



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 11856

Dated May 28, 1956.  
Received June 22, 1956.  
Granted July 15, 1956.

MEMBERSHIP NO 11856

- A Name of applicant Maxwell Starkman Chapter Southern California
- B Address of applicant 1022 South La Cienega Blvd., Los Angeles 35, California
- C Application received with check for \$ 20.00 on June 22, 19 56.
- D Application returned for correction June 22, 19 56 /s
- E Application in due order on June 22, 19 56
- F Acknowledgments to applicant and chapter on June 22, 19 56
- G Certified resolution of chapter executive committee recommending admission June 22, 19 56  
~~or that applicant be denied~~
- H Record of registration, Form S39, Sent California 19 56. Received. June 22, 19 56
- I The applicant has — been examined as to his professional qualifications by California State Board  
of Architectural Examiners.
- J The applicant is — currently registered as an architect or licensed to practice  
architecture in the states of California.
- K Application sent to The Board of Examiners on July 10, 1956
- L The Board of Examiners reported on application on July 10, 1956
- M The applicant was requested to furnish additional evidence of his profes-  
sional qualifications on or before 19 , which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

Date July 10, 1956.

THE BOARD OF EXAMINERS

*[Handwritten signature]*  
\_\_\_\_\_  
*[Handwritten signature]*  
\_\_\_\_\_  
*[Handwritten signature]*  
\_\_\_\_\_  
Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected  
**Maxwell Starkman**  
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the **Southern California** Chapter.

Date July 15, 19 56. \_\_\_\_\_  
Secretary

- N Applicant was admitted on July 15, 1956
- O Notice to applicant and notice of assignment to chapter on July 15, 1956
- P Notice of denial of application to chapter and applicant and \$ \_\_\_\_\_  
returned to applicant on \_\_\_\_\_ 19

INSTRUCTIONS

Type in all information carefully and sign with ink.  
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Maxwell Starkman**
2. I am a \_\_\_\_\_ citizen of the United States.
3. My legal residence is in the City of **Los Angeles,**  
County of **Los Angeles,** State of **California**
4. My address in The Institute records will be **1022 South La Cienega Blvd.,**  
**Los Angeles, California**  
Number Street City Zone State
5. I am engaged in the profession of architecture as **practicing architect**
6. I desire to be a member of the **Southern California** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date **May 28th,** 19 **56**

Maxwell Starkman  
Applicant sign full name in ink

PAID  
20 6.29.56

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State whether natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, no, teacher, a public official, etc.

STATISTICS

10. Date of birth **Nov. 17, 1921** Place of birth **Toronto, Ontario, Canada.**

11.(a) I am registered or licensed to practice architecture in the following-named states:

**California**

(b) I passed the State Board Examination in the following-named states:

**California**

(c) I hold Certificate No.            of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
<b>Central Technical School,</b>	<b>Toronto, Canada,</b>	<b>4 yrs,</b>	<b>1940,</b>	<b>Arch. draftsman</b>
<b>Univ. of Manitoba,</b>	<b>Winnipeg, Man., Canada,</b>	<b>5 yrs,</b>	<b>1950,</b>	<b>B. Arch.</b>

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

**University of Manitoba Gold Medal in Architecture,  
Manitoba Association of Architects - Silver Medal,  
Ham Memorial Scholarship,  
two Isbister Scholarships.**

**June 1941 to Nov. 1945 traveled in the following countries while in service of the Royal Canadian Engineers: Great Britain, France, Belgium, Holland, Luxemburg & Germany.**

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	<i>From</i>	<i>To</i>
<b>Kaplan &amp; Sprachman, Toronto</b>	<b>1940</b>	<b>1941</b>
<b>Royal Canadian Engineers, overseas</b>	<b>1941</b>	<b>1946</b>
<b>Parrot &amp; Tambling &amp; Witmer, Toronto</b>	<b>1946 (summer only)</b>	
<b>Moody &amp; Moore, Winnipeg</b>	<b>1947 &amp; 1948 (summers only)</b>	
<b>Stiles Clements, Los Angeles</b>	<b>1949 (summer only)</b>	
<b>Richard Neutra, Los Angeles</b>	<b>1950</b>	<b>1952 (2½ yrs)</b>
<b>Martin Stern, Los Angeles</b>	<b>1952</b>	<b>1953 (ab. 6 mo)</b>
<b>in private practice (B.H. &amp; L.A.)</b>	<b>1953</b>	<b>to-date.</b>

\* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

**In California in private practice**

*From* **May 1953** *To* **to-date.**

15. Is architecture your principal vocation?

**Yes**

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

**None**

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 19. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 20. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 22. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

**No previous or present memberships.**

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. All references must be available for direct contact.

**Jerry P. Braveman (AIA)**

*Member*

**8577 Holloway Dr., Los Angeles**

*Address*

**Sam Reisbord (AIA)**

*Member*

**4964 Hollywood Blvd., Los Angeles**

*Address*

**Emery Kanarik (AIA)**

*Member*

**8303 Melrose Ave., Los Angeles**

*Address*

**Richard Jampol (AIA)**

*Reference*

**{ 292 S. LaCienega, Beverly Hills, Cal.  
c/o Buckeye Construction Co.**

**Pelton & Zahler (builders)**

*Reference*

**373 S. Robertson Blvd., Beverly Hills.**

*Address*

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THE AMERICAN INSTITUTE OF ARCHITECTS

Southern California  
(Chapter)

3723 Wilshire, L.A. 5.  
(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address 1020 "N" Street  
Room 558  
Sacramento, Calif

RECORD OF REGISTRATION  
OF

Maxwell Starkman  
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 5, 1956

Alec Murrey  
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? Written and oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. ....
6. Date of first registration May 19 52. Registration No. C-1473. Is it current? yes.

*Richard W. ...*  
(Signature of Secretary of Board)

Date June 8 1956

California State Board of Architectural Examiners  
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

July 16, 1956

Mr. Maxwell Starkman, AIA  
1022 South La Cienega Boulevard  
Los Angeles 35, California

Dear Mr. Starkman:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of Architects, effective July 15, 1956.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson  
Secretary

Enclosures

Starkman, Maxwell

# NEWS

JEWISH FEDERATION-COUNCIL *of Greater Los Angeles*  
*Sponsor of*

UNITED JEWISH WELFARE FUND CAMPAIGN

590 N. VERMONT AVENUE • LOS ANGELES, CALIFORNIA 90004 • NOrmandie 3-8484

CONTACT:

Dave Helfman

RELEASE DATE:

Immed.

### PHOTO CAPTION

FOR SERVICES RENDERED -- When architects and engineers met recently on behalf of Los Angeles United Jewish Welfare Fund/Israel Emergency Fund, they honored Maxwell Starkman, A.I.A., left, a former campaign chairman, for all he has done for his profession and Jewry. Award was presented by Abe Bolsky, vice-president of the Tishman Realty Co., campaign chairman.

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PHOTO BY  
**NATE CUTLER**  
6517 COLGATE AVE.  
L. A. 48 - WE 5-8398

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PLEASE RETURN TO  
AIA/LA  
3780 Wilshire Blvd., Suite 900  
Los Angeles, CA 90010

MWAH200-000 APPLICATION FOR MEMBERSHIP EMERITUS

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
- I am more than 60 years of age and retired from the profession of architecture.
- I am unable to engage in the profession of architecture because \_\_\_\_\_

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AIA/LA

STATE NATURE OF INCAPACITATION

In addition, I have been in good standing in the Institute and the LOS ANGELES Chapter for 15 successive years.

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings.  
Yes  No  (If Yes, please attach a check for \$40 if your current dues are not paid.)

Name MAXWELL STARKMAN Phone 276 4450

Address 2049 CENTURY PARK EAST #5244 Date of Birth NOV. 17 1921  
LOS ANGELES CAL. 90007

I declare that the above information is accurate and complete.

11/29/89

DATE & SIGNATURE

[Signature]

1/111

**Information for Applicant:** The applicant may supplement the above reasons on a separate sheet. In exceptional circumstances and for adequate cause, the secretary of the Institute may lessen the required period of good standing but the other conditions are immutable.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA," as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's chapter and state.

Members Emeriti have the option to remain on the AIA mailing list for \$40 per year. This fee helps defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge. Membership Emeritus dues rates (\$40) will apply to those members who **upgrade their status to Emeritus by March 31 of the current year.** After that date, Emeritus dues rates will be effective the year following acceptance to Emeritus status.

Mailing Instructions: Please mail application, with \$40 fee if mailings are desired, TO YOUR LOCAL CHAPTER.

**NOTE:** Payments to The American Institute of Architects and to state and local components are *not* deductible as charitable contributions for federal income tax purposes. However, they may be deductible under other provisions of the Internal Revenue Code.

**LOCAL CHAPTER CONTACT:** (If no address indicated, please check your telephone book for local listing or call the AIA at 202/626-7392.)

(Place chapter stamp here)

RECOMMENDATION OF CHAPTER ON APPLICATION—The Executive Committee of the Los Angeles Chapter/AIA has reviewed this application for accuracy and completeness and recommends this applicant for AIA membership. (If acceptance is not recommended, please attach a statement setting forth reasons why the applicant does not meet the qualifications set forth in the AIA Bylaws.)

[Signature]

AUTHORIZED CHAPTER SIGNATURE

12/19/89

DATE

CHAPTER MAILING INSTRUCTIONS:  
Send applications and national dues to:  
1970 Chain Bridge Rd., McLean, VA 22109-0569

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January 30, 1990

ID# 7424203

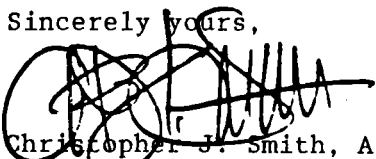
Maxwell Starkman AIA  
Starkman Vidal Christianson  
5657 Wilshire Blvd 5th Flr  
Los Angeles, CA 90036

Dear Mr. Starkman:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, though you are now relieved of further dues payments.

Sincerely yours,

  
Christopher J. Smith, AIA  
Secretary

cc: Los Angeles Chapter, AIA  
California Council AIA