



ALL COPY - PLEASE RETURN

# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 18080

Dated Sept. 25 1962.  
Received Oct. 23 1962.  
Granted Dec. 3 1962.

MEMBERSHIP NO 18080

- A Name of applicant ..... John Daniel Stef ..... Chapter Northeastern Pa.
- B Address of applicant ..... 125 Adams Ave., Scranton 3, Pa. ....
- C Application received with check for \$..... 20.00 ..... on ..... Nov. 16 19 62.  
held for check (rec'd Nov. 16th)
- D Application returned for correction ..... 19 .
- E Application in due order on ..... Nov. 16 19 62.
- F Acknowledgments to applicant and chapter on ..... Oct. 29 19 62.
- G Certified resolution of chapter executive committee recommending admission  
~~or that applicant be denied~~ received on ..... Oct. 23 19 62.
- H Record of registration received ..... Oct. 23 19 62.
- I The applicant has been examined as to his professional qualifications by  
State Bd. of Examiners of Architects
- J The applicant is currently registered as an architect or licensed to practice  
architecture in the states of Pennsylvania
- K Application sent to The Committee on Membership ..... Nov. 26 19 62.
- L The Committee on Membership reported on application on ..... Nov. 26 19 62.
- M The applicant was requested to furnish additional evidence of his profes-  
sional qualifications on or before 19 , which was received.

### REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE COMMITTEE ON MEMBERSHIP

Date Nov. 26 1962 .

*Clinton Samsel*  
Chairman

### CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected  
John Daniel Stef  
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Northeastern Pennsylvania Chapter.

Date Dec. 3 19 62.

*Clinton Samsel*  
Secretary

- N Applicant admitted on ..... Dec. 3 19 62
- O Notice to applicant and notice of assignment to chapter on ..... Dec. 3 19 62
- P Notice of denial of application to chapter and applicant and \$ .....  
returned to applicant on ..... 19

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A. I. A. Form No. H-301 5,000


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In Due Order

*J. H. Gervais*

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Head  
Membership Dept.  
A. I. A.



APPLICATION NO *18080*

**INSTRUCTIONS**

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

## The American Institute of Architects

### APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **JOHN DANIEL STEF**
2. I am a **NATURAL** citizen of the United States.
 

2. State whether a natural or a naturalized citizen.
3. My legal residence is in the City of \_\_\_\_\_  
 County of \_\_\_\_\_ State of \_\_\_\_\_
4. My address in The Institute records will be
 

<small>Number</small>	125	<small>Street</small>	ADAMS AVENUE	
<small>City</small>	SCRANTON	<small>Zone</small>	3	<small>State</small> PENNSYLVANIA
5. I am engaged in the profession of architecture as **PRACTICING ARCHITECT**
6. I desire to be a member of the **NORTHEASTERN PENNSYLVANIA** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo-a-Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.



4. State whether residence or office address

5. State whether as a practicing architect, a teacher, a public official, etc.

Date **SEPT 25 19 62**

PAID

\$20.00 11/16/62

*John D. Stef*

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Applicant sign/full name in ink

A. I. A. Form No. H-301 5,000-1-59

STATISTICS

10. Date of birth FEBRUARY 23, 31 Place of birth SCRANTON, PENNSYLVANIA

11. (a) I am registered or licensed to practice architecture in the following-named states:

- PENNSYLVANIA
- NEW YORK
- N.C.A.R.B.

(b) I passed the State Board Examination in the following-named states:

- PENNSYLVANIA
- N.C.A.R.B.

(c) I hold Certificate No. 4077..... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
WEST SCRANTON HIGH SCHOOL	SCRANTON, PA.	4	1948	PRACTICAL ARTS
PENNSYLVANIA STATE UNIV.	STATE COLLEGE, PA.	5	1954	BACHELOR OF ARCH. ENG.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

NONE

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
CLIFTON PEARCE, R.A. SCRANTON, PA.	ARCHITECTURE	DRAFTSMEN-DESIGNER	JUNE 50 TO OCT 59 INTERMITTENT 2 YR. 5 MO.
DEAN KENNEDY, R.A. STATE COLLEGE, PA.	ARCHITECTURE	DRAFTSMEN	OCT 52 TO JUNE 54 INTERMITTENT 1 YR. 4 MO.
EMERSON WILLSON, R.A. CLARKS GREEN, PA.	ARCHITECTURE	DESIGNER- DRAFTSMEN	JUNE 53 TO JULY 56 INTERMITTENT 4 MO.
RAYMOND JEWELL, R.A. PORT CRANE, N. Y.	ARCHITECTURE	DESIGNER SPEC WRITER	JULY 56 TO SEPR 57 1 YR 2 MO.

\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

JOSEPH VALVERDE, R.A. SCRANTON, PA.	ARCHITECTURE	DRAFTSMEN	SEPT 57 TO MAR 58 6 MO.
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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>	<i>To</i>
INDIVIDUAL PRACTICE		
JOHN D. STEF, R.A.	OCTOBER 1959	PRESENT - SEPT., 1962
SCRANTON, PENNSYLVANIA		

15. Is architecture your principal vocation? YES

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

NONE

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS  
IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the ..... chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 19. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 20. Associate of NORTHEASTERN PENNSYLVANIA Chapter from 1957 to PRESENT
- 21. Junior Associate of Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 22. Student Associate of PENNSYLVANIA STATE UNIV. Chapter from 1951 to 1954
- 23. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<i>Handwritten initials</i>	ROBERT EYERMAN <i>Member</i>	PUBLIC SQUARE, WILKES BARRE, PA. <i>Address</i>
<i>Handwritten initials</i>	F. C. PEARCE <i>Member</i>	P. P. & L. BLDG., SCRANTON, PA. <i>Address</i>
<i>Handwritten initials</i>	JOSEPH VALVERDE <i>Member</i>	SCRANTON, PA. <i>Address</i>
	VINCENT S. REBICEK, A.I.D. <i>Reference</i>	MULBERRY STREET, SCRANTON, PA. <i>Address</i>
	MORRIS GOODMAN <i>Reference</i>	ANTHRACITE NEWS Co., SCRANTON, PA. <i>Address</i>



# RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

Northeastern Pennsylvania Chapter American Institute of Architects  
(Chapter)

P. O. Box 1002, Scranton, Pennsylvania  
(Address)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS.  
Address

John D. Stef, 125 Adams Avenue, Scranton, Pa.  
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Nov. 21 19 61

*Donald S. Hughes*  
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption? \_\_\_\_\_
3. What was the scope of the examination? written examination - 7 subjects
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination \_\_\_\_\_ hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? \_\_\_\_\_ If so, give Certificate No. \_\_\_\_\_
6. Date of first registration April 1 19 59. Registration No. EX 3650. Is it current? yes

Edward J. Rutledge  
(Signature of Secretary of Board)

Date November 22 19 61

State Board of Examiners of Architects  
(Name of Board)

NOV 23 1961

NOV 21 1961  
NOV 22 1961

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A.I.A. Form H-315  
10,000-2-61

A.I.A. Form H-315  
10,000-2-61

December 3, 1962

Mr. John Daniel Stef, AIA  
125 Adams Avenue  
Scranton 3, Pennsylvania

Dear Mr. Stef:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Northeastern Pennsylvania Chapter and the Pennsylvania Society of Architects of The AIA, effective December 3, 1962.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, AIA  
Executive Director

Staff, John Daniel

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

March 5, 1965

NOTICE OF IMPENDING SUSPENSION OF CORPORATE MEMBERSHIP

Mr. John Daniel Staf  
Post Office Box 46  
Scranton, Pennsylvania

Dear Mr. Staf:

As you are aware, every corporate member of The Institute must be assigned to a local chapter (and state association, where one exists) and pay dues and assessments levied by that chapter and state association.

When local dues and assessments remain unpaid, the chapter/state association may request The Institute to suspend or terminate the membership.

It is a long-established policy of The Board of Directors of The Institute to support the chapter and state association in this procedure, but not without making every effort to bring about the good standing of the corporate member concerned.

The Pennsylvania Society of Architects has recommended that your corporate membership be suspended for non-payment of Chapter and State Association dues.

The purpose of this letter is to suggest that you make payment of outstanding dues, thus restoring your corporate membership to good standing.

Your response to the above will be appreciated prior to April 5, 1965, for we have no choice but to comply with the request of the Pennsylvania Society of Architects if your dues are not paid by that date.

The Executive Secretary of the P.S.A. is Mr. James R. Peifer, 240 North 3rd Street, Harrisburg, Pennsylvania and it is our hope that you will contact Mr. Peifer before April 5th about the matter. Otherwise we will proceed as indicated above.

Sincerely yours,

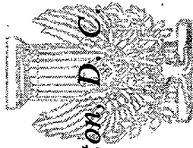
(Mrs.) Maureen Marx, Manager  
Membership Procedures

MM/pg

cc: Mr. James Peifer, Exec - Secty, Pennsylvania Soc. of Archts., AIA  
Mr. Roberts, Secty., Harrisburg Pennsylvania Chapter, AIA

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**NOTICE OF TERMINATION OF MEMBERSHIP**

**EFFECTIVE DATE: DECEMBER 31 1965**

For non-response to Regular Dues \$ 100.00 and/or Supplemental Dues X

This notice has been delayed in hopes that you would have responded to the Notice of Impending Termination which was forwarded to you via certified mail approximately sixty days ago. Since there was no reply to this final request, we are compelled to terminate your membership in The American Institute of Architects effective this date.

Sincerely,

*O. H. Thorson*

O. H. THORSON  
Secretary,  
The American Institute of Architects

J D STEF  
P O BOX 46  
SCRANTON PA 185  
AIA 294

(Copy to State and Chapter organizations)





**PENNSYLVANIA  
Department of State**

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Click the X at the upper right corner to close this window and return to the list of licensees.

**Person Information**

Name: JOHN D STEF

**Address Information**

Address(city state zipcode): WAVERLY PA 18471

**License Information**

Type:	Registered Architect	Secondary Type:	Number:	RA003650X
Profession:	Architects	Status:	Deceased	
Issue Date:	4/1/1959	Expires:	6/30/1993	Last Renewed: 6/3/1991

**Discipline Action History**

No disciplinary actions were found for this license.

The Information above is considered primary source for verification of license credentials.

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