 1960. pp. 102-03, 124.
AIA Awards.
- Holiday. September, 1960. pp. 73-74. Play Pavilion.
- Western Architect and Builder. November, 1960. pp. 33-34.
AIA Honor Awards.
- Architectural Record. November, 1960. pp. 32-33.
Southern California Triennial.
- Western Architect and Engineer. November, 1960. pp. 32-33.
Van de Kamp House.
- Architectural Record, Houses of 1961. pp. 96-99.
The Jared House.
- Book of Homes. Book 18 - 1961. pp. 36-39. Van de Kamp House.
- Bauen and Wohnen. June, 1961. pp. 208-11. Plywood House.
- Sunset. October, 1961. pp. 68-69, 82-83.
AIA--Sunset Western Home Awards.
- Architects and Engineers. October, 1961. pp. 26-27.
Pasadena Award House.
- House and Garden. November, 1961. pp. 206-09.
"A Far Sighted House."
- Arts and Architecture. October, 1963. pp. 14-15.
Pasadena House.
- Arizona Architect. November, 1963. pp. 20-21.
Simon Residence.
- Architecture West. January, 1964. pp. 13-15. Lawry's Building.
- Arizona Architect. November, 1965. Cover. Whiffen Residence.
- Sunset. October, 1965. pp. 82. Andeen Residence.
- Realities. January, 1965. p. 55. Van de Kamp Residence.
- Modern California Houses. Ester McCoy. Case Study House #20.
- Mountain States Architecture. December, 1965. pp. 38-47.
Whiffen Residence.
- Architecture West. January, 1966. p. 8. Western Mountain Region Awards. Whiffen Residence.
- Sunset Magazine. May, 1966. p. 107. Marcus Whiffen Residence.
- Sunset Magazine. May, 1966. pp. 116-19.
Richard Andeen Residence.
- Beautiful Homes and Gardens in California. Herbert Weisskamp. 1966. pp. 11-17.
- Einfamilienhauser In Den U.S.A. Borchentraub. pp. 52-54. 1966.
- Architecture West. April, 1967. pp. 19-21. Andeen Residence.
- Sunset. June, 1967. pp. 81-83. "Your New Home."
- Builder/Architect. October, 1967. Cover. p. 5. Honor Awards
- Arizona Architect. November/December, 1967. pp. 17, 20.
Honor Awards.

PUBLICATIONS:
(continued)

Architecture West. April, 1968. pp. 14, 15. Whiffen House.
House and Home. November, 1968. pp. 82, 83. Paradise Valley House.
House and Home. November, 1968. p. 91. Scottsdale House.
The Christian Science Monitor. October 2, 1968. p. 12. Arizona House.

SPECIAL
PUBLICATIONS: Film

Urban design film, "Valley of the Sun," written and produced by Calvin C. Straub, Chairman, Urban Design Committee, American Institute of Architects.

This film was developed as a first step in a program of public education concerning the problems of urban decay in the Phoenix metropolitan area. Developed over a period of two years by a volunteer staff under the direction of Calvin Straub, the film was released in the fall of 1966. Since its release, it has been presented to over seventy-five civic groups, service clubs and community organizations. Further showings are scheduled.

The film is a significant first step in the development of a program of public education and awareness with respect to community design. The program will be further developed by a new film by the same organization as part of a continuing program of public education.

TRAVEL:

Algeria, Tunisia, Greece, France, Spain, Portugal, Austria, Germany, England, Belgium, Denmark, Sweden, Finland, Mexico. Time in travel and study abroad approximately eighteen months.

CURRENT
ACTIVITIES/
COMMUNITY &
PROFESSIONAL
1968

Lecturer: Phoenix Art Museum - "Mixed Media Communications Systems Feb. 1968 in Contemporary Education."

Speaker: A.I.D. Western Region Conference - "The Team Concept of May 1968 Environmental Design."

Delegate AIA National Convention - Portland, Hawaii. June 1968

Lecturer: Arizona State University: "Development of Experimental 1968 Mixed Media Educational Program in Architectural Education." Recognized on "Voice of America", interview and presentation broadcast.

Panelist: Inland California Chapter, AIA Conference. "Design Today." Oct. 1968

Lecturer: Western Museum Directors Association Conference. Nov. 1968 "Contemporary Architecture."

CURRENT
ACTIVITIES/
COMMUNITY &
PROFESSIONAL
1968
(continued)

Lecturer: Phoenix Art Museum Public Education Program -
Nov. 1968 "Architecture in Arizona." (1st program in a
series concerned with architectural education)

Speaker: Central Arizona Chapter Honors Award Program.
Nov. 1968

Projects completed or in process in 1968:

Design of Papago Freeway, Phoenix, Arizona. Arizona State
Highway Division. In association with James W.
Elmore, FAIA and Jerome Diethelm, and Johannessen
and Girard, Consulting Engineers. (Design studies
and proposals completed and submitted June, 1968)

Pasadena Crippled Children's Regional Center. Pasadena,
California. Completed May, 1968. Calvin C.
Straub, A.I.A., Architect.

Lawry's Foods, Inc. Administration Offices and Manufacturing
Center. Des Plaines, Ill. Completed September,
1968. Ralph Stoetzel, A.I.A., Associated Architect.

Tonio's Restaurant. National Restaurant Chain. Prototype
unit. (under construction) Pasadena, California

James Butler Residence. 5000 sq. ft. Phoenix, Arizona
(under construction)

complete list of honored projects as noted in curriculum vitae. Projects listed below are those presented in the following photographic presentation.

DESIGN

1. List the significant work of the nominee in this category:

| <u>Project</u> | <u>Location</u> | <u>Year of Completion</u> |
|--|------------------------|---------------------------|
| 1. Arts & Architecture Case Study Research House #20. Saul Bass Residence. | Altadena, Calif. | 1958 |
| First Honor Award. AIA-Life/H&H Awards Program | | 1960 |
| 2. Donald Simon Residence | Whittier, Calif. | 1963 |
| First Honor Award. Central Arizona Chapter Awards | | 1963 |
| 3. Marcus Whiffen Residence | Phoenix, Arizona | 1964 |
| Honor Award - AIA/Western Mountain Region Awards Program | | 1965 |
| 4. Carter Norris Residence | Paradise Valley, Ariz. | 1966 |
| Honorable Mention AIA/H&H Awards Program | | 1968 |

2. Describe the qualities of the nominee's design which are considered to have contributed notably to the advancement of the profession:

The nominee's work in design has been referred to as a logical outgrowth and a significant extension of the vital, creative tradition of the many pioneers of contemporary architecture in Southern California. His work of the last fifteen years has been honored and recognized in numerous books and publications in the West as well as abroad and has had an important influence on residential design and housing in the Southwest. Notable for its creative concern with human values, the unique quality of his design has been a sensitive and meaningful interpretation of a "life-style" and philosophy of living in the Southwest. Recognition and development of the total space of building and site as a unified, interrelated whole is one of the distinguishing characteristics of his design. This concern for site and an awareness of the special influence of climatic determinants has produced an architecture which speaks clearly of the special region in which it evolved.

3. List the significant awards, honors and recognition accorded by The Institute and other professional, government, or civic organizations for the nominee's work in design:

NOTE: See complete list in curriculum vitae.

4. Books or articles written by nominee in connection with design:

| <u>Title of Book or Article</u> | <u>Publication Date</u> | <u>Publisher</u> |
|---------------------------------|-------------------------|------------------|
|---------------------------------|-------------------------|------------------|

NOTE: See complete list in curriculum vitae.

EDUCATION

1. List educational positions held by the nominee and period of each:

| <u>Position</u> | <u>From</u> | <u>To</u> |
|---|-------------|----------------|
| Lecturer, Assistant Prof., Associate Professor, College of Architecture, University of Southern California | 1946 | 1961 |
| Professor, College of Archi- tecture, Arizona State Uni- versity | 1961 | Present (1968) |

2. Describe nominee's achievements in education which are considered to have contributed notably to the advancement of the profession:

During 22 years the nominee has given inspired leadership in the educational programs of two institutions. At each he is closely identified with the establishment of that school's special character. By the example of his own work, he has, through his students and others, markedly influenced the architecture of the Los Angeles and Phoenix areas. His great personal warmth and his very real concern for individual students have combined with his talents to set him apart as the much admired exemplar of a whole generation of now young practitioners. His ability to stimulate architecture students has had a carry over into other areas. An example is his experimental work with combined media in communicating the idea of architecture to 500 students each semester from all across the campus. And he is customarily involved in giving public lectures, producing a film or in other ways seeking to make known our profession and improve its image. He is a great educator.

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in education:

See previously attached curriculum vitae of nominee - under Design

4. Books or articles written by nominee in connection with education:

| <u>Title of Book or Article</u> | <u>Publication Date</u> | <u>Publisher</u> |
|---------------------------------|-------------------------|------------------|
|---------------------------------|-------------------------|------------------|

See previously attached curriculum vitae of nominee - under Design.

REFERENCES

List the names and addresses of individuals who will be asked to send the Jury of Fellows a confidential letter relating their experience with the nominee and his achievement (s) by January 15. No more than ten references are permitted:

- | | | |
|-----|--|--|
| 1. | <u>James W. Elmore, FAIA</u> (name) College of Architecture Arizona State University, Tempe, Ariz. (address) | <u>Dean, College of Architecture, ASU and Professional Colleague</u> (specific activity in which he has dealt with nominee) |
| 2. | <u>Sidney W. Little, FAIA</u> University of Arizona Tucson, Arizona | <u>Dean, College of Architecture, U of A, & Professional Colleague</u> |
| 3. | <u>Whitney R. Smith, FAIA</u> 1414 S. Fair Oaks Avenue South Pasadena, Calif. | <u>Professional Colleague, Pasadena, Calif.</u> |
| 4. | <u>A. Quincy Jones, FAIA</u> 12248 Santa Monica Blvd. Los Angeles, Calif. | <u>Faculty (USC) & Professional Colleague</u> |
| 5. | <u>William F. Cody, FAIA</u> 850 S. Palm Canyon Drive Palm Springs, Calif. | <u>Professional Colleague, Palm Sprgs., Calif.</u> |
| 6. | <u>Arthur B. Gallion, FAIA</u> 3823 Kirkwood Orange, California 92667 | <u>Dean, College of Arch., USC and Professional Colleague</u> |
| 7. | <u>Emmett Wemple, ASLA</u> 1817 Edgecliffe Los Angeles, Calif. | <u>Faculty Colleague, USC and Prof. Associate (Landscape Arch.)</u> |
| 8. | <u>James I. Clark, AIA</u> Dean, School of Arch. & Fine Arts Auburn, Alabama | <u>Faculty Colleague, USC, Ohio Univ.</u> |
| 9. | <u>George Brandow,</u> c/o Brandow & Johnston Assoc. 1660 W. 3rd St., Los Angeles, Cal. | <u>Faculty Colleague, USC and Professional Associate (Structural Engineer)</u> |
| 10. | <u>Richard Leitch, AIA</u> 1730 Coast Highway Newport Beach, Calif. | <u>Former Student USC & Prof. Assoc.</u> |

EXHIBITS (PHOTOGRAPHIC)

List the photographs which follow this page:

| <u>Project</u> | <u>Location</u> | <u>Year of Completion</u> |
|---|------------------|---------------------------|
| 1. Arts & Architecture Case Study House #20-Saul Bass, Owner | Altadena, Calif. | 1958 |
| 2. " " | " | " |
| 3. " " | " | " |
| 4. " " | " | " |
| 5. Donald Simon Residence | Whittier, Calif. | 1963 |
| 6. " " | " | " |
| 7. " " | " | " |
| 8. " " | " | " |
| 9. Carter Norris Residence | Phoenix, Ariz. | 1966 |
| 10. " " | " | " |
| 11. " " | " | " |
| 12. " " | " | " |
| 13. Marcus Whiffen Residence | " | 1964 |
| 14. " " | " | " |
| 15. " " | " | " |

Note: This page will be used as a record of the photographs considered by the Jury since the photographs themselves will be returned eventually to the nominee.

DECLARATION OF AUTHORSHIP

The following certification must be signed by anyone in possession of full knowledge concerning EACH separate project illustrated in the photographs. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. In partnership the signature of another partner would be most significant. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

- * The nominee was solely responsible for the design.
- The nominee was largely responsible for the design.
- The design was under the direction of the nominee.
- The nominee's firm executed the design.

(If the above statements do not depict adequately the nominee's participation in any of the projects illustrated in the photographs, add your own brief statement of authorship as follows.)

*NOTE: Projects 1 & 2, were executed while a partner of firm of Buff, Straub and Hensman, Architects. Nominee was project architect for both projects and executed the designs. Partners participated in execution of job. Projects 3 and 4, Whiffen and Norris, were solely designed by nominee. Denis P. Kutch, Architect, associated in execution of Norris House.

Signed Calvin C. Straub Title architect

Name of Nominee CALVIN C. STRAUB, AIA

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THE AMERICAN INSTITUTE OF ARCHITECTS

April 14, 1969

Mr. Calvin G. Straub, FAIA
College of Architecture
Arizona State University
Tempe, Arizona 85281

Dear Mr. Straub:

The American Institute of Architects desires to confer upon you the honor of fellowship and membership in the College of Fellows, in accordance with the action of the Jury of Fellows at its recent meeting, for your notable contributions to the advancement of the profession of architecture.

Your presence is requested at the 1969 Convention of The Institute to be held in Chicago, Illinois, June 22-26, 1969.

Those who have been advanced to fellowship will receive their medals and certificates at the Investiture of Fellows at 4:30 p.m. on Monday, June 23, 1969, at the University of Chicago Chapel. Presentation will be with appropriate ceremony and it is highly desirable that each of the newly advanced fellows be present.

The Officers of The Institute and the Jury of Fellows join me in the request that you come to receive this honor in person. Please send your response to The Institute at an early date.

Sincerely yours,

Enclosures



THE AMERICAN INSTITUTE OF ARCHITECTS

April 18, 1969

Mr. Calvin C. Straub, FAIA
College of Architecture
Arizona State University
Tempe, Arizona 85281

Dear Mr. Straub:

At the recent meeting of the Jury of Fellows, you were advanced to fellowship in The Institute and admitted to membership in the College of Fellows.

At the convention in Chicago, there will be an exhibition of some of the new fellows' work. For this occasion the Jury has selected three photographs from the exhibits which were submitted in connection with your nomination.

Under separate cover, your exhibits are being returned to you and the three photographs which have been selected are marked 1, 2 and 3 on the back and are as follows:

1. Donald Simon Residence
2. " " "
3. Marcus Whiffen Residence

Enclosed are instructions to follow for preparing and shipping your mount to the convention site.

On behalf of the Jury of Fellows, I want to congratulate you on your honor. I look forward to seeing you in Chicago.

Sincerely yours,

William J. Bachman, FAIA
Chairman

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#7552656

A/RG/RB

4P - 1/3/86 - \$150.00

J: 9/23/58
Id: 4/21/80

D.O.B: 3/16/20

FAIA - 4/18/69

A M E R I C A N I N S T I T U T E O F A R C H I T E C T S



#7

UEM
DEC 15
1/26/87

APPLICATION FOR MEMBERSHIP EMERITUS

To the Secretary,
The American Institute of Architects

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
- I am more than 60 years of age and retired from the profession of architecture. **67 YEARS OLD. LECTURER AT COLLEGE OF ARCH. ASU. TEMPE, AZ.**
- I am unable to engage in the profession of architecture because _____

STATE NATURE OF INCAPACITATION

17/331

I have been in good standing in the Institute and the CENTRAL ARIZONA - 1962-'86 Chapter for 15 successive years. ARIZONA SOCIETY

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings.
Yes No (If Yes, please attach a check for \$40 if your current dues are not paid.)

Name CALVIN C. STDAUB, FAIA

Address 5247 INVERGORDON RD
PARADISE VALLEY, AZ. 85253

Phone 602-947-0589

DEC 5, 1986 Calvin C. Staub FAIA

Information for Applicant: The applicant may supplement the above reasons on a separate sheet. In exceptional circumstances and for adequate cause, the secretary of the Institute may lessen the required period of good standing but the other conditions are immutable.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA," as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's chapter and state.

Members Emeriti have the option to remain on the AIA mailing list for \$40 per year. This fee helps defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge. Membership Emeritus dues rates (\$40) will apply to those members who upgrade their status to Emeritus by March 31 of the current year. After that date, Emeritus dues rates will be effective the year following acceptance to Emeritus status.

Called 12/24/86 re mailings or not call \$40.00 No Answer again 12/29/86

Processed 1/26/87



February 17, 1987

Your Membership No. Is: 7552656

Mr. Calvin C. Straub, FAIA, Member Emeritus
5247 Invergordon Road
Paradise Valley, AZ 85253

Dear Mr. Straub:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "Philip W. Dinsmore".

Philip W. Dinsmore, FAIA
Secretary

cc: Central Arizona Chapter, AIA
Arizona Society of Architects, AIA