



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 14862

Dated Feb. 28, 19 59
 Received Sept. 15, 19 59
 Granted Nov. 2, 19 59

MEMBERSHIP NO 14862

- A Name of applicant James Leonard Stanmore Chapter Washington-Metropolitan
- B Address of applicant 4612 Meade St., N.E., Washington 19, D.C.
- C Application received with check for \$ 20.00 on Sept. 15, 19 59.
- D Application returned for correction 19 .
- E Application in due order on Sept. 15, 19 59.
- F Acknowledgments to applicant and chapter on Sept. 17, 19 59.
- G Certified resolution of chapter executive committee recommending admission Sept. 15, 19 59.
~~or that application be denied~~ received on
- H Record of registration received Sept. 15, 19 59.
- I The applicant has been examined as his professional qualifications by
State Bd. of Examiners of Ohio and
- J D. C. Board of Examiners & Registrars of Architects
 The applicant is currently registered as an architect or licensed to practice
architecture in the states of District of Columbia & Ohio
- K Application sent to The Committee on Membership Oct. 26, 19 59.
- L The Committee on Membership reported on application on Oct. 26, 19 59.
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 ., which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

Date Oct. 26, 1959.

THE COMMITTEE ON MEMBERSHIP

Lattie T. Helwick
Charles B. Gule
Leontine
 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

James Leonard Stanmore

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Washington-Metropolitan Chapter.

Date Nov. 2, 19 59.

Stanmore
 Secretary

- N Applicant admitted on Nov. 2, 19 59
- O Notice to applicant and notice of assignment to chapter on Nov. 2, 19 59
- P Notice of denial of application to chapter and applicant and \$.....
returned to applicant on 19 .

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AIA. Doc. H-309
2500-4-59

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **James Leonard Stanmore**

2. I am a **natural** citizen of the United States.

3. My legal residence is in the City of **Washington**

County of _____ State of **District of Columbia**

4. My address in The Institute records will be
4612 Meade Street, N. E.
Number Street
Washington **19** **D. C.**
City Zone State

5. I am engaged in the profession of architecture as **an arch. draftsman until receipt of D.C. license.**

6. I desire to be a member of the **Washington - Metropolitan** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date **Feb. 28, 19 59**

Applicant sign full name in ink

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

PAID
\$ 20.00 2/16/59

STATISTICS

10. Date of birth **Nov. 14, 1930** Place of birth **Queen City, Texas**

11. (a) I am registered or licensed to practice architecture in the following-named states:

Ohio - Cert. #2918

I am presently in process of applying for reciprocal D.C. registration through the N.C.A.R.B.

(b) I passed the State Board Examination in the following-named states:

Ohio

(c) I hold Certificate No. **5863** of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Armstrong Technical High,	Wash., D.C.	3	1949	
Howard University	Wash., D.C.	5	1954	Bach. of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Tuition scholarship at Howard U.

Faculty Gold Medal for "Excellence in Senior Design"

A.I.A. award for "Excellence in the Study of Architecture" (2nd pl.)

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
Alexander Richter 10709 Weymouth St. Garrett Park, Md.	Architect	Draftsman	Jun 54 - Jul 54
Robert P. Madison 1335 E. 105th St. Cleveland 6, Ohio	Architect	Sr. Draftsman	Aug 54 - Mar 58
Edmund W. Dreyfuss 1019 - 15th St., N.W.	Architect	Architect - Draftsman	Apr 58 - Present

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From To

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the Cleveland chapter of The American Institute of Architects. The details concerning this application are as follows:

Upon becoming a Registered Architect, my rank of membership was to be advanced to Associateship by committee action. However, since I have changed my location I was forced to resign.

- 18. Member of Institute from to
19. Junior of Institute from to
20. Associate of Chapter from to
21. Junior Associate of Cleveland Chapter from Jul 57 to Jan. 59
22. Student Associate of Washington-Metropolitan Chapter from Sep 51 to Jun 54
23. Member of State Organization in Ohio from Jul 57 to Jan 59

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

James Stegeman Member 1019-15th ST. NW WASH. D.C. Address
Edmund D. Bryson Member 1019 15th St NW Wash DC Address
William B. Agnew Member 1019 15th Street, N.W. WASH. D.C. Address
Marvin J. Cooper Reference 5317 Montgomery St. Springfield, Va. Address
Lutz R. Buehler Reference 1719 Swansboro St. S.E. WASH. D.C. Address

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From

To

15. Is architecture your principal vocation? **Yes**

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the Cleveland chapter of The American Institute of Architects. The details concerning this application are as follows:

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18. Member of Institute from to

19. Junior of Institute from to

20. Associate of Chapter from to

21. Junior Associate of **Cleveland** Chapter from **Jul 57** to **Jan. 59**

22. Student Associate of **Washington-Metropolitan** Chapter from **Sep 51** to **Jun 54**

23. Member of State Organization in **Ohio** from **Jul 57** to **Jan 59**

REFERENCES

at least three of whom shall be corporate members of The Institute in

REFERENCES

Handwritten initials: JSC, KSC, TSC

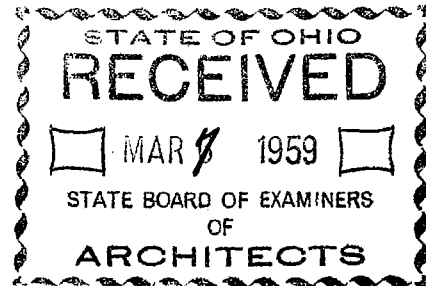
James F. Hogan 1019 - 15th St., N.W., Washi, D.C.

Edmund W, Dreyfuss 1019 - 15th St., N.W., Wash., D.C.

William R. Henry 1019 - 15th St., N.W., Wash., D.C.

Marvin J. Cantor 5317 Montgomery St., Springfield, Va.

Robert E. Bryant 1719 Savannah St., S.E., Wash., D.C.



THE AMERICAN INSTITUTE OF ARCHITECTS
Washington-Metropolitan
 (Chapter)
1710 M Street, Washington 6, D. C.
 (Address)

SECRETARY,
 BOARD OF ARCHITECTURAL EXAMINERS,
 Address 50 W. Broad Street
Columbus, Ohio

RECORD OF REGISTRATION
 OF

JAMES LEONARD STANMORE
 (Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 5 1959.

James V. Porter
 Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes (6-25-58)
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Arch. History, Comp., Design, Construction, Structural Graphics, Sant., Heat. & Vent., Elec. Work, Specifications, Practice and Supervision.
4. What was the period of the examination? four days. Written examination 36 hours; Oral examination ---- hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. (Jr.)-(NCARB-Exam. conducted 11-18-58)
6. Date of first registration June 25, 1958. Registration No. 2918. Is it current? Yes

J. C. Keightley
 (Signature of Secretary of Board)
 Executive Secretary

Date March 7, 1959.

STATE BOARD OF EXAMINERS OF ARCHITECTS
 State of Ohio (Name of Board)



THE AMERICAN INSTITUTE OF ARCHITECTS

Washington-Metropolitan
(Chapter)

1710 M Street N. W., D. C. 6
(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address 1740 Massachusetts Avenue
Washington 6, D. C.

RECORD OF REGISTRATION

OF

James Leonard Stanmore
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 2 19 59

John W. McLeod
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? Jr. Exam in Ohio
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 30 ~~hrs~~ Min.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? Yes. If so, give Certificate No. 5863
6. Date of first registration June (OHIO) 19 58 Registration No. D.C. 1181 Is it current? yes
9/10/59 (D.C.)

Lacey W. Coan
Executive Secretary (Signature of Secretary of Board)

Date September 10 19 59

D.C. Bd. of Examiners and Registrars of Archts.
(Name of Board)

WASHINGTON-METROPOLITAN CHAPTER
OF THE AMERICAN INSTITUTE OF ARCHITECTS, INC.
1710 M STREET, N. W., WASHINGTON 6, D. C.

September 14, 1959

Miss Florence Gervais, Secretary
Membership & Records
The American Institute of Architects
1735 New York Avenue
Washington 6, D. C.

Dear Miss Gervais:

Attached is a favorable recommendation form for the election of Mr. James L. Stanmore to Corporate Membership in The Institute.

You will notice that Mr. Stanmore was approved at a meeting held on May 22, 1959. At that time his application indicated that he was seeking registration by reciprocity in the District of Columbia. It was the decision of the Executive Committee of this Chapter to approve his application but delay sending it to the Membership Committee of The Institute until such registration had been completed.

We have today received the information that he is now registered in the District of Columbia and we are therefore forwarding his application with our approval.

Sincerely yours,



Dorothy P. MacHatton
Executive Secretary

November 2, 1959

Mr. James Leonard Starnmore, AIA
4612 Meade Street, N. E.
Washington 19, D. C.

Dear Mr. Starnmore:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. In approximately six weeks time, you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Washington-Metropolitan Chapter effective November 2, 1959.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

J. Roy Carroll, Jr.
Secretary

Enclosures



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Termination of Membership

TO: Mr. James L. Stanmore
4358 Argyle Terrace, NW
Washington, D. C. 20011

MEMBERSHIP CLASSIFICATION: Corporate

DATE OF TERMINATION: April 19, 1973

In accordance with the request of the Washington-Metropolitan Chapter, AIA, that your membership be terminated for your indebtedness to it, the Board has terminated your membership in the Institute and in all of its component organizations of which you were a member.

You are notified to discontinue the use of the term "Member, The American Institute of Architects", the initials "AIA", or any other reference to membership in the AIA, until such time as you reapply and are reelected.

Date April 20 19 73

William J. Smith

(SECRETARY)

cc: Washington-Metropolitan Chapter, AIA

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September 23, 1976

Reed

Mr. J. Leonard Stanmore
Ellerbe Architects
1 Appletree Square
Bloomington, MN 55420

Dear Mr. Stanmore:

This is with reference to your phone call about reinstating your membership.

Jane Dougherty, Executive Secretary of the Washington-Metropolitan Chapter, has informed me that your dues in arrears to that chapter are \$80. They were the subject of your membership termination in April, 1973.

Please remit payment to her in that amount. Her address is 1777 Church Street, N.W., Washington, D.C. 20036.

Sincerely yours,

Maureen Marx, Director
Membership Procedures

MM:ekb

cc: Jane Dougherty

Application No.

THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document H301

Application for Corporate Membership

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North Central States

See Part 3, Instruction Sheet, for current dues and instructions.

- 1. My full name is Mr. Mrs. Miss (J.) James Leonard Stanmore, Sr.
- 2. My legal residence is 15711 Boulder Creek Drive 935-5323
Address Phone Number
Minnetonka Hennepin Minnesota 55343
City County State Zip
- 3. My business firm and address are Ellerbe Associates Inc. 1 Appletree Sq. 612-853-2275
Name Address Phone Number
Bloomington Ramsey Minnesota 55420
City County State Zip
Please use my Business address as my mailing address
(business) or (residence)

- 4. I desire to be a member of St. Paul Chapter, AIA.
(Minnesota Society of Architects)
- 5. I declare that I will comply with the Standards of Ethical Practice of the AIA, which are attached hereto; and the Bylaws; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of the AIA; and that I have read and understand all the information contained in this form and its attachment.
- 6. I am not indebted to the AIA or to any of its component organizations.
- 7. I enclose my check for the admission fee and the first year's annual dues, of which \$4.00 is for a year's subscription to the JOURNAL of the AIA. It is my understanding that if I am not admitted to membership, the dues will be returned to me, and the admission fee retained by the AIA as an examination fee.

Date SEPT. 27, 1976

OCT 8 1976 - Oct 98

(Applicant's signature, in ink)

14 Do you pay
any fee
to be
admitted?

BACKGROUND

8. Date of birth 11/14/30 9. Place of birth Queen City, Texas

10. I am licensed to practice architecture in the following states, with the year first registered in each: (Attach evidence that license is current in one state; see instruction sheet.)

Ohio (NCARB) 1958
District of Columbia 1959
Maryland 1960

EDUCATION

11. I attended colleges and universities as follows:

Name	Location	No. of Years	Year of Graduation	Degree
Howard University	Wash. DC	5	1954	Bach. Architecture
Catholic University	Wash. DC	2	work completed except present- ation 1970	Master of Architecture in Urban Design
Catholic University	Wash. DC	1	work completed except oral exam & dissertation 1971	Master of City & Regional Planning

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows: (Be sure to include current employment or practice.)

Employer's Name and Address	Employer's Business	Position	Period of Employment From	To
Ellerbe Associates, Inc.	Architects Engineers Planners	Project Manager Associate Director	Jan. 1972	Present

Note: If employed by other than an architectural or architectural engineering firm, please attach an explanation of (a) the nature of your firm's operation and whether it offers architectural services to the public (b) a brief job description (c) whether you hold ownership in the firm. This does not apply to architects in government, architectural education, or journalism.

13. As related to my present employment, I am an employee in a firm or corporation owner or part owner in a firm corporation officer or board member faculty member public official governmental employee .

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Attach evr.

BUSINESS AFFILIATIONS

- 14. Do you participate or own an interest in any business which could prejudice your professional judgment? Yes No (If yes, please explain.)

MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

- 15. I have previously been a corporate member of the AIA: Yes No (If yes, please explain.)
Washington Metropolitan Chapter, A.I.A.; moved to St. Paul MN; neglected to have chapter membership transferred to St. Paul MN Chapter
- 16. I have previously been an associate of an AIA Chapter: Yes No (If yes, please explain.)
Cleveland Chapter/Architects Society of Ohio; moved to Dist. of Columbia applied for corporate membership after becoming registered architect.
- 17. I have previously been rejected for corporate membership or for chapter associateship: Yes No (If yes, please explain.)
--

18. Other architectural organizations in which you hold membership

REFERENCES

- 19. Five references are required, at least three of whom shall be corporate members of the AIA in good standing. Member references must be available for personal contact by the local chapter officers:

* Type or print full names of references.

<u>David B. Hall (St. Paul Chapter)</u>	AIA	<u>1 Appletree Sq. Bloomington MN 55420</u>
* Member		Address
<u>Burton Shacter (Mpls. Chapter)</u>	AIA	<u>5800 Arbour Ave. Edina MN 55436</u>
* Member		Address
<u>James L. Meyerhoff (St. Paul Chptr)</u>	AIA	<u>1 Appletree Sq. Bloomington MN 55420</u>
* Member		Address
<u>H. William Nara</u>		<u>1 Appletree Sq. Bloomington MN 55420</u>
<u>Mrs. Isabelle Jones</u>		<u>369 Sims Ave. St. Paul MN 55101</u>

OPTIONAL INFORMATION

Please complete the following if you wish:

- 20. I have been awarded the following scholarships or other honor awards:
Gold Medal for excellence in senior design - June 1954
A.I.A. Book Award for excellence in study of architecture - June 1954

21. I have traveled in the following countries:

22. Marital Status: Single Married . If married, please give spouse's name _____

23. Hobbies:
Model aircraft building/flying, radio control, photography, sports

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STATE OF OHIO
BOARD OF EXAMINERS OF ARCHITECTS
ANNUAL RENEWAL

This is to Certify that

IDENTIFICATION
NUMBER

10-50-2414

JAMES L. STANMORE
15711 BOULDER CREEK DRIVE
MINNETONKA MN 55343

12/31/70

Expiration Date

has met the requirements of the law, is duly registered, and is entitled to practice Architecture and to use the title ARCHITECT in the State of Ohio until the expiration date.

License Number 002841

Bruce V. Stevens
EXECUTIVE SECRETARY

1976 GOVERNMENT OF THE DISTRICT OF COLUMBIA 1977
DEPARTMENT OF ECONOMIC DEVELOPMENT
OFFICE OF LICENSES AND PERMITS
OCCUPATIONAL AND PROFESSIONAL LICENSING DIVISION
BOARD OF EXAMINERS AND REGISTRARS OF ARCHITECTS
This is to certify that

James Leonard Stanmore A-1181
15819 Boulder Creek Drive
Minnetonka, Minnesota 55343



1115
RENEWAL NO.

has been duly registered as an Architect in the District of Columbia for the year ending April 30, 1977.

Frank G. Wood
Secretary

IDENTIFICATION CARD

STATE OF MARYLAND
DEPARTMENT OF LICENSING AND REGULATION
MARYLAND ARCHITECTURAL REGISTRATION BOARD
ONE SOUTH CALVERT STREET BALTIMORE, MARYLAND 21202
MARYLAND REGISTERED ARCHITECT

Audit No.

2115

JAMES L. STANMORE
ARCH. 1440-R
15711 BOULDER CREEK DRIVE
MINNETONKA MN 55343

SIGNATURE OF ARCHITECT

THIS CERTIFICATE EXPIRES JUNE 30, 1977.

[Signature]
CHAIRMAN

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Offices in:

Anchorage & Fairbanks AK • Bloomington, Minneapolis & St. Paul MN • Burlington MA • Cherry Hill NJ • Dallas TX
Columbia MO • Los Angeles CA • New Orleans LA • Toledo OH • Washington DC • Beirut, Lebanon



THE AMERICAN INSTITUTE OF ARCHITECTS

October 25, 1976

Mr. James Leonard Stanmore, Jr.
Ellerbe Associates Inc.
1 Appletree Sq.
Minnetonka, Minnesota 55420

Dear Mr. Stanmore:

We are pleased to advise you that your membership in the AIA, its St. Paul Chapter and Minnesota Society of Architects has been restored effective October 29, 1976.

The normal flow of mail will resume in the near future.

It is a pleasure to welcome you to membership again. We look forward to your renewed interest, support and active participation in AIA, Chapter and State activities.

Sincerely yours,

Hilliard T. Smith, Jr., FAIA
Secretary

cc: St. Paul Chapter, AIA
Minnesota Society of Architects, AIA