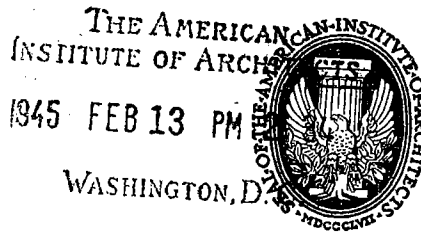


APPLICATION NO AP 3086

Dated Undated 19 .
Received January 3, 1945.
Granted February 14, 1945.

MEMBERSHIP NO 3086



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- In due order January 4, 1945*
H. G. Lewis
- A Name of applicant.. Aubrey Fleetwood St. Clair..... Chapter Southern California
B Address of applicant... 424 Jasmine Street, P. O. 245 Box, Laguna Beach, California
C Applicant proposed by.. Herbert J. Powell..... and Breo Freeman.....
D Application received with check for \$ 10.00..... on..... January 3, 1945.
E Application returned for correction..... 19 .
F Application in due order on..... January 4, 1945.
Record of registration, Form S39, Sent (Calif.) Jan. 4, 1945 Received January 23, 1945
G Notices sent to chapter executive committee:
(a) Form S11, reasonable time ending on... February 4, 1945, on January 4, 1945.
(b) Form S12, 30 day extension ending on..... 19., on 19 .
H Acknowledgments to applicant, proposers, and chapter on..... January 4, 1945.
I Certified resolution of chapter executive committee recommending admission
~~no that application be denied~~ received on..... January 8, 1945
J No report from chapter executive committee on..... 19 .
K Application sent to The Board of Examiners on..... February 6, 1945.
L The Board of Examiners reported on application on..... February 6, 1945.
M Applicant was admitted on..... February 14, 1945.
N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... February 14, 1945.
O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Aubrey Fleetwood St. Clair
to membership in The Institute, and hereby declare him to be a corporate member of The
Institute and assign him to membership in the Southern California Chapter.

Date February 14, 1945

Alexander C. Robinson
Secretary

JAN 3 1945



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Aubrey Fleetwood St. Clair .

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of the United States .

3. My legal residence is in the City of Laguna Beach, California .

County of Orange State of California .

4. State whether residence or office address.

4. My address in The Institute records will be residence

Number 424 Street Jasmine Street, P.O. 245 Box

City Laguna Beach State California .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as practicing architect.

6. I desire to be a member of the Southern California Los Angeles Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

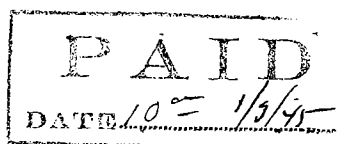
8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date

19 44 .

Aubrey F. St. Clair
Applicant sign full name in ink



STATISTICS

10. Date of birth July 18, 1889 Place of birth Malden, Mass.

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination California (State or States) By Exemption

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Los Angeles Polytechnic, Pasadena High School.

Battersea Polytechnic London, England

Beaux- Arts under the direction of David Allison and Gordon

Kaufman Architects

Building Construction under the direction of Prof. C. W. Cook

Travelled in France and England.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Apprentice-ship-1899-1912	<ul style="list-style-type: none">) Norman F. Marsh, Architect, Los Angeles;) Homer Glidden, " " ") Greene & Greene " Pasadena) Reginald W. Johnson " "
Draftsman 1913-1917 (Junior)	<ul style="list-style-type: none">) Edward J. Borgmeyer, Architect, Los Angeles) Eager & Eager " ") Irvin Gill " San Diego) Foss Designing & Building Co. Pasadena) City of Pasadena Water Engineering Dept.
War #1 Draftsman	<ul style="list-style-type: none">) Hammond Lumber Co., Samoa, Calif.) Bay Point Shipbuilding Company, Bay Point, Calif.
Draftsman 1919-1929	<ul style="list-style-type: none">) J. H. Woodworth & Son, Designing & Bldg. (8 yrs.) (Kenneth A. Gordon (Chief Draftsman and Office Manager. Architect in charge)) Wallace Neff, Architect, Pasadena, Calif.) Marston and Maybury, Architects, Pasadena, Calif.) Garrett Van Pelt " " "

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Practiced architecture as an individual in Pasadena and Laguna Beach, California, since January 1929.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

15. Member of Institute from _____ to _____
16. Junior of Institute from _____ to _____
17. Associate of _____ Chapter from _____ to _____
18. Junior Associate of _____ Chapter from _____ to _____
19. Member of State Association in California from 1929 to Present

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 16 years.

Signed Herbert J. Powell
Proposer

2102 Sherwood Ave.
Address

San Marino, Calif.

I have known the applicant for 20 years.

Signed Bess Freeman
Proposer

2828 Fair Oaks Ave.
Address

Pasadena, California

Note: The two proposers must be corporate members of The Institute in good standing.

THE AMERICAN
INSTITUTE OF ARCHITECTS

1945 JAN 23 PM 2:25

WASHINGTON, D. C.



AP N°

3086

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Aubrey Fleetwood St. Clair, Laguna Beach, California
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 4, 19 45

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?.....Yes.....
2. Was his registration or licensing by examination?.....Yes.....or by exemption?.....
3. What was the scope of the examination?.....Oral and presentation of exhibit of
.....drawings.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....one.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
..... If so, give Certificate No.....
6. Date of last registration.....January.....1944..... Registration No. B-1664..... Is it current?.....Yes.....

Jeannette Solsberry
(Signature of Secretary of Board)
also

Date Jan 18, 19 45

California State Board of Architectural Examiners.
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY



THE AMERICAN INSTITUTE OF ARCHITECTS
1015 L Street, N.W., Washington, D.C.
General Building

February 14, 1945

Dear Mr. St. Clair:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective February 14, 1945. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III.

Secretary.

Mr. Aubrey Fleetwood St. Clair, A.I.A.
424 Jasmine Street
P. O. 245 Box
Laguna Beach, California

ACR/tg

cc to: Director, Sierra Nevada District, A.I.A.

Proposers: Mr. Herbert J. Powell

Mr. Bree Freeman

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

AUBREY F. ST. CLAIR

ARCHITECT

A. I. A.

The American Institute Of Architects
1735 New York Avenue, N.W.
Washington 6, D.C.

POST OFFICE BOX 245
424 JASMINE STREET
LAGUNA BEACH, CALIF.
TELEPHONE HYatt 4-5197

Dear Sir:

I have mislaid my statement, but I know that my dues are \$50.00 so I am inclosing that amount. Please give me credit and send me my card for 1962.

I am passed a retirement age is there any way that I could hold my membership in the National and not belong to the local chapter?

I might add that if small jobs come in, that I will do them.

Yours very truly,

Aubrey F. St. Clair
Aubrey F. St. Clair

check for \$50.00
detached & deposited
3/23/62 L.F.

1945

1961

1889

72

will be 73 in July

MAR 28 1962

March 29, 1962

Dr. Clair
m e

Mr. Aubrey F. St. Clair, A.I.A.
P. O. Box 245
424 Jasmine Street
Laguna Beach, California

Dear Mr. St. Clair:

We have received your recent letter and your check for \$50.00 covering 1962 Institute dues which is very much appreciated.

You will receive your membership card in the near future.

In response to your question, it is not possible to maintain corporate membership in The A.I.A. without being assigned to a local chapter.

However, it appears that you are eligible for election as a Member Emeritus, which, upon election, would permit you to retain all rights and privileges of active corporate membership while being exempted from further payment of Chapter, Institute and State Organization dues.

Enclosed is a form requesting this change in membership status and if you would fill it in, sign and return it to this office we will be glad to see that it receives the proper attention.

Sincerely yours,

(Miss) Florence H. Gervais
Head, Membership Department

FHG:sm

Enclosure

cc: Exec.-Secty. of the Southern California Chapter, AIA

Please let us know of Mr. St. Clair's standing in the chapter.

Mr. St. Clair
4/24/62

April 24, 1962

Mr. Aubrey F. St. Clair, A.I.A.
P. O. Box 245
424 Jasmine Street
Laguna Beach, California

Dear Mr. St. Clair:

To date we do not find any response to our letter dated March 29, 1962, regarding the possibility of your being elected a Member Emeritus.

In case you misplaced the forms forwarded to you at that time, we are enclosing another set, and would appreciate hearing from you at the earliest opportunity inasmuch as 1962 dues to the Chapter are accumulating and will be expected unless action can be taken at an early date, should you decide to apply for Membership Emeritus.

Sincerely yours

(Miss) Florence H. Gervais
Head, Membership Department

FIG:ms

cc: Exec.-Secty. of the Orange County Chapter, AIA
enclosure

AUBREY F. ST. CLAIR

ARCHITECT

A. I. A.

POST OFFICE BOX 245
424 JASMINE STREET
LAGUNA BEACH, CALIF.
TELEPHONE HYatt 4-5197

April 27, 1962

The American Institute of Architects
1735 New York Ave. N. W.
Washington, D. C.

Att: Miss Florence H. Gervais
Head, Membership Dept.

Dear Miss Gervais:

In reply to your letter of April 24, 1962, my dues for 1962 have been paid, also my Orange County Chapter Dues A.I.A. for 1962.

I would like the privilege of taking on small jobs if they present themselves, even though I were elected a member Emeritus.

I was accepted by the American Institute of Architects on February 14, 1945, the Los Angeles Chapter on February 14, 1945, and the Pasadena Chapter on January 1, 1949. I have been a member of the Orange County Chapter since it organized.

Sincerely yours,

Aubrey F. St. Clair
Aubrey F. St. Clair

MAY 1 1962



DUPLICATE

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

APPLICATION FOR MEMBERSHIP EMERITUS

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

*Strike out the
inappropriate
reason, a, b,
or c, as the
case may be.*

I wish to apply for Membership Emeritus in The Institute for the following reasons:

- a. I am more than 70 years of age. **Yes**
- b. I am 65 years of age, retired, and not engaged in the practice of architecture.
- c. I am unable to engage in any gainful vocation.

*Write in
name of
chapter.*

I have been in good standing in The Institute and the **Orange County** chapter
for 15 successive years or more immediately preceding the date of this application.

Respectfully,

Date **April 27** 19 **62**

Archibald F. Stillman
Signature

*The applicant may supplement the above reasons in writing below or on sheets which he
shall attach to this application. Under exceptional conditions and circumstances, The Board of
Directors may lessen the period of good standing but not the requirements of a, b, or c.*

St Clair
m e

May 2, 1962

Mr. Aubrey F. St. Clair, A.I.A.
P. O. Box 245
424 Jasmine Street
Laguna Beach, California

Dear Mr. St. Clair:

This will acknowledge receipt of your letter dated April 27th along with your Application for Membership Emeritus, which is in order and will be presented to The Secretary of The A.I.A. (after a new one is elected at the coming Convention in Dallas) for final consideration and action.

Final notification should reach you around June 1st.

We wish to assure you, however, that such action will be made retroactive to an earlier date in 1962 so that payment of dues for 1962 will not be necessary.

Sincerely yours,

(Miss) Florence H. Gervais
Head, Membership Department

FHG:mm

cc: Exec.-Secty. of the Orange County Chapter, AIA

FILE COPY - PLEASE RETURN

St. Clair, Aubrey



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

NOTICE OF ELECTION—MEMBER EMERITUS

TO **Mr. Aubrey P. St. Clair, A.I.A.**
P.O. Box 245 - 434 Jasmine Street
Laguna Beach, California

It is my privilege to advise you that The Board of Directors has conferred upon you
the title

MEMBER EMERITUS

of The American Institute of Architects and of its component organizations of which you are
a member, exempting you from the payment of annual dues to The Institute and such
organizations, effective **June 1, 1962**

Date **June 1** 19 **62**

Secretary