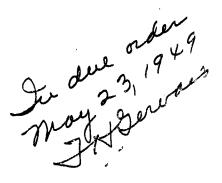
Dated May 17, Received May 19,

1949.

1949.

Granted October 20. 19 49

MEMBERSHIP N96972



### THE AMERICAN INSTITUTE OF ARCHITECTS

## APPLICATION FOR MEMBERSHIP

### RECORD OF THE SECRETARY OF THE INSTITUTE

| A | Name of applicant. Milton Bode Steinmann   |               |  |
|---|--|---------------|--|
| В | Address of applicant 101 Park Avenue, New York 17, New York  | • • • • • •   |  |
| С | Applicant proposed by James Kellum Smith and Lawrence Gran   | t White       |  |
| D | Application received with check for \$10.00on  | <b>19</b> 49. |  |
| E | Application returned for correction  | 19 .          |  |
| F | Application in due order on  | <i>19</i> 49. |  |
|   | Record of registration, Form 839, Sent (N.Y). May .23., .1949. Received. June 21, Sent again (N.Y.) June 21, 1949    | 19 49.        |  |
| G | Notices sent to chapter executive committee:   |               |  |
|   | (a) Form S11, reasonable time ending onJune. 23,1949, on May 23,   | <b>19</b> 49. |  |
|   | (b) Form S12, 30 day extension ending onJuly. 23, 1949, on June 24,  | 1949.         |  |
| H | Acknowledgments to applicant, proposers, and chapter on  | <i>19</i> 49. |  |
| I | Certified resolution of chapter executive committee recommending admission on that application by denied received on |               |  |
| J | No report from chapter executive committee on  | 19 .          |  |
| K | Application sent to The Board of Examiners on October 11,  | 19 49         |  |
| L | The Board of Examiners reported on application on  | 19 49.        |  |
| M | Applicant was admitted on  | 19 49.        |  |
| N | Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on                   | 19 49.        |  |
| 0 | Notice of denial of application to chapter and applicant and \$ returned to applicant on                             | 19            |  |

### CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Milton Bode Steinmann

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the New York Chapter.

October 20, 19 49





THE AMERICAN INSTITUTE OF ARCHITECTS

WASHINGTON, D. C.



#### INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail th's original and check for \$10.00 The Secretary, The American Institute Architects, 1741 New York Avenue, W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The

Institute.

### The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

 ${f l}$  , the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is

Milton Bode Steinmann

2. I am a

State whether a natural or a nat-uralized citizen.

4 State whether residence or office address.

State whether

or published without writte

practicing ct, a teacher

Natural

citizen of

The United States of America

3. My legal residence is in the City of

New York

County of

New York

State of

New York

4. My address in The Institute records will be

Number

101

Street

Park Avenue

New York

Zone 17

New York

a Practicing Architect 5. I am engaged in the profession of architecture as

6. I desire to be a member of the

New York

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Applicant sign full name

## STATISTICS TO BE A STATISTICS

10. Date of birth February 10, Place of birth Rochester, New York

11.(a) I am registered or licensed to practice architecture in the following-named states:

New York Connecticut

(b) I passed the State Board Examination in the following-named states:

New York

(c) I hold Certificate No. 25.7 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## **EDUCATION**

12.(a) I attended high schools, private schools, colleges, universities, as follows:

| Name of School, College, University | Location        | No. of<br>Years | Y ear of<br>Graduation | Degree   |
|-------------------------------------|-----------------|-----------------|------------------------|----------|
| West High School                    | Rochester, N.Y. | 4               | 1917                   |          |
| College of Arch.                    |                 |                 |                        |          |
| Cornell University                  | Ithaca, N. Y.   | 4               | 1921                   | B. Arch. |
| Osimona what or broy                | Tomaca, N. I.   | 4               | エフんエ                   | D, Arch. |

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Traveled in England, France, Switzerland and Italy.

### PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

|                    |                | From     | To   |
|--------------------|----------------|----------|------|
| Dwight James Baum  | Draftsman      | 1921     | 1924 |
| McKim Mead & White | Draftsman      | 1924     | 1925 |
| Shreve and Lamb As | st. Squad Lead | ler 1927 | 1929 |
| McKim Mead & White | Squad Leader   | 1929     | 1941 |

### PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

|                                 | From | To             |
|---------------------------------|------|----------------|
| Periodic individual practice in |      |                |
| New York, Connecticut & Vermont | 1936 | 1948           |
| Associate Architect of firm of  |      |                |
| McKim, Mead & White             | 1945 | ${	t Present}$ |

### **BUSINESS AFFILIATIONS**

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

# PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

| 16. | Member of Institute from        | to |              |    |
|-----|---------------------------------|----|--------------|----|
| 17. | Junior of Institute from        | to |              |    |
| 18. | Associate of                    |    | Chapter from | to |
| 19. | Junior Associate of             |    | Chapter from | to |
| 20. | Student Associate of            |    | Chapter from | to |
| 21. | Member of State Organization in |    | from         | to |

## ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

Signed Lawrence Gaut What

Signed.

m Smith

Address

I have known the applicant for 25

## THE AMERICAN INSTITUTE OF ARCHITECTS

1949 JUN 21 PM 1:56

WASHINGTON, D. C. 43 -44 mann

## THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

### RECORD OF REGISTRATION

PROF. EDUCATION

OF

Milton Bode Steinmann, New York, New York (Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS, Albany, New York

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

May 23,  $_{19}$  49

| Colin | and the | •   |
|-------|---------|-----|
|       | Secret  | ary |

|  | e architecture in your state? Yes under name of Multon  |
|--|---|
| 1. Is the applicant registered or licensed to practice | e architecture in your state? Yes honder name of Multon Bode  |
| 2. Was his registration or licensing by examination    | or by exemption?  |
| 3. What was the scope of the examination?              | bosis of graduation from Steinman hod of chiltertone in June 1921   |
| *  |   |
| 4. What was the period of the examination?             | days. Written examinationhours; Oral examina-   |
| tionhours.   |   |
| 5. When examined, did applicant have a certificat      | e from the National Council of Architectural Registration Boards?   |
|  | 25. Registration No. 2909. Is it current?   |
| license  | Lianse  |
|  | John W Tanga<br>(Signature of Secretary of Board) Chief, Bureau  So of Examins  New York State Education Department |
|  | (Signature of Secretary of Board) Chief, Bureau   |
|  | § of Examins  |
| L. 6 . 49  | New York State Education Department   |
| Date   | (Name of Board)   |
| × 11   |   |

\* He persed the following examinations in June 1940 and a good was sent to the heart Boards at charita lowa.

THE OCTAGON, WASHINGTON, D. C.

October 20. 1949

Dear Mr. Steinmann:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the New York Chapter, effective October 20, 1949, You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Eincerely yours,

Secretary

Mr. Milton Bode Steinmann, A.I.A. 101 Park Avenue New York 17, New York

CWD/kk Enclosures



## THE AMERICAN INSTITUTE OF ARCHITECTS

# Application for Membership Emeritus

TO BOARD OF DIRECTORS,

THE AMERICAN INSTITLITE OF ARCHITECTS

| THE AMERICAN INSTITUTE OF ARCHITECTS  |
|---|
| I wish to apply for Membership Emeritus in the Institute for the following reasons: |
| Check the appropriate reason  |
| I am more than 70 years of age.   |
| ☐ I am 65 years of age, retired, and not engaged in architecture.                   |
| ☐ I am unable to engage in architecture.  |
| I have been in good standing in the Institute and the                               |
| for 15 successive years or more immediately preceding the date of this application. |
| Date Har 5 1972 Hillon B. Sainmann (APPLICANT'S FULL SIGNATURE IN INK)              |

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, the Board of Directors may lessen the period of good standing but not the requirements as checked above.



## THE AMERICAN INSTITUTE OF ARCHITECTS

April 19, 1972

Mr. Milton B. Steinmann, AIA 230 E. 50th Street New York, New York 10022

Dear Mr. Steinmann:

On behalf of The Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of The Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by The Institute towards creating better architecture and a better environment.

I hope that your interest in The Institute and your Chapter will continue, even though you now are relieved of all dues payments.

With best wishes.

Sincerely yours,

Preston M. Bolton, FAIA Secretary

## **EMERITUS MEMBERSHIP RENEWAL**



PLEASE PAY DUES BY NOV 50

## Prompt Payment Saves Institute Money

| MEMBER INFORMATION   |  |
|--|--|
|  | ephone number when necessary. All mailings will be sent to preprinted  |
| address unless corrections are noted.  Membership Number: 007463052  | by Steinman died   |
| M B STEINMANN AIA  | april 15, 1987   |
| 230 E 50TH ST \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   | Organization   |
| NEW YORK, NY 10022   | Street Address Street Address  |
|  | City Executor State Zip  |
| (212) 355-3558   | Telephone  |
| ©PLEASE INDICATE IF ADDRESS ABOVE IS YOUR □ HOME OR □ BUSINESS ADDRESS   | Please send me information on chapter transfer. Date of Birth  |
| 8 HOME OR - BUSINESS ADDRESS   |  |
| PRACTICE INFORMATION CHECK   |  |
| SInstructions: Please indicate your primary  > professional field of employment by checking                                      | ctural-Engineering Firm or Architect or Architect-Engineer in Private Practice.  |
|  | g Firm or Engineer in Private Practice   |
| YOUR TITLE IS:   | a. Architectural (not headed by Registered Architects)   |
| S €(PLEASE BE SPECIFIC)         L         Contractor or Builder  | b Interior Landscape Land Other  |
| o € Marketicing architect: 5 S Government  |  |
| Eq. In what states are you registered? 6 Commercial/Industria  | I/Institutional: including manufacturers, stores, hotels, restaurants, transportation companies, ospitals, churches, banks, savings & loans, mortgage companies, realty companies, developers, |
| insurance companies  | and shopping centers.  |
| (Number of principals and all full-  |  |
| one).  | sional Club, Society or Trade Association  |
| Other (please specify NOTE: Annual Dues include the  | /) se cost of ARCHITECTURE including ARCHITECTURAL TECHNOLOGY (\$30)   |
| NATIONAL /   | AIA DUES STATEMENT   |
|  | cal dues will be billed separately)  |
| MEMBERSHIP DUES  |  |
| COMPLETE BOX 1 or 2 BELOW  I do not wish to receive AIA periodical Please maintain my AIA membership in (No payment is required) |  |
| I do not wish to receive AIA periodical Please maintain my AIA membership in   |  |
| Please maintain my AlA membership in (No payment is required)  |  |
| I wish to receive all AIA periodicals an 2 My payment is enclosed.   | d other mailings.  |
| 会置<br>CREDITS  |  |
|  | s amount. Less Credit  |
| THE AMERICAN ARCHITECTURAL FOUND.  | s amount.  |
| SCHOLARSHIPS-Any contribution is voluntary and   | ·  |
| qualifies for tax deduction.   | <b>.</b>   |
| PUBLIC OUTREACH PROGRAMS - Any contribution  |  |
| is voluntary and qualifies for tax deduction.  |  |
| I hank You   | TOTAL PAYMENT \$   |
| 8  | Check here if you want your name removed from mailing lists  |
| SIGNATURE  IF YOU HAVE A QUESTION ABOUT YOUR DUES INVOICE, CALL THE INSTITUTE  | distributed by the AIA.  |
| TOO HAVE A GOLOHON ABOUT TOOK BOLD INVOICE, CALL THE INSTITUTE   | (202) 020 1020   |

Thank you for your payment. A pre-addressed envelope which is addressed to the Accounting offices of our bank is included for your convenience. If you have any problems or questions, please address your correspondence to: