

*Indue order
November 24, 1948
J. J. Jerosis*

APPLICATION NO AP 6566

Dated November 1, 1948.
Received November 22, 1948.
Granted January 14, 1949.

MEMBERSHIP NO 6566



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant.. Robert William Stevens..... Chapter Central Valley of Cal.
- B Address of applicant 756 Pine Street, Fresno, California.....
- C Applicant proposed by Marshall D. Mortland..... and... David H. Horn.....
- D Application received with check for \$10.00..... on..... November 22, 1948
- E Application returned for correction..... 19 ..
- F Application in due order on..... November 24, 1948
- Record of registration, Form S39, Sent (Cal.) Nov. 22, 1948 Received November 29, 1948
- G Notices sent to chapter executive committee:
- (a) Form S11, reasonable time ending on..... December 24, 1948 on November 24, 1948
- (b) Form S12, 30 day extension ending on..... 19 .., on..... 19 ..
- H Acknowledgments to applicant, proposers, and chapter on..... November 24, 1948
- I Certified resolution of chapter executive committee recommending admission
or that application be denied received on..... December 13, 1948
- J No report from chapter executive committee on..... 19 ..
- K Application sent to The Board of Examiners on..... January 5, 1949
- L The Board of Examiners reported on application on..... January 5, 1949
- M Applicant was admitted on..... January 14, 1949
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... January 14, 1949
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 ..

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority
vested in me by The Board of Directors, I have this day duly elected
Robert William Stevens

to membership in The Institute, and hereby declare him to be a corporate member of The
Institute and assign him to membership in the Central Valley of Calif Chapter.

Date January 17, 1949

Robert W. Stevens
Secretary

OCT 25 1948

APPLICATION NO

6566

RECEIVED AT
THE AMERICAN
INSTITUTE OF ARCHITECTS
NOV 22 AM 9:28
WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

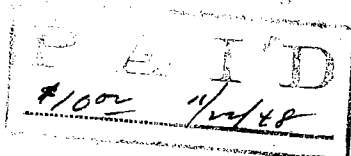
1. My full name is Robert William Stevens
2. I am a natural citizen of the United States of America
3. My legal residence is in the City of Fresno
County of Fresno State of California
4. My address in The Institute records will be
Number 756 Street Pine
City Fresno Zone State California
5. I am engaged in the profession of architecture as a practicing Architect
6. I desire to be a member of the Central Valley Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date

Nov. 1,

19 48

Robert William Stevens
Applicant sign full name in ink



STATISTICS

10. Date of birth July 7, 1919 Place of birth Duluth, Minnesota

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Hollywood High School, Hollywood		3	1937	
University of Southern California	Los Angeles	5	1942	Bachelor of Architecture

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
William Knowles, Architect (Senior Draftsman)	May 1942	November 1942
U. S. Navy (Deck Officer)	November 1942	December 1945
Horn & Mortland, Architects	December 1945	January 1947
Designer & Job Captain	January 1947	October 1948

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From

To

Horn, Mortland, Stevens & Yank
Architects & Engineer

January 1948 October 1948

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

16. Member of Institute from _____ to _____
17. Junior of Institute from _____ to _____
18. Associate of _____ Chapter from _____ to _____
19. Junior Associate of _____ Chapter from _____ to _____
20. Student Associate of _____ Chapter from _____ to _____
21. Member of State Organization in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 3 years.

I have known the applicant for 3 years.

Signed

Ph. S. Mortland

Proposer

1497 San Pablo

Address

Fresno, Calif

Marshall H. Mortland

Signed

David H. Horn

Proposer

1244 "O" Street

Address

Fresno Calif



THE AMERICAN
INSTITUTE OF ARCHITECTS

NOV 29 AM 10:08

WASHINGTON, D. C.

Nº AP

6566

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Robert William Stevens, Fresno, Cal.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Cal.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date November 23, 19 48

Gail C. Wick

Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and Oral Examinations
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination one hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. _____
6. Date of first registration March 28 19 47 Registration No. C-854 Is it current? Yes

Executive

Janette Dolsberry
(Signature of Secretary of Board)

Date Nov. 26 19 48

California State Bd. of Architectural Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

January 14, 1949

Dear Mr. Stevens:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Central Valley of California Chapter, effective January 14, 1949. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Robert William Stevens, A.I.A.
756 Pine Street
Fresno, California

CWD/kk
Enclosures

cc to: Proposers - Mr. Marshall D. Mortland, A.I.A.
Mr. David H. Horn, A.I.A.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

2-3
Stevens



THE AMERICAN INSTITUTE OF ARCHITECTS
1741 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

NOTICE OF TRANSFER OF MEMBERSHIP

July 24, 1950
Effective Date

TO: Transferred Member: **Mr. Robert William Stevens, A.I.A.**
335 Eagle Bank Bldg.
Fresno, California

Secretary of Chapter **Mr. Walter Wagner, Secretary**
To Which Member is **San Joaquin of California Chapter, A.I.A.**
Transferred **Fulton-Fresno Bldg.**
Fresno 1, Calif.

Secretary of Chapter **Mr. John W. Bomberger, Secretary**
From Which Member **Central Valley of California Chapter, A.I.A.**
Is Transferred **P.O. Box 1343**
Modesto, Calif.

In accordance with Chapter II, Article 1, Section 7 of the By-laws
of The Institute this will advise that the above-named corporate
member has been transferred as indicated.

Sincerely yours,

Garland
SECRETARY

cc to: Secretary, California Council of Architects

Lee Mrs. Miller

NOMINATION

1. Robert William Stevens, of the San Joaquin Chapter of California
(name of nominee) (chapter assignment)
and corporate member of the AIA since January 14, 1949
(election date)

is nominated for Fellowship for his notable contribution to the advancement of the profession of architecture in the area(s) of
Design and Architectural Practice

(areas of distinction, see Principles Underlying the Bestowal of Fellowship for a complete listing).

The nomination is made by:

(check and sign either 1a. or 1b.)

- 1a. Vote of governing Board of San Joaquin Chapter
(name of component organization)

Harold T. Wong 20 October 1976
(signature and title of Chapter President (date)
or Secretary)

- 1b. Individual corporate members and/or Fellows as follows:
(written signature and date) (typed signature and chapter):

N.A.

2. The nominators designate the following member to be the sponsor of this nomination:

Name Leslie W. Traeger, A.I.A.

Address 1300 West Shaw Avenue - Suite 2B, Fresno, California 93711

Phone Number (209) 224-1111

NOMINATION FOR FELLOWSHIP

NAME: Stevens, Robert W.

BIRTHDATE: July 7, 1919

CHAPTER: SanJoaquin

CATEGORIES: Design and Architectural Practice

YEAR ORIGINALLY SUBMITTED: 1976

YEAR FIRST CONSIDERED BY JURY: 1977

NOMINATION BY: Chapter X Individual

REFERENCES:

1977:

1. Wm. Cody, FAIA - CA
2. Geo. Hasslein, FAIA - CA
3. Allen Lew, FAIA - CA
4. Theodore Bernardi, FAIA - CA
5. Richard Andersen, AIA - CA
6. Lewis Eaton - CA
7. The Hon. John Krebs - CA

for 1978:

8. Homer Delawie, FAIA - CA
9. Edwin Darden, Sr., FAIA - CA
10. David Horn, FAIA - CA

no new for '79



DIGEST OF THE CAREER AND ACHIEVEMENTS OF ROBERT W. STEVENS, A.I.A.

Since its inception in 1949, much of the design success of Robert Stevens Associates has been due to imaginative and innovative use of materials. For example, in 1967, Mr. Stevens, working with U.S. Steel Corporation, pioneered the use of self-weathering (Corten) rolled sheet steel siding and roofing. Its application to the Fresno Community and Convention Center was the first such use of this material world wide, architectural applications of Corten Steel having been previously limited to rolled structural shapes. Although he has conducted his entire practice within the confines of a typically conservative rural agricultural environment, Mr. Stevens has managed to establish consistently high standards of contemporary architectural design within the community. These standards have long served as a challenge to many competing local architectural firms, and thus have had a significant influence on raising and maintaining the general architectural quality within and surrounding the community. Robert Stevens Associates has been honored with a total of 14 design awards from the San Joaquin Chapter of the American Institute of Architects, nearly 40% of the total awards given by the Chapter since the inception of the Awards Program in 1962. In addition, a second office, Stevens-Calender in Santa Cruz, California has received four Santa Cruz Civic Awards for best building design.

In the field of architectural practice, Mr. Stevens has shown his exceptional capability for administration by his extensive personal involvement in two separate architectural practices. The first office, established in Fresno, California in 1949, was followed by a second firm, Stevens-Calender, formed in Santa Cruz, California in 1964. Work loads occasionally require Mr. Stevens to divide his time between offices for extended periods of time to meet with clients, program projects, work up design concepts, make rezoning presentations and generally conduct the business of architecture. Despite this busy schedule, Mr. Stevens still has time to establish and maintain valuable client contacts. At no time in his years of practice has Mr. Stevens allowed his high standards of architectural practice to diminish. One of the best testimonials for the consistently high quality architectural services rendered by his firms over the years is the large number of repeat clients the firms have retained, including one financial institution for whom they have performed services for approximately 30 projects since 1956.

William F. Cody, FAIA	1950 Desert Palms Drive, Palm Springs, Ca.	Friend
George J. Hasslein, FAIA	Cal Poly State College, San Luis Obispo, Ca.	Friend
Allen Lew, FAIA	2014 Tulare Street, Fresno, Ca.	Friend
Theodore C. Bernardi, FAIA	1620 Montgomery Street, San Francisco, Ca.	Awards Chairman
Richard H. Andersen, AIA	666 West Shaw Avenue, Fresno, Ca.	Former Associate
Lewis Eaton	1177 Fulton Mall, Fresno, Ca.	Client
The Honorable John Krebs	1130 "O" Street, Fresno, Ca.	Client and U.S. Congressman
Homer Delawie, FAIA	2827 Presidio Drive, San Diego, Ca. 92103	Fellow Practitioner
Edwin S. Darden, SR., FAIA	5082 North Palm Avenue, Fresno, Ca. 93704	Fellow Practitioner
David H. Horn, FAIA	6060 North Van Ness Blvd., Fresno, Ca. 93705	Former Employer and Partner

PROFILE

(Additional sheets to supplement the printed pages
may be inserted after the appropriate printed page.)

TYPEWRITING ONLY

1. Nominee's name: Robert William Stevens
2. Nominee is a ☒ natural ☐ naturalized citizen of the United States.
3. Nominee's mailing address: P.O. Box 9337
Fresno, California 93711
4. Nominee's firm name and address: Robert Stevens Associates
1300 West Shaw Avenue - Suite 2B, Fresno, California 93711
5. Nominee is registered or licensed to practice architecture by:
California State Board of Architecture and NCARB
(name of state board, NCARB, as case may be)
6. Nominee is registered or licensed to practice architecture in
the states of: California, Florida, Georgia, Nevada
7. Nominee is engaged in the profession of architecture as:
Architect - Principal of firm
8. Nominee's date of birth: July 7, 1919
Place of birth: Duluth, Minnesota
9. Nominee's education:
(a) High School, College, University, Post Graduate, etc.
(chronological order)

Location	No. of Years	Year of Graduation	Degree
Hollywood High School	3	1937	High School Diploma
College of Architecture of University of Southern California	5	1942	Bachelor of Architecture

(b) Scholarships held by nominee:
None - worked own way through college.
10. Nominee has traveled in the following countries: All of USA including Alaska & Hawaii, Bahamas, Canada, Colombia, Mexico, Denmark, Finland, Sweden, Belgium, France, Germany, Holland, England, and Ireland.
11. Other data concerning nominee's record:

SECTION 3. DESIGN

(Additional sheets may be inserted, but please be concise.)

1. List the significant work of the nominee in this category:

<i>Project</i>	<i>Location</i>	<i>Year of Completion</i>
Fresno Convention Center-Theater, Exhibition Hall & Sports Arena, Fresno, Ca.		1967
United California Bank Main Office - 8 stories	Fresno, Ca.	1973
Fresno Hilton Hotel - 9 stories	Fresno, Ca.	1970
Masten Towers Elderly Housing - 11 stories	Fresno, Ca.	1974
Fresno Agri-Center Bank of America	Fresno, Ca.	1968
Guarantee Financial Center - 8 buildings	Fresno, Ca.	1969-1976
Art Building for California State University	Fresno, Ca.	1969
Courthouse Complex	Lake County, Ca.	1970
Armed Forces Reserve Center	Fresno, Ca.	1977

2. Describe the qualities of the nominee's design which are considered to have contributed notably to the advancement of the profession:

Simplifying and solving complex design programs to the satisfaction of the client, coupled with an ability for integrating material, textures and color with carefully proportioned building masses are characteristic of Mr. Stevens' designs. His sensitivity to the geographic and cultural requirements of the community has produced a variety of architecture that is truly indigenous to the area without the stereotype of style.

3. List the significant awards, honors and recognition accorded by the Institute and other professional, government, or civic organizations for the nominee's work in design:

14 awards in the three design awards programs conducted by the San Joaquin Valley Chapter including one Award of Excellence, six Awards of Honor and seven Awards of Merit.

Four Santa Cruz, California annual Civic Awards for Best Building Design.

See attached sheet for complete list of awards.

4. Books or articles written by nominee in connection with design:

<i>Title of Book or Article</i>	<i>Publication Date</i>	<i>Publisher</i>
---------------------------------	-------------------------	------------------

None.

* LIST OF AWARDS

AWARD OF EXCELLENCE

FRESNO CONVENTION CENTER	1967
--------------------------	------

AWARD OF HONOR

GUARANTEE SAVINGS & LOAN/MAIN OFFICE/FRESNO	1962
GUARANTEE SAVINGS & LOAN/BLACKSTONE & ASHLAN/FRESNO	1962
CAROUSEL MOTEL/FRESNO	1962
DONALD MEDICAL BUILDING/FRESNO	1967
FRESNO HIGH SCHOOL	1975
FRESNO AGRI-CENTER OFFICE/BANK OF AMERICA	1975

AWARD OF MERIT

ROBERT STEVENS RESIDENCE/FRESNO	1962
ST. COLUMBA'S EPISCOPAL CHURCH SANCTUARY/FRESNO	1962
CARROLL BARNES RESIDENCE/STUDIO/THREE RIVERS	1962
OFFICE COMPLEX/567 WEST SHAW/FRESNO	1967
ENTRANCE TREATMENT/FRESNO CONVENTION CENTER	1967
OFFICE COMPLEX/1100 WEST SHAW/FRESNO	1975
ART BUILDING/CALIFORNIA STATE UNIVERSITY-FRESNO	1975

** SCOPE AWARD

OFFICE BUILDING/1111 UNION STREET/SANTA CRUZ	1964
CITY HALL ANNEX/SANTA CRUZ	1964
MUNICIPAL WHARF HEADQUARTERS BUILDING/SANTA CRUZ	1967
OFFICE BUILDING/150 FELKER STREET/SANTA CRUZ	1976

* FROM THE THREE AWARDS PROGRAMS CONDUCTED BY THE SAN JOAQUIN VALLEY CHAPTER AMERICAN INSTITUTE OF ARCHITECTS

** SANTA CRUZ ORGANIZATION FOR PROGRESS IN EUTHENICS

SECTION 3. ARCHITECTURAL PRACTICE

(Additional sheets may be inserted, but please be concise.)

1. List positions held by the nominee and period of each: It is important to give a description of the nominee's duties from the time he became a member of his firm to the present.

<i>Position</i>	<i>Duties</i>	<i>From</i>	<i>To</i>
Principal of Firm	Various; includes all phases of practice	1949	Present

2. Describe the nominee's achievements in architectural practice which are considered to have contributed notably to the advancement of the profession:

Mr. Stevens has established a reputation in the community for setting the highest standards of architectural practice. His high principles and thorough understanding of all phases of architectural practice have earned him the respect of his clients, employees, members of the trades and community leaders. The stature of the profession in his area of practice has been significantly increased not only by Mr. Stevens, personally, but also by the many former personnel now engaged in their own practices who are continuing the high standards of architectural practice learned under Mr. Stevens' direction.

3. List the significant awards, honors and recognition accorded by the Institute and other professional, governmental, or civic organizations, which are largely attributable to the ability of the nominee in architectural practice:

See page 4 - Design.

4. Books or articles written by nominee in connection with architectural practice:

<i>Title of Book or Article</i>	<i>Publication Date</i>	<i>Publisher</i>
---------------------------------	-------------------------	------------------

None.

March 6, 1979

Mr. Robert William Stevens, FAIA
P.O. Box 9337
Fresno, California 93711

Dear Mr. Stevens:

I have the pleasure of informing you that the Jury of Fellows advanced you to Fellowship in the Institute at its recent meeting for your notable contributions to the advancement of the profession of architecture. With this action, you are also admitted to the College of Fellows.

The newly advanced fellows will receive their medals at the Investiture of Fellows which will be held on Monday, June 4, 1979, at the Music Hall, Kansas City, Missouri, where the Institute's Annual Convention will take place on June 3 - 7. Details about this event will be sent to you in the near future.

The Officers of the Institute and the Jury of Fellows join me in the hope that you will be present to receive this honor. Please send your reply to me at your earliest convenience.

I take this opportunity to express my personal congratulations and good wishes.

Sincerely yours,

Robert M. Lawrence, FAIA
Secretary

Enclosures

cc: Mr. Leslie W. Traeger, AIA, Sponsor



SAN JOAQUIN CHAPTER
AMERICAN INSTITUTE OF ARCHITECTS

SEP 2 1988

August 29, 1988

Julie Cates, Director of Membership Processing
The American Institute of Architects
1735 New York Avenue, N.W.
Washington, D.C. 20006

Dear Julie:

I have two corrections to the Active and Terminated Roster of August 23, 1988.

#43604 Eric Sikora, AIA

You will see by your enclosed printout that dues were paid in full.

— #7489651 Robert W. Stevens, FAIA

entered 10/12/88

Deceased. Mr. Stevens died at the 1988 AIA Convention in New York.

I also have a call in for Larry Lewis (#20011730) to verify payment. Mr. Lewis indicated to me that payment was forwarded in late July and reinstatement should be pending. SJAIA and CCAIA dues have been paid.

Sincerely,

Carolyn H. Riche

Carolyn H. Riche
Executive Director