

Stanton, J. E.
So. California

W. Gray

Application for Membership

Sept 12, 1922

To the Secretary of the American Institute of Architects,
The Octagon House, Washington, D. C.

SIR:

I hereby apply for Membership in the American Institute of Architects.

I hereby certify that the following statements are correct:

Name J. E. Stanton

Address 2212 Holly Dr. Los Angeles Calif.
[Number and Street.] [City] [State.]

Place and date of birth San Francisco April 22, 87

Graduate in architecture _____
[If required in your case, give name of institutions and year.—Attach evidence of Diploma or Certificate of graduation]

Holder of Scholarship in architecture _____
[If required in your case, attach evidence.]

Passed the qualifying examinations of the Royal Institute of British Architects, or the examinations for the first class of the Ecole des Beaux Arts _____
[If required in your case, state which, and attach evidence of certificate.]

If an Associate of a Chapter of the Institute, give name of chapter Southern Calif.

If practicing architect, firm name _____

Have been in practice 1917-18 with Patterson assoc. Inglewood Ca.

If draughtsman, employed by Edwin Bergstrom 2 1/2 years.
[State number of years.]

Collegiate and office training since 1903 Bernard Haupt, Albert Pinais, Lewis P. Howard, L. F. Burrhus, Warren & Wetmore, Ed. Bergstrom

I have carefully examined the Constitution and By-Laws of the Institute and the "Circular of Advice Relative to Principles of Professional Practice and Canons of Ethics," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in the American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of the American Institute of Architects, and of the Chapter of the Institute of which I am then a member.

J. E. Stanton
[Signature of Applicant.]

I hereby certify that the signer of this application was duly elected an Associate of the _____
[For use when the applicant is an Associate.]

Chapter, A. I. A., on the following date _____
[Insert date of election to chapter.]

Secretary.

Chapter, A. I. A.

We, the undersigned members of the American Institute of Architects, have carefully examined the foregoing statement and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

- (1) Ed. Bergstrom
- (2) Despauter Davis
- (3) David Allison

[The signatures of three Institute members are here required unless the applicant has the unanimous endorsement of his Chapter, in which case certification to that effect should be made above by the Secretary. Unanimous endorsement is that endorsement in which each Institute member of the Chapter had an opportunity to express himself by letter ballot either for or against the member proposed. No other form of unanimous endorsement will be accepted.]

Prelim. Fee td. \$5.00 11/1/22

Initiation _____

Chen. Exp. Yes

Exhibits not req.

Ch. Sec. Com. of _____

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS

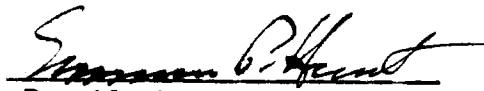
Resolution No. 361
September 18, 1922

RESOLUTION OF EXECUTIVE COMMITTEE
AUTHORIZING SUBMISSION OF THE NAME OF APPLICANT FOR
INSTITUTE MEMBERSHIP TO THE CHAPTER MEMBERS FOR
UNANIMOUS ENDORSEMENT

WHEREAS: Mr. J.E. Stanton, residing at 2212 Holly Drive, Los Angeles, Calif., and having his principal place of business at 1127 Merchants National Bank Building, Los Angeles, Calif., has regularly applied for MEMBERSHIP in this American Institute of Architects; and

WHEREAS: It is the sense of the Executive Committee of the Chapter that said applicant is entitled to the "unanimous endorsement" of the Chapter, as provided for in the rules of the American Institute of Architects regarding election of MEMBERS: therefore, be it

RESOLVED: That the Executive Committee of the Chapter under authority given by Section 3 of Article IV of the by-laws of the Chapter, does hereby authorize the Secretary to send to each MEMBER of the Chapter a letter ballot, returnable on or before October 23, 1922.


President


Secretary.

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS

Resolution No. 384
October 30, 1922

RESOLUTION OF EXECUTIVE COMMITTEE
DECLARING RESULT OF LETTER BALLOT FOR
UNANIMOUS ENDORSEMENT OF MEMBER


WHEREAS: Mr. J. E. Stanton, residing at 2212 Holly Drive, Los Angeles, Calif., and having his principal place of business at 1127 Merchants National Bank Building, Los Angeles, Calif., having regularly applied for membership in the American Institute of Architects, and the Executive Committee, under authority of Section 3 of Article IV of the by-laws of the Chapter having by resolution authorized a letter ballot on such application from MEMBERS of the Chapter, and

WHEREAS: The ballots cast have been duly canvassed this day by the Executive Committee, the results of which are as follows:

Number of Votes Cast	48
Number of Votes Favorable	47
Number of Votes Unfavorable	0

therefore, be it

RESOLVED: That this Executive Committee does hereby authorize the Secretary of the Chapter to file the application, together with a copy of this resolution, a copy of the resolution of this Committee authorizing the letter ballot, and a copy of the letter ballot with the Secretary of the American Institute of Architects.


President


Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

January 20, 1923.

My dear Mr. Stanton:

Acting for the Secretary, I am pleased to advise you of your election to membership in the American Institute of Architects, effective on January 20, 1923.

You have been assigned to the Southern California Chapter as an Institute member in good standing therein, and the Secretary of the Chapter has been so advised.

The engrossed Certificate of Membership will be sent to you in due course, after engrossing and signing by the President and Secretary. Inclosed herewith is statement covering dues for the current year.

May I take this opportunity to say that the Office of the Secretary at the Octagon is for the service of every Institute member. Should the occasion arise, we shall be glad to give you our best cooperation.

Very truly yours,

Executive Secretary.

Mr. J. B. Stanton,
2212 Holly Drive,
Los Angeles, Calif.

K:L
Encl.

COPY TO

FILES PRESIDENT SECRETARY TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

February 20, 1936.

Dear Mr. Stanton:

We write with regret to advise you of the termination of your membership in the Institute and the Chapter to which you are assigned, effective December 31, 1935.

As stated in the Notice of December 6th, the Board of Directors extended the time limit for payment of dues in default to January 31. It directed that 1936 dues be not charged against the accounts of those memberships so terminated.

The Officers and Board sincerely hope that as soon as improved conditions enable you to renew your support of the Institute and the Chapter you will apply for reinstatement in the manner indicated on the enclosed excerpt.

By direction of the Secretary.

Sincerely yours,

Executive Secretary,

K:G
Enclosure

✓
Mr. J. E. Stanton
✓ 2901 Los Feliz Boulevard
Los Angeles, Calif.

COPY TO

FILES PRESIDENT SECRETARY TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS

1741 New York Avenue, N. W.
Washington, D. C.

THE OCTAGON

Inter-Office Communication

September 2, 1944
(Saturday)

Mr. Kemper:

Mr. J. E. Stanton, formerly a member of the A.I.A., called
to see you.

He will come in again.

FHG

REC'D MAR 4 1949

APPLICATION NO 6837

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is J. E. Stanton

2. I am a natural citizen of United States

3. My legal residence is in the City of Los Angeles

County of Los Angeles State of California

4. My address in The Institute records will be

Number 627 Street South Carondelet Street

City Los Angeles 5 State California

5. I am engaged in the profession of architecture as a practicing architect.

6. I desire to be a member of the Southern California Chapter.

7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? Yes

If you are practicing any other vocation kindly indicate the nature of the work.

Date December 9 19 48

J. E. Stanton (Signature)

Applicant sign full name in ink

PAID DATE 10 3/28/49

Term. 12.31.55 Bond for 1931-33-25 1934-35-80 53-

(So. Cal)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

3. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

14. I list below
the periods of my
training as draftsman,
the names and ad-
resses of my principal
employers, and my
classification as
draftsman while
employed by each:

STATISTICS

10. Date of birth April 22, 1887 Place of birth San Francisco, California

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards,
for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
--	-----------------	-------------------------	-------------------------------	---------------

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from 1921 to 1927
- 17. Junior of Institute from to
- 18. Associate of Chapter from to
- 19. Junior Associate of Chapter from to
- 20. Student Associate of Chapter from to
- 21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 6 years. I have known the applicant for 30 years.

Signed Henry L Eggen
Proposer
627 So Coronado St
Address
 Los Angeles 5, Calif. 3.

Signed George Blum F.A.I.A.
Proposer
627 S. Coronado St.
Address
 Los Angeles 5, Calif.

REC'D APR 8 1949



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

J. E. Stanton, Los Angeles, Calif.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Cal.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date. Apr. 5, 19 49

Car W. D. [Signature]
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
- 2. Was his registration or licensing by examination? No or by exemption?.....
- 3. What was the scope of the examination? Oral
- 4. What was the period of the examination?..... days. Written examination..... hours; Oral examination. one hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No
- 6. Date of first registration. Oct. 31 19 22 Registration No. B-1170 Is it current? Yes

Janette Dolsberry
EXECUTIVE
(Signature of Secretary of Board)

Date. April 6, 19 49

California State Board of Arch. Examiners
(Name of Board)



DOUGLAS WILLIAM ORR PRESIDENT
 GLENN STANTON VICE PRESIDENT
 CLAIR W. DITCHY SECRETARY
 CHARLES F. CELLARIUS TREASURER

 EDMUND R. PURVES
 EXECUTIVE DIRECTOR

THE AMERICAN INSTITUTE OF ARCHITECTS
 1741 NEW YORK AVENUE, N. W.
 WASHINGTON 6, D. C.

REC'D APR 14 1949

April 1, 1949

Dear Mr. Stanton:

Due to the recent Convention of The Institute this is the first opportunity to acknowledge receipt of your application for readmission to membership in The Institute and the Southern California Chapter, dated December 9, 1948, and your check for \$10.00 attached. Your desire to again become a member of The Institute is appreciated by The Board.

The Institute by-laws require that a member applying for readmission pay up any indebtedness which he may owe to The Institute and to his former Chapter.

The record here shows that at the time you terminated your membership, on December 31, 1935, you were indebted for Institute dues for the years 1931 to 1933 in the amount of \$25.00 and from 1934 to 1935 in the amount of \$30.00, a total of \$55.00.

In sending in your remittance of \$10.00 you probably had in mind the reduction in dues for new members. This reduction applies only to new members. Former members requesting readmission must pay the readmission fee of \$5.00 plus the regular dues of \$25.00 for current year's dues in advance. Your check for \$10.00 has been applied as follows: \$5.00 to admission fee and \$5.00 has been applied on account of dues in advance, leaving a balance of \$20.00 - plus \$55.00 for past indebtedness - a total of \$75.00. ← Check # 2042 4-12-49

Otherwise the application appears to be in due order. As soon as the additional remittance is received, the application will be put forward for action by The Board.

Sincerely yours,
Florence J. Germain
 Secretary to
 The Board of Examiners

Mr. J. E. Stanton
 627 South Carondelet Street
 Los Angeles 5, California

FHG/kk

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

Mail \$75 on 4/14/49

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

May 12, 1949

Dear Mr. Stanton:

The Secretary is happy to inform you that your application for readmission to membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective May 12, 1949. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

The Board of Directors welcomes you again to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. J. E. Stanton, A.I.A.
627 South Carondelet Street
Los Angeles 5, California

GWD/kk
Enclosures

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

December 2, 1965

my Stanton
ok Jo Johnson

Mr. J. E. Stanton, AIA
2410 Beverly Boulevard
Los Angeles, California

Dear Mr. Stanton:

We have received your note on your 1966 dues invoice to cancel your membership because you are retiring.

It occurs to us that you might be interested in applying for Membership Emeritus, rather than resign. A Member Emeritus retains all rights and privileges of active membership while being exempted from further payment of Institute and Chapter dues.

An application form is enclosed and if you will kindly fill it in, sign and return it to this office, the proper action will be taken without delay.

Sincerely yours,

Maureen Marx, Manager
Membership Procedures

cc: Exec.-Secty., Southern California Chapter, AIA

Please advise us of Mr. Stanton's standing in the Chapter. *ok*



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

APPLICATION FOR MEMBERSHIP EMERITUS

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

Strike out the inappropriate reason, a, b, or c, as the case may be.

I wish to apply for Membership Emeritus in The Institute for the following reasons:

- a. I am more than 70 years of age. **79**
- b. I am 65 years of age, retired, and not engaged in the practice of architecture. *retiring Jan 31-1966*
- c. I am ~~unable to engage~~ in the practice of architecture.

Write in name of chapter.

I have been in good standing in The Institute and the **S. C. A.** chapter for 15 successive years or more immediately preceding the date of this application.

Respectfully,

Date **Dec 23** 19**65**

[Handwritten Signature]
.....
Signature
Stanton

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements of a, b, or c.

*2410 Bev. Blvd.
L.A. 90057*

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

12/27/65

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

January 7, 1966

Mr. J. E. Stanton, A.I.A.
2410 Beverly Boulevard
Los Angeles, California

Dear Mr. Stanton:

It gives me pleasure to inform you that I have authorized your election as a Member Emeritus of The Institute as of January 3, 1966.

The Treasurer's Office of The Institute and your component organizations are being directed to adjust the records accordingly.

On behalf of the Officers and Board of Directors, I wish to take this opportunity to express my great appreciation for your support, throughout your many years of membership, of the work and projects undertaken by The Institute and its components for the cause of better architecture.

We hope that your interest in The Institute and Chapter will continue even though you have now been relieved of all dues payments.

With best wishes,

Sincerely yours,

Oswald H. Thorson, FAIA
Secretary

OHT/pwg