

Dated March 21, 1947.
Received March 29, 1947.
Granted July 18, 1947.

MEMBERSHIP NO 5304



*In due order
April 7, 1947
J.H. Gerovans*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... James Cecil Strawn Chapter South California
- B Address of applicant 1327 Warner Avenue, Los Angeles 24, California
- C Applicant proposed by Edgar Preston Ames and Randall Duell
- D Application received with check for \$10.00 on March 29, 1947.
- E Application returned for correction 19 .
- F Application in due order on April 7, 1947.
- Record of registration, Form S39, Sent (Calif.), Apr. 1, 1947. Received. April 11, 1947 .
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on May 7, 1947, on April 7, 1947.
 - (b) Form S12, 30 day extension ending on June 7, 1947, on May 9, 1947.
- H Acknowledgments to applicant, proposers, and chapter on April 7, 1947.
- I Certified resolution of chapter executive committee recommending admission
~~in the application be denied~~ received on June 2, 1947.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on July 10, 1947.
- L The Board of Examiners reported on application on July 10, 1947.
- M Applicant was admitted on July 18, 1947.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on July 18, 1947.
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
James Cecil Strawn
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date July 18, 1947.

Alexander C. Robinson III
Secretary

(a)

STATISTICS

10. Date of birth Dec.23 1901 Place of birth Reading Okla.

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. ~~12345~~ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
University of Southern Calif.	L.A.		1926	B.S.in Architecture

(b) I have held the following-named scholarships and have traveled in the following-named countries:

NONE

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Paul R. Williams, Los Angeles Calif., Oct 1926 to Oct 1939, draftsman.

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

California, 1939 to-date.

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest:

NONE

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from NONE to
- 17. Junior of Institute from NONE to
- 18. Associate of NONE Chapter from to
- 19. Junior Associate of NONE Chapter from to
- 20. Student Associate of NONE Chapter from to
- 21. Member of State Organization in California from 1939 to 1945

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 7 1/2 years.

I have known the applicant for 10 years.

Signed Agnes Cresta Ames

Signed Randall S. Quill

Proposer

Proposer

10536 Rochester Ave. L.A. 24.

2005 Westgate, L.A. 34

Address

Address



THE AMERICAN INSTITUTE OF ARCHITECTS

AP No

APR 11 AM 9:06

5304

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

James Cecil Strawn, Los Angeles, Calif.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date.....April 1, 19 47

Alexander C. Robinson III

Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state?.....Yes
- 2. Was his registration or licensing by examination?.....Yes.....or by exemption?.....
- 3. What was the scope of the examination?.....WRITTEN AND ORAL EXAMINATIONS
- 4. What was the period of the examination?.....4.....days. Written examination.....32.....hours; Oral examination.....one.....hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
- 6. Date of last registration.....January 19 47 Registration No.....C-343 Is it current? Yes

Jeanette Dolsberry
(Signature of Secretary of Board)

Date.....April 7, 19 47

Calif. State Board of Architectural Examiners
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

July 18, 1947

Dear Mr. Strawn:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective July 18, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. James Cecil Strawn, A.I.A.
1327 Warner Avenue
Los Angeles 24, California

ACR/kk

Enclosure

cc to: Proposers - Mr. Edgar Preston Ames, A.I.A.
Mr. Randall Duell, A.I.A.

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER