July 81 1953

APPLICATION NO AP

Dated March 18, 19 53. Received April 27, 19 53. Granted July 24, 19 53

Public

MEMBERSHIP № 9351

Published Date: May 1, 1953 Expiration Date: June 1, 1953

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant. William Robert Stephenson	alifornia
В	Address of applicant 201 South Woodburn Drive, Los Angeles 49, Californ	ia
С	Applicant proposed by Burton A. Schutt and R. A. Rodriguez	• • • • • • •
D	Application received with check for \$.20.00	19 ⁵³ .
E	Application returned for correction	19 .
F	Application in due order on	19 53
	Record of registration, Form 839, Sent Calif. May 6 1953. Received. June 8,	19 53
G	Notices sent to chapter executive committee:	
	(a) Form S11, reasonable time ending on	<i>19</i> .
	(b) Form S12, 30 day extension ending on	<i>19</i> .
Н	Acknowledgments to applicant, proposers, and chapter on	<i>195</i> 3.
I	Certified resolution of chapter executive committee recommending admission worther received on	<i>19</i> 53.
J	No report from chapter executive committee on	<i>19</i> .
K	Application sent to The Board of Examiners on	<i>19</i> 53.
L	The Board of Examiners reported on application on July 9,	<i>19</i> 53.
M	Applicant was admitted on	19 53.
N	Notice and certificate to applicant and notice of assignment to chapter and letter to Applicant on	19 ₅₃ .
0	Notice of denial of application to chapter and applicant and \$ returned to applicant on	<i>19</i> .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

William Robert Stephenson

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date July 24, 19 53



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$20.00 The Secretary, The American Institute Architects, 1741 New York Avenue, W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

f I , the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

William Robert Stephenson

2. I am a natural

citizen of the United States.

3. My legal residence is in the City of Los Angeles

201 South Woodburn Drive

County of Los Angeles

State of California

≰.State whether ⊈residence o office address.

a natural or a naturalized eitizen.

5.State whether as a practic-ing architect,

oublic ≱to.

published without

official,

4. My address in The Institute records will be

Los Angeles.

California

5. I am engaged in the profession of architecture as a practicing architect

Southern California 6. I desire to be a member of the

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation.

If you are practicing any other vocation kindly indicate the nature of the

work.

March 18 Date

1953

STATISTICS

- 10. Date of birth August 30, 19 Place of birth Portsmouth, Virginia 1912
- 11.(a) I am registered or licensed to practice architecture in the following-named states: California
 - (b) I passed the State Board Examination in the following-named states: California
 - (c) I hold Certificate No. 1078 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree	
University of Virginia	Virginia	4	1934	B.S.in	Arch
Columbia University	N.Y.C.	1/2		2.0.11	224 011,
New York University	N.Y.C.	i			

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:
Mexico, Canada, Bermuda, Nassau, Cuba, Hawaii

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Harvey Wiley Corbe	ett New York Cit	11-1945	10-1934 Draftsman
Van Lee Schmidt	Los Angeles		3-1946 Draftsman
Lloyd Wright	Los Angeles		4-1948 Chief Drftsman
Burton A. Schutt	Los Angeles		3-31-1953 Associate
•			Architect

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Associate architect with

May 1948

April 1953

Burton A. Schutt
15. Is architecture your principal vocation?

yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

17. Member of Institute from

to

18. Junior of Institute from

to

19. Associate of

Chapter from

to

20. Junior Associate of

Southern California

Chapter from 1946

1953

21. Student Associate of

Chapter from

to

22. Member of State Organization in

from

to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for

5 years.

I have known the applicant for

/O years.

Signed War

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7024 MELIZOSE

5 AV8. L.A

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Address

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

RECORD OF REGISTRATION

OF

William Robert Stephenson - Los Angeles 49, California (Name of Applicant)

SECRETARY,

Board of Architectural Examiners, Los Angeles, California

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Da	te May 6.	1953		
				Secretary
1. 3	Is the applicant register	red or licensed to practi	ce architecture in your state?Y	ES.
2. `	Was his registration or	licensing by examination	on? YES or by exemption?	ap 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
3.	What was the scope of	the examination?W	RITTEN AND ORAL	*************************************
	**************************************			·
	What was the period of tionhours		days. Written examination36	Shours; Oral examina
	no If so, gi	ve Certificate No		
6.	Date of first registration	<u> </u>	9 Registration No. C-1078	Is it current?
			Robert	Killey

Date June 4, 1953 19 California State Board of Architectural Examiners

(Signature of Secretary of Board)

(Name of Board)

Mr. William Robert Stephenson, A.I.A. 201 South Woodburn Drive Los Angeles, 49, California

Dear Sir:

July 24, 1953

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter:

State Organization:

Southern California Chapter, A.I.A. Galifornia Council of Architects, A.I.A.

Effective Date:

July 24, 1953

GBC/fhg Enclosures:



THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006

Application for Membership Emeritus

O THE SECHETARY, THE AMERICAN INSTITUTE OF ARCHITE	CTS	
hereby apply for Membership Emeritus in	the Institute for the following reason:	14405
(Check the appropriate reason)		7411-1
🛛 I am more than 70 years of age.		744705
☐ I am more than 60 years of age and reti	red from the profession of architecture.	
I am unable to engage in the profession	of architecture because	
(st	ate nature of incapacitation)	
have been in good standing in the Institut for 15 successive years. If and when elected to Membership Emeryes No No No SEP 27 1983	ritus, I wish to continue to receive AIA pr	ailings enature) CHENSON, AIA BULN DLUC
	V	

Information for applicant: The applicant may supplement the above reasons on a blank sheet. In exceptional circumstances and for adequate cause, the Secretary of the Institute may lessen the period of good standing but not the other conditions.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use f the title Member Emeritus written in full after the initials "AIA" or "FAIA", as the case may premain intact while the member is exempted from further dues payments to the Institute of the member's Chapter and State.

Members Emeriti have the option to remain on the AIA mailing list for \$15 per year to help defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge.

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	1735 New York Avenue, N.W.
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AMERICAN	Washington, D.C. 20006
INSTITUTE	Telephone: (202) 626-7300
OF ,	Cable Address: AMINARCH
ARCHITECTS	Telex: 710822 1112

November 2, 1983

Mr. Wm. R. Stephenson, AIA, Member Emeritus 201 So. Woodburn Drive Los Angeles, CA 90049

Dear Mr. Stephenson:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

Harry Harmon, FAIA Secretary

cc: Los Angeles Chapter, AIA California Council, AIA