



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 17016

Dated Aug. 12 19 61
Received Oct. 26 1961.
Granted Nov. 15 1961.

MEMBERSHIP NO 17016

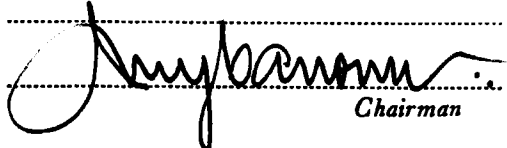
- A Name of applicant Thomas Eugene Stanley, Jr. Chapter South Carolina
- B Address of applicant 17 West Charlton St., Savannah, Georgia
- C Application received with check for \$ 20.00 on Oct. 26 19 61.
- D Application returned for correction 19 .
- E Application in due order on Oct. 26 19 61.
- F Acknowledgments to applicant and chapter on Oct. 27 19 61.
- G Certified resolution of chapter executive committee recommending admission
or that applicant be denied received on Oct. 26 19 61.
- H Record of registration received Oct. 26 19 61.
- I The applicant has been examined as to his professional qualifications by
South Carolina State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice
architecture in the states of South Carolina
- K Application sent to The Committee on Membership Oct. 30 19 61.
- L The Committee on Membership reported on application on Oct. 30 19 61.
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date Oct. 30 1961 .

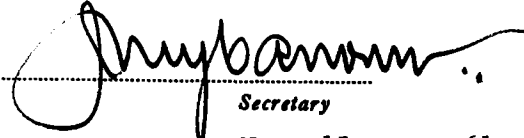

Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Thomas Eugene Stanley, Jr.
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the South Carolina Chapter.

Date Nov. 15 1961 .


Secretary

- N Applicant admitted on Nov. 15 19 61.
- O Notice to applicant and notice of assignment to chapter on Nov. 15 19 61.
- P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

In Due Order
J. H. German
Head
Membership Dept.
A. I. A.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is THOMAS EUGENE STANLEY, JR.

2. I am a NATURAL citizen of the United States.

3. My legal residence is in the City of SAVANNAH, GEORGIA
County of CHATHAM State of GEORGIA

4. My address in The Institute records will be OFFICE ADDRESS
Number 17 Street WEST CHARLTON STREET
City SAVANNAH Zone State GEORGIA

Office in South Carolina

5. I am engaged in the profession of architecture as A PRACTICING ARCHITECT.

6. I desire to be a member of the SOUTH CAROLINA Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date AUGUST 12 19 61

Thomas Eugene Stanley Jr.
Applicant sign full name in ink

29-18-10/26/61

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3. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth **MAY 11, 1930** Place of birth **HAMPTON, SOUTH CAROLINA**

11.(a) I am registered or licensed to practice architecture in the following-named states:

SOUTH CAROLINA

(b) I passed the State Board Examination in the following-named states:

SOUTH CAROLINA

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

(APPLICATION FOR CERTIFICATE IN PROGRESS)

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
PUBLIC SCHOOLS	HAMPTON, S. C.	11	1947	
CLEMSON COLLEGE	CLEMSON, S. C.	4	1952	BS ARCH

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

NONE

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

	<i>From</i>	<i>To</i>
E. I. DUPONT Co. - AIKEN, S. C. DRAFTSMAN-ENGINEERING DEPT.	6/52	8/52
E. I. DUPONT Co. - AIKEN, S. C. DESIGNER - ENGINEERING DEPT.	5/54	2/56
HALLMAN & WEEMS, ARCHITECTS-AIKEN, S. C. DRAFTSMAN	2/56	3/60

* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL ARCHITECT SOUTH CAROLINA

STATISTICS

10. Date of birth MAY 11, 1930 Place of birth HAMPTON, SOUTH CAROLINA

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E. I. DUPONT Co. - AIKEN, S. C. DRAFTSMAN-ENGINEERING DEPT.	6/52	8/52

PROFESSIONAL TRAINING, CONTINUED.

	<i>FROM</i>	<i>TO</i>
RICHARD A. MCGINTY-HILTON HEAD ISLAND, S. C. AND SAVANNAH, GEORGIA ASSOCIATE	4/60	PRESENT

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

SOUTH CAROLINA
(HALLMAN & WEEMS)

From
MAY 1954

To
APRIL 1960

15. Is architecture your principal vocation?
YES.

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

NONE

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from _____ to _____
- 18. Junior of Institute from _____ to _____
- 19. Associate of AUGUSTA, GEORGIA Chapter from 3/54 to 4/60
- 20. Junior Associate of _____ Chapter from _____ to _____
- 21. Student Associate of _____ Chapter from _____ to _____
- 22. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

RICHARD A. MCGINTY, A.I.A.
Member

HILTON HEAD ISLAND, S. C.
Address

W. E. HALLMAN, A.I.A.
Member

14 CROFT BUILDING, AIKEN, S. C.
Address

J. W. WEEMS, JR., A.I.A.
Member

14 CROFT BUILDING, AIKEN, S. C.
Address

JOHN W. WADE, ARCHITECT
Reference

17 WEST CHARLTON ST., SAVANNAH, GA.
Address

FRANK A. McCLURE, JR.
Reference

VARNVILLE, SOUTH CAROLINA
Address

PROFESSIONAL PRACTICE

... listed order the periods during which and the states in which I have prac-
PROFESSIONAL PRACTICE, CONTINUED.

SOUTH CAROLINA & GEORGIA
(RICHARD A. MCGINTY)

FROM APRIL 1960 TO PRESENT

YES.

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

NONE

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from _____ to _____
- 18. Junior of Institute from _____ to _____
- 19. Associate of AUGUSTA, GEORGIA Chapter from 3/54 to 4/60
- 20. Junior Associate of _____ Chapter from _____ to _____
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- 22. Member of State Organization in _____ from _____ to _____

REFERENCES

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- RICHARD A. MCGINTY, A.I.A.
Member
- W. E. HALLMAN, A.I.A.
Member
- J. W. WEEMS, JR., A.I.A.
Member
- JOHN W. WADE, ARCHITECT
Reference
- FRANK A. MCCLURE, JR.
Reference

- HILTON HEAD ISLAND, S. C.
Address
- 14 CROFT BUILDING, AIKEN, S. C.
Address
- 14 CROFT BUILDING, AIKEN, S. C.
Address
- 17 WEST CHARLTON ST., SAVANNAH, GA.
Address
- VARNVILLE, SOUTH CAROLINA
Address



THE AMERICAN INSTITUTE OF ARCHITECTS

South Carolina Chapter

(Chapter)

P. O. Box 852, Columbia, S. C.

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

1628 Laurel Street
Columbia, South Carolina

RECORD OF REGISTRATION

OF

Thomas Eugene Stanley, Jr.

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 16 19 61

(Signature)
Executive Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? See Attached
4. What was the period of the examination? 5 days. Written examination 36 hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No If so, give Certificate No.
6. Date of first registration November 19 58. Registration No. 693 Is it current? Yes

(Signature)
(Signature of Secretary of Board)

Date August 30 19 61

S.C. State Board of Architectural Examiners
(Name of Board)

STATE OF SOUTH CAROLINA
 State Board of Architectural Examiners
 COLUMBIA, S. C.

THESE EXAMINATIONS HAVE BEEN PREPARED IN ACCORDANCE WITH THE STANDARDS OF THE NATIONAL COUNCIL OF ARCHITECTURAL REGISTRATION BOARDS. THE DIVISIONS OF EACH PART OF THESE EXAMINATIONS HAVE BEEN DEVELOPED ACCORDING TO THE SUGGESTED TOPICS RECOMMENDED BY THIS BOARD, AND ADHERING TO THE RULES AND REGULATIONS OF THIS BODY.

SCHEDULE OF EXAMINATIONS

Monday	9:00 A. M. - 12:00 Noon	Examination C - History and Theory of Architecture
	1:00 P. M. - 6:00 P. M.	Examination D - Site Planning
Tuesday	9:00 A. M. - 9:00 P. M.	Examination E - Architectural Design
Wednesday	9:00 A. M. - 12:00 Noon	Examination F - Building Construction
	1:00 P. M. - 6:00 P. M.	Examination G - Structural Design
Thursday	9:00 A. M. - 12:00 Noon	Examination H - Professional Administration
	1:00 P. M. - 6:00 P. M.	Examination I - Building Equipment
Friday	10:00 A. M. - 1:00 P. M.	Examination A - Academic and Practical Training
		Examination B - Personal Audience

November 17, 1961

Mr. Thomas Eugene Stanley, Jr., A.I.A.
17 West Charlton Street
Savannah, Georgia

Dear Mr. Stanley:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the South Carolina Chapter of the A.I.A. effective November 15, 1961.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.
Executive Director

Thomas E. Stanley & Associates, Architects / Hilton Head Island, S. C. 29928 / 17 W. Charlton St., Savannah, Ga. 31401

PLEASE REPLY TO:

17 West Charlton Street
Savannah, Georgia 31401

September 8, 1967

The American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

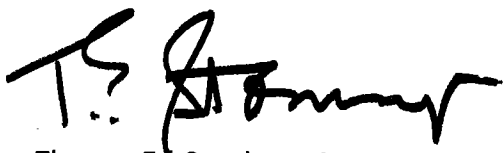
Gentlemen:

I hereby request transfer of my membership from the South Carolina Chapter to the South Georgia Chapter of the American Institute of Architects.

I maintain offices at Savannah and at Hilton Head Island, and have been a resident of Savannah for the past few years. Because of my demands, I find that I have been unable to participate in the various functions of the South Carolina Chapter as frequently as I would have liked, and feel that I could best serve in (and be served by) a chapter located in the region in which I am presently living and working.

I shall appreciate your advising me concerning this request for transfer.

Yours sincerely,



Thomas E. Stanley, Jr.

/c
via airmail

9/11/67

SOUTH GEORGIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS



P.O. Box 982, Savannah, Georgia

September 15, 1967

Mr. William H. Scheick
Executive Director
The American Institute of Architects
1735 New York Avenue, N. W.
Washington 6, D. C.

Re: Request for Transfer
Thomas E. Stanley, Jr., AIA

Dear Mr. Scheick:

The SOUTH GEORGIA CHAPTER approves the transfer of the above referenced member to this Chapter from the South Carolina Chapter, and we are delighted that Mr. Stanley has chosen to make this move.

Sincerely,

Ronald Kolman

Ronald Kolman
Secretary - Treasurer
South Georgia Chapter, A.I.A.

/c
via airmail

9/18/67



SOUTH CAROLINA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS

INCORPORATED

POST OFFICE BOX 852, COLUMBIA, SOUTH CAROLINA 29202 TELEPHONE 253-2273

September 19, 1967

Mr. William H. Scheick
AIA
1735 New York Avenue, N. W.
Washington, D. C.

Dear Mr. Scheick:

This is to advise that both Mr. T. B. Kendrick, Jr., AIA, and Mr. Thomas E. Stanley, Jr., AIA, are in good standing with the South Carolina Chapter.

Yours very truly,

(Mrs.) Ann Glen Summer
Executive Secretary

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PHELPS H. BULTMAN, President
2740 Devine St. • Columbia, S. C.

LADSON D. TANKEKESLEY, Vice President
P. O. Box 5265-B • Greenville, S. C.

T. J. BISSETT, Secretary-Treasurer
P. O. Box 7 • Columbia, S. C.

FRANK O. NEMPHILL, Director
P. O. Box 764 • Columbia, S. C.

JOSEPH L. YOUNG, Director
Clemson Univ. • Clemson, S. C.

A. L. OTT, III, Director
2230 Devine St. • Columbia, S. C.

RICHARD A. MCGINTY, Director
Hilton Head Island, S. C.

AVERY W. WOOD, JR., Director
P. O. Box 6085-B • Greenville, S. C.

HAROLD J. RIDDLE, Past President
P. O. Box 806 • Myrtle Beach, S. C.

ANN GLEN SUMMER, Executive Secretary
P. O. Box 852 • Columbia, S. C. 29202



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

September 28, 1967

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NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date **September 15, 1967**

TO: *Transferred Member:*

**Mr. Thomas E. Stanley, Jr., AIA
17 West Charlton Street
Savannah, Georgia 31401**

*Transferred to:
Chapter
State Society*

**South Georgia Chapter, AIA
Georgia Council, AIA**

*Transferred from:
Chapter
State Society*

South Carolina Chapter, AIA

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

[Signature]
SECRETARY

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