

Dated May 15, 1946.
Received May 20, 1946.
Granted July 15, 1946.

MEMBERSHIP NO 4474



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Savo Milan Stoshitch..... Chapter.. Southern California
- B Address of applicant... 10328 Eastborne Avenue, Los Angeles 24, California.....
- C Applicant proposed by... Paul O. Davis and... Earl T. Heitschmidt.....
- D Application received with check for \$ 10.00 on..... May 20, 1946.
- E Application returned for correction..... 19 .
- F Application in due order on May 24, 1946.
- Record of registration, Form S39, Sent (Calif.) May 24, 1946. Received. June 10, 1946.
(Ill.) May 24, 1946 May 29, 1946
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on... June 24, 1946, on May 24, 1946.
 - (b) Form S12, 30 day extension ending on... 19... on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... May 24, 1946.
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on..... June 17, 1946.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on. §..... July 9, 1946.
- L The Board of Examiners reported on application on..... July 9, 1946.
- M Applicant was admitted on..... July 15, 1946.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... July 15, 1946.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Savo Milan Stoshitch

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date July 15, 1946.

Alexander C. Robinson, Jr.
Secretary

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In due order
May 24, 1946
J. H. Harris

THE AMERICAN
INSTITUTE OF ARCHITECTS
1946 MAY 20 AM 9:40
WASHINGTON, D. C.

APPLICATION NO

INSTRUCTIONS

4474



Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **SAVO MILAN STOSHITCH**

2. I am a **Natural** citizen of **the United States of America**

3. My legal residence is in the City of **Los Angeles**

County of **Los Angeles** State of **California**

4. My address in The Institute records will be **10328 Eastborne Avenue**

Number **10328** Street **Eastborne Avenue**

City **Los Angeles 24,** State **California**

5. I am engaged in the profession of architecture as **practicing Architect**

6. I desire to be a member of the **Southern California** Chapter.

7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? **Yes**

If you are also following other occupations please indicate the nature of the work.

Date **May 15,** 19 **46**

Savo Milan Stoshitch
Applicant sign full name in ink

PAID
DATE **5/10 = 5/21/46**

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STATISTICS

10. Date of birth **January 27, 1914** Place of birth **Indianapolis, Indiana**

11.(a) I am registered or licensed to practice architecture in the following-named states:

Illinois
California

(b) I passed the State Board Examination in the following-named states:

Illinois

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

| <i>Names of School, College University</i> | <i>Location</i> | <i>No. of Years</i> | <i>Year of Graduation</i> | <i>Degree</i> |
|--|-----------------|---------------------|---------------------------|---------------|
| Arsenal Technical High School, | Indianapolis | 4 | 1931 | |
| University of Illinois | Urbana, Ill. | 4 | 1935 | B.ofS. |

(b) I have held the following-named scholarships and have traveled in the following-named countries:

Australia & Southwest Pacific by courtesy of United States Army

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

| | | |
|-----------------|---|--|
| June 35-Nov. 35 | - Pierre & Wright, Arch. Indianapolis, Ind. | Jr. Draftsman |
| Nov. 35-Sep. 36 | - John P. Parrish, Arch. " " | Design & Detailing |
| Sep. 36-Feb. 37 | - Wm. Stickney, Arch. Los Angeles | " " " |
| Apr. 37-Sep. 37 | - Gerard R. Colcard, Arch. Beverly Hills | " " " |
| Nov. 37-June 38 | - Stiles Clements, Arch. Los Angeles | Detailing |
| Feb. 39-Aug. 39 | - Chas. O. Matcham, Arch. Los Angeles | " |
| Aug. 39-Oct. 39 | - Rowland Crawford, Arch. Beverly Hills | Design & Detailing |
| Oct. 39-Dec. 39 | - Robert Fichelhor, Arch. Beverly Hills | " " " |
| Dec. 39-Feb. 40 | - Paul O. Davis, Arch., Santa Maria, Calif. | " " " |
| Sep. 40-Apr. 43 | - U. S. Army, Fort Ord | Design & Detailing, |
| May 43-Feb. 46 | - U.S. Army, Overseas | Supervision permanent construction. |
| | 2. | Planning, Design, War construction of all types. |

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

None

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Southern California Chapter from 1939 to 1946
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 8 years. I have known the applicant for 9 years.

Signed Paul O. Davis Proposer Signed [Signature] Proposer

417 So. Hill St. Los Angeles, Address 417 So. Hill St. Los Angeles, Address

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THE AMERICAN
INSTITUTE OF ARCHITECTS
1946 MAY 29 AM 8:58
WASHINGTON, D. C.



AP No

4474

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECEIVED

MAY 27 1946

RECORD OF REGISTRATION

OF

Savo Milan Stoshitch, Los Angeles, Calif.
(Name of Applicant)

DEPARTMENT OF
REGISTRATION AND EDUCATION

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Springfield, Ill.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 24, 19 46 Alexander C. Robinson III.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? 3 Day Written Examination
4. What was the period of the examination? 3 days. Written examination 24 hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.
6. Date of last registration July 2, 1936. Registration No. 2594. Is it current? Yes

Philip M. Harman
Superintendent of ~~Registration~~ Registration
Illinois Department of Registration
& Education (Architect Division)
(Name of Board)

Date May 27, 19 46

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THE AMERICAN
INSTITUTE OF ARCHITECTS

1946 JUN 10 PM 2:53

WASHINGTON, D. C.



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Savo Milan Stoshitch, Los Angeles, Calif.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 24, 19 46

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Oral and via National Council being licensed in Illinois by written examination
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination 1.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? Yes If so, give Certificate No. 1300
6. Date of last registration January 19 46 Registration No. C-468 Is it current? Yes

Jeannette Dolsberry
(Signature of Secretary of Board)

Date June 5, 19 46

California State Board of Architectural Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

July 15, 1946

Dear Mr. Stoshitch:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective July 15, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III

Secretary

Mr. Savo Milan Stoshitch, A.I.A.
10328 Eastborne Avenue
Los Angeles 24, California

ACR:MIB
Enclosures

cc to: Proposers: Mr. Paul O. Davis, A.I.A.
Mr. Earl T. Heitschmidt, A.I.A.

COPY TO

FILES PRESIDENT SECRETARY TREASURER

Savo Milan Stoshitch

*architect
Savo
Stoshitch, Sav*

Born 1-27-14

B. S. with honors in Architecture, University of Illinois, June 1935

1936 - registered Architect in Illinois

1941 - " " in California

Professional Societies:

Alpha Rho Chi

AIA - treasurer, Southern California Chapter, 1953

served as chairman of Membership, Education, and Speakers' Committees

Lt. Col., U. S. Army Corps of Engineers

Now in 21st year of duty. Served 6 years of active duty, 3 years of which were in the Southwest Pacific area during WWII.

Civic Activities:

Past Officers & Directors Association of the Los Angeles Junior Chamber of Commerce - member. Served as chairman of the Governmental Affairs Committee and on the Board of Directors of the Los Angeles Junior Chamber of Commerce.

Los Angeles Chamber of Commerce - now serving on the Metropolitan Traffic and Transit Committee.

Town Hall - formerly secretary of the Regional Planning and Development Section

Hermosa Beach Chamber of Commerce - member

Have contributed architectural services to the Crippled Children's Society of Los Angeles County for the past seven years. This work includes the design of Camp Paivika at Crestline, California; sheltered workshop at the Los Angeles Center; pool and bath house at Rancho del Valle, San Fernando Valley.

Community Chest of Los Angeles Area:

1952-3 Vice-Chairmen of a "Major Commerce and Industry" division

1954-5 " " of a " " " " " " " " " "

SAVO M. STOSHITCH
ARCHITECT

427 WEST FIFTH STREET ▲ LOS ANGELES, CALIF. 90013 ▲ PHONE: 629-3321

April 4, 1975

The American Institute of Architects
1735 New York Avenue, N.W.
Washington, D.C. 20006

Gentlemen:

I have recently moved my residence to
San Clemente, California and therefore
request that my membership be transferred
from the Southern California Chapter to the
Orange County Chapter.

Respectfully yours,

Savo M. Stoshitch

APR 8 1975



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Transfer of Membership

To: **Mr. Savo M. Stoshitch, AIA**
427 West Fifth Street
Los Angeles, CA 90013

From: **Southern California Chapter, AIA**

To: **Orange County Chapter, AIA**
(State assignment remains the same)

MEMBERSHIP CLASSIFICATION: **Corporate**

EFFECTIVE DATE OF TRANSFER: **July 7, 1975**

The Secretary of the Institute hereby notifies you that the chapter and state assignment of the above named has been transferred as noted above.

Please adjust your records accordingly.

Date August 6 19 75

(SECRETARY)

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THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006

Application for Membership Emeritus

TO THE SECRETARY,
THE AMERICAN INSTITUTE OF ARCHITECTS

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
 - I am more than 60 years of age and retired from the profession of architecture.
 - I am unable to engage in the profession of architecture because illness
- (state nature of incapacitation)

*753585
106
1+*

Orange County Chapter + Calif. Council

I have been in good standing in the Institute and the Los Angeles (So. Calif.) Chapter for 15 successive years. 1946 to 1973 - Orange County Chapter 1973 to Present.

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings
Yes No

Date March 19, 1979 Name Savo M. Stoshitch, AIA
(written and printed signature)

Address 415 E. AVE. CORDOBA
SAN CLEMENTE, CA. 92672

Information for applicant: The applicant may supplement the above reasons on a blank sheet. In exceptional circumstances and for adequate cause, the Secretary of the Institute may lessen the period of good standing but not the other conditions.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA", as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's Chapter and State.

Members Emeriti have the option to remain on the AIA mailing list for \$15 per year to help defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge.

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March 30, 1979

Mr. Savo M. Stoshitch, AIA, Member Emeritus
415 East Avenue Cordoba
San Clemente, California 92672

Dear Mr. Stoshitch:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

Robert M. Lawrence, FAIA
Secretary

cc: Orange County Chapter, AIA
California Council, AIA