

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

RECEIVED

CITY OF Philadelphia

STATE OF Pennsylvania

DATE May 15, 1946

MAY 21 1946

EDMUND R. PURVES

Phila. Chpt.
QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
 Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership)..... Charles Frederick Wise
- (b) **FORMER FIRM**, if any..... -----
2. **BUSINESS ADDRESS**..... 2063 South Cecil Street
3. **YEAR ESTABLISHED**..... 1946

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>C. F. Wise</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth**..... Feb. 11, 1910
- (b) **Education**..... West Philadelphia High School--Grad. June 1927
Central Evening High School--Post-Grad. Course
University of Pennsylvania--Sept. 1933 to June 1935
Cornell University--Degree of Bach. of Arch.--1939
- (c) **Experience Prior to Own Practice**
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
- | | |
|-----------------------------------|----------------------------------|
| <u>Tilden Register and Pepper</u> | <u>Sept. 1927 to Nov. 1930</u> |
| <u>Shreve Lamb and Harmon</u> | <u>May 1932 to Sept. 1935</u> |
| <u>Purves Cope and Stewart</u> | <u>July 1939 to Aug. 1940</u> |
| <u>Richard McCaskey</u> | <u>May 1941 to Oct. 1941</u> |
| <u>N.A.F., Phila. Navy Yard</u> | <u>Oct. 1941 to Dec. 7, 1941</u> |
| | <u>Jan. 1942 to April 1946</u> |
- (d) **Commenced Practice**..... May 1946
- (e) **Number of Years a Principal**..... -----

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

New York	#5281	issued Aug. 10, 1940
Pennsylvania	#1983	" July 22, 1941
N.C.A.R.B. cert.	#269	" Oct. 24, 1940

(g) **Professional Societies and Offices Held**

Philadelphia Chapter, Penna. Society of Archts., A.I.A.
 T Square Club of Phila.--Vice President

(h) **Service in World Wars I and II.** (Append data if desired.)

(i) **Civic Activities**

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5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual.....
 Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual.....
 Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual.....
 Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual.....
 Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual.....
 Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

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7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940
Work Completed 1941-1946
Current Work under construction or working drawings authorized	In sketch stage	\$86 000

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
.....
.....
.....

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
.....
.....
.....

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
.....
.....
.....

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....
.....

(c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

Robert Bishop and John Wright **Real Estate Trust Bldg.**
Philadelphia, Penn.

11.(a) I/We wish to be } included in the **Architects' Roster**
do not wish to be }

(b) I/We would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual **Charles Frederick Wise**

Signed by all Principals: *Charles Frederick Wise*

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