



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 16572

Dated April 20 19 61

Received June 7 19 61

Granted July 1 19 61

MEMBERSHIP NO 16572

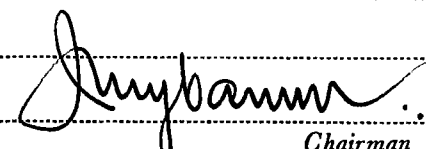
- A Name of applicant Andrew Hugh Stephenson Chapter Santa Barbara
- B Address of applicant 325 Day Road - Ventura, California
- C Application received with check for \$ 20.00 on June 7 19 61 .
- D Application returned for ~~information~~ held for additional information 19 .
(rec'd June 19th)
- E Application in due order on ~~June 19th~~ 19 61 .
- F Acknowledgments to applicant and chapter on June 8 19 61 .
- G Certified resolution of chapter executive committee recommending admission
or that applicant be denied received on June 7 19 61 .
- H Record of registration received June 7 19 61 .
- I The applicant has been examined as to his professional qualifications by
Calif. State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice
architecture in the states of California
- K Application sent to The Committee on Membership June 19 19 61 .
- L The Committee on Membership reported on application on June 19 19 61 .
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date June 19 19 61 .

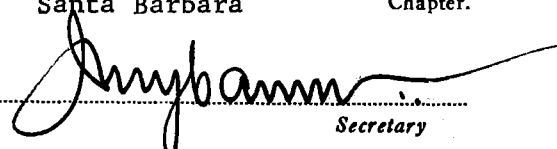
.....
.....

.....
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Andrew Hugh Stephenson
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Santa Barbara Chapter.

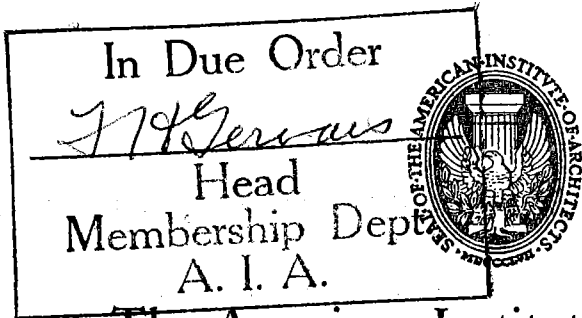
Date July 1 19 61 .


.....
Secretary

- N Applicant admitted on July 1 19 61 .
- O Notice to applicant and notice of assignment to chapter on July 1 19 61 .
- P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

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A.I.A. Doc. H-309
2500-4-59



INSTRUCTIONS


Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

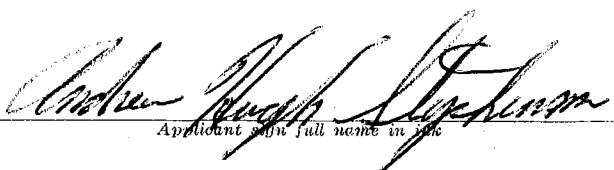
The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **ANDREW HUGH STEPHENSON**
2. I am a **NATURAL** citizen of the United States.
State whether natural or a naturalized citizen.
3. My legal residence is in the City of **VENTURA**
County of **VENTURA** State of **CALIFORNIA**
4. My address in The Institute records will be
• **325 DAY ROAD** Street
VENTURA City Zone **CALIFORNIA.** State 
5. I am engaged in the profession of architecture as **PRACTICING ARCHITECT**
State whether as a practicing architect, a teacher, a public official, etc.
6. I desire to be a member of the **SANTA BARBARA** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date APRIL 20 1961


Applicant (in full name in ink)

JUN 7 1961

PAID
\$ 20.00 - 7/61

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STATISTICS

10. Date of birth **7/17/24** Place of birth **SANTA BARBARA, CALIFORNIA.**

11. (a) I am registered or licensed to practice architecture in the following-named states:

CALIFORNIA

(b) I passed the State Board Examination in the following-named states:

CALIFORNIA

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
ATASCADERO HIGH SCH.,	ATASCADERO CALIFORNIA.	4	1941	
BELLARMINE COLLEGE PREP,	SAN JOSE CALIFORNIA	1	1943	C.P.
SAN JOSE STATE COLLEGE,	SAN JOSE UNIV. of CALIF. BERKELEY, CALIF.	3		
		2		

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
PAUL WILLIAMS, L.A.	ARCHITECT	DRAFTSMAN	ONE YEAR
ALBERT CRIZ, L.A.	ARCHITECT	DRAFTSMAN	TWO YEARS
HAROLD B. ZOOK, PASA.	ARCHITECT	DRAFTSMAN	TWO YEARS
HAROLD E. BURKET, VENT.	ARCHITECT	DRAFTSMAN	ONE YEAR
FISHER & WILDE, VENT.	ARCHITECTS	DRAFTSMAN	TWO YEARS
E.V. MIKLES, OXNARD.	ARCHITECT	OFFICE MGR.	THREE YEARS

present
see attached telegram

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

NONE

From

To

15. Is architecture your principal vocation? **YES**

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

NONE

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the SANTA BARBARA..... chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
- 19. Junior of Institute from _____ to _____
- 20. Associate of THE SANTA BARBARA Chapter from MARCH 61 to PRESENT
- 21. Junior Associate of _____ Chapter from _____ to _____
- 22. Student Associate of _____ Chapter from _____ to _____
- 23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- | | |
|------------------------------------------------------|-----------------------------------------------------------|
| <u>ROY WILDE, ARCHITECT</u>
<i>Member</i> | <u>20 SO. ASH, VENTURA, CALIF.</u>
<i>Address</i> |
| <u>TED FISHER, ARCHITECT</u>
<i>Member</i> | <u>20 SO. ASH, VENTURA, CALIF.</u>
<i>Address</i> |
| <u>CHALFANT HEAD, ARCHITECT</u>
<i>Member</i> | <u>451B E. OJAI, OJAI, CALIF.</u>
<i>Address</i> |
| <u>HAROLD B. ZOOK, ARCHITECT</u>
<i>Reference</i> | <u>2736 E. WALNUT, PASADENA, CALIF.</u>
<i>Address</i> |
| <u>WALT DIBBLEE,</u>
<i>Reference</i> | <u>841 E. MAIN ST. VENTURA, CALIF.</u>
<i>Address</i> |

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JUN 7 1961



THE AMERICAN INSTITUTE OF ARCHITECTS

Santa Barbara Chapter

(Chapter)

309 West Carrillo Street, Santa Barbara, California

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
1021 "O" Street, Sacramento, California

Address

RECORD OF REGISTRATION

OF

Andrew Hugh Stephenson

(Name of Applicant)

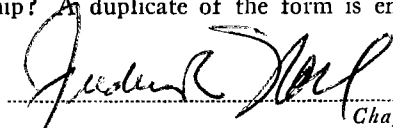
Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

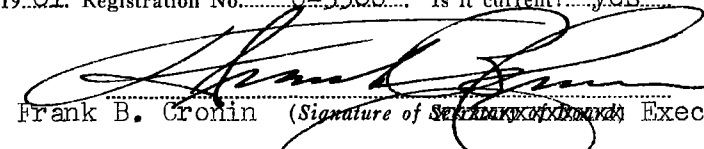
To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date 22 May 1961


Chapter Secretary
Frederick Noel

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
- 2. Was his registration or licensing by examination? Yes or by exemption?
- 3. What was the scope of the examination? Written, oral and presentation of exhibits of designs and drawings.
- 4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. _____
- 6. Date of first registration April 6, 1961. Registration No. C-3360. Is it current? yes


Frank B. Cronin (Signature of Secretary of Board) Exec. Bd.

Date May 25, 1961 California State Board of Architectural Examiners
(Name of Board)

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JUN 7 1961

June 12, 1961

Mr. Andrew Hugh Stephenson
325 Day Road
Ventura, California

Dear Mr. Stephenson:

We have received your application for corporate membership in The American Institute of Architects, along with your check for \$20.00 attached.

Your desire to become a member of The A.I.A. is very much appreciated by its Board of Directors.

However, before further action can be taken it would be appreciated if you would let us know where you are presently employed. Although you show on your application a list of firms where you have worked and the period of time you spent with each firm, you do not indicate which is your present employer.

Your prompt response will enable us to submit your application to The Secretary of The A.I.A. for final consideration and action without delay.

Sincerely yours,

(Miss) Florence H. Gervais
Head, Membership Department

cc: Secretary of the Santa Barbara Chapter, A.I.A.

Telefax

WESTERN UNION

Telefax



O VEA093 9NL PD VENTURA CALIF 16

MISS FLORENCE H GERVAIS, HEAD, MEMBERSHIP DEPT

AMERICAN INSTITUTE OF ARCHITECTS THE OCTAGON 1735 NEW YORK
AVE NORTH EST WASHDC

DEAR MISS GERVAIS, TO EXPEDITE CORPORATE MEMBERSHIP APPLICATION
I WISH TO INFORM YOU THAT I AM PRESENT EMPLOYED BY MR EDGAR
C MIKLES, AIA ARCHITECT, SANTA BARBARA CHAPTER, 125 ST MARYS
DR OXNARD CALIF.

IF ADDITIONAL INFORMATION IS REQUIRED PLEASE DONT HESITATE
TO CALL. SINCERELY

MR ANDREW HUGH STEPENSON 325 DAY RD VENTURA CALIF.

0074 (10) 10 AM X 40

1270 (1-51)

July 1, 1961

Mr. Andrew Hugh Stephenson, A.I.A.
325 Day Road
Ventura, California

Dear Mr. Stephenson:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Santa Barbara Chapter and the California Council of The A.I.A., effective July 1, 1961.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.
Executive Director

WHS:MM

Stephenson, Andrew H



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

January 12, 1965

(S)

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date **January 1, 1965**

TO: *Transferred Member:* **Mr. Andrew H. Stephenson, AIA**
325 Day Road
Ventura, California

Secretary of Chapter **Mr. Howard E. Leach, Secretary**
To Which Member is **Ventura County Chapter, AIA**
Transferred **233 Roderick Avenue**
Oxnard, California

Secretary of Chapter **Mr. Frank Lee Greer, Secretary**
From Which Member **Santa Barbara Chapter, AIA**
Is Transferred **16 W. Mission Street**
Santa Barbara, California

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated. **, AS A CHARTER MEMBER.**

Sincerely yours,

D. H. Thorson

SECRETARY

cc: **California Council, AIA**

CLASS OF SERVICE

This is a fast message unless its deferred character is indicated by the proper symbol.

WESTERN UNION TELEGRAM

W. P. MARSHALL, PRESIDENT

1201 (4-60)

SYMBOLS

DL=Day Letter

NL=Night Letter

LT=International Letter Telegram

The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination

.0A010 SYB034

1965 JAN 71 AM 7 52

SY WA096 PD FAX WASHINGTON DC 7 913A EST=

ANDREW H STEPHENSON, AIA=

325 DAY RD VENTURA CALIF =

CHECK FOR \$50 FOR REGULAR DUES RECEIVED. PLEASE ADVISE RETURN WIRE WHETHER SUPPLEMENTAL DUES ARE APPLICABLE IN YOUR CASE=

MAUREEN MARX==

No supplemental dues are applicable!
A. H. Stephenson

1/11/65

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE.

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

JANUARY 3, 1966

O.C.

*Cancel termination
Jones notified OK [Signature]*

A.H. STEPHENSON AIA
325 DAY ROAD
VENTURA, CALIF.

Dear MR. STEPHENSON:

rec'd 1/6/66 OK [Signature]

Your Check # 1194 in the amount of 50.00 dated NOV 30, 65 has been returned by the bank marked "INSUFFICIENT FUNDS"

This check was received in payment of your 1965 REGULAR DUES and we would appreciate a replacement check, sent to my attention, at your earliest convenience.

Thanking you in advance for your kind attention to this matter.

Sincerely yours,

Norma Jean Griffith

Norma Jean Griffith
AIA Accounting Department

P.S.

A REPLACEMENT CHECK IS NECESSARY RIGHT AWAY, SO THAT YOU WILL NOT BE TERMINATED.

R.J. PANCIERA, CHIEF ACCOUNTANT

NJG/md

P.S.

*Please Return old Check # 1194
To Mr.*

*A.H. Stephenson RP.
We charged
this off ———— Year*

2/3/66

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NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: DECEMBER 31 1965 For non-response to Regular Dues \$ **50.00** and/or Supplemental Dues —

This notice has been delayed in hopes that you would have responded to the Notice of Impending Termination which was forwarded to you via certified mail approximately sixty days ago. Since there was no reply to this final request, we are compelled to terminate your membership in The American Institute of Architects effective this date.

Sincerely,

O. H. Thorson

O. H. THORSON
Secretary,
The American Institute of Architects

A H STEPHENSON
325 DAY ROAD
VENTURA CA 930 AIA 112

(Copy to State and Chapter organizations)

Stephenson, Andrew H.

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

February 10, 1966

6

Mr. Andrew H. Stephenson, AIA
325 Day Road
Ventura, California

Dear Mr. Stephenson:

In view of your prompt attention in remitting payment for 1965 Institute dues in arrears, we are pleased to advise that your name has been restored to the rolls of the Institute without your having to reapply for admission.

It is our sincere hope that you will be able to keep your dues payments current hereinafter.

This action constitutes a cancellation of the previous termination and your components are being advised accordingly.

Sincerely yours,

Gould H. Thorson, FAIA
Secretary

GHT/m

cc: Secretary, Ventura County Chapter, AIA
Executive Director, California Council, AIA

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THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

February 10, 1966



To: Mr. James McGinley, Secretary
Ventura County Chapter, AIA
3923 Flower
Ventura, California ✓

and

To: Mr. Milton Ferris, Executive Director
California Council, AIA
1736 Stockton Street
San Francisco, California 94133

Dear Mr. McGinley and Mr. Ferris:

Several days after the notice of termination of membership of Andrew H. Stephenson was issued, Mr. Stephenson remitted payment for his Institute dues in arrears.

For the convenience of all concerned, we have canceled the termination and have restored his name to the Institute's rolls. This should also be done at local level.

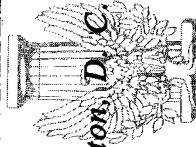
(Should he be in arrears for Chapter dues, we will proceed with his termination for such non-payment upon receiving your recommendation to that effect.)

Sincerely yours,

Oswald H. Thorsen, FAIA
Secretary

enclosure

The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D. C. 20006



NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: DECEMBER 31 1966

For non-response to Regular Dues \$ 50.00 and/or Supplemental Dues —

This notice has been delayed in hopes that you would have responded to the Notice of Impending Termination which was forwarded to you via certified mail approximately sixty days ago. Since there was no reply to this final request, we are compelled to terminate your membership in The American Institute of Architects effective this date.

Sincerely,

Rex Whitaker Allen

REX WHITAKER ALLEN
Secretary,
The American Institute of Architects

112

AIA

A H STEPHENSON
325 DAY ROAD
VENTURA CA 93003

(Copy to State and Chapter organizations)

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

February 24, 1967

Mr. A. E. Stephenson, AIA
385 Bay Road
Ventura, California
93003

NOTICE OF CANCELLATION OF
MEMBERSHIP TERMINATION

Dear Mr. Stephenson:

Thank you for your recent payment of 1966 regular and/or 1966 supplemental dues.

We have accepted your check and have canceled the membership termination which was effective December 31, 1966. By copy of this letter we are advising the Institute's component organizations, to which you are assigned, to take similar action.

We sincerely hope that you will keep your dues obligations to the Institute and its components on a current basis.

Very truly yours,

Rex W. Allen, FAIA
Secretary

RWA/m

CC: Secretary, Ventura County Chapter
Executive Director, California Council
Director, California Region

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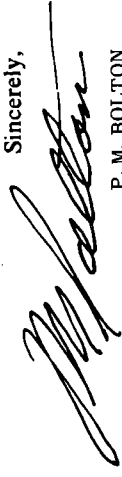
NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: DECEMBER 31, 1968

For non-response to Regular Dues \$ 50.00 and/or Supplemental Dues X

This notice has been delayed in hopes that you would have responded to the Notice of Impending Termination which was forwarded to you via certified mail approximately sixty days ago. Since there was no reply to this final request, we are compelled to terminate your membership in The American Institute of Architects effective this date.

Sincerely,



A H STEPHENSON AIA
325 DAY ROAD 112
VENTURA CA 93003

P. M. BOLTON
Secretary.
The American Institute of Architects

(Copy to State and Chapter organizations)