



STATE.....OREGON.....  
CITY.....EUGENE.....COUNTY.....LANE.....  
DATE.....FEBRUARY 20TH, 1953.....

## ARCHITECTS' ROSTER      QUESTIONNAIRE

### TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

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### PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to **THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C.** One copy to be retained by the author.

- 1 a FIRM** (Indicate whether individual, partnership or corporation.)  
.....WILMSEN & ENDICOTT.....(PARTNERSHIP).....
- b FORMER FIRM**, Name if any.....ROBERT WILMSEN.....
- 2 STREET ADDRESS**.....216 TIFFANY BUILDING..... **Phone** 4-8432.....
- 3 YEAR ESTABLISHED**.....SEVEN YEARS.....

**PERSONAL HISTORIES OF PRINCIPALS**

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

.....ROBERT WILMSEN.....	.....CHAS. W. ENDICOTT.....
NAME OF PRINCIPAL	NAME OF PRINCIPAL
<b>a Date of Birth</b> JAN. 14, 1918	DEC. 10TH, 1913
<b>b Place of Birth</b> MCINTOSH, SOUTH DAKOTA	COQUILLE, OREGON
<b>c Education</b> MCINTOSH HIGH SCHOOL, S. D.	MARSHFIELD HIGH SCHOOL, OREGON
UNIVERSITY OF MINNESOTA	OREGON STATE COLLEGE
2 YEARS UNDERGRADUATE- ARCH.	1 YEAR UNDERGRADUATE- ENGINEER'G
UNIVERSITY OF OREGON	UNIVERSITY OF OREGON
BACHELOR OF ARCHITECTURE 1941	BACHELOR OF ARCHITECTURE - 1942

**d Experience Prior to Own Practice**

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

NATL. PARK SERVICE, ST. PAUL, MINN.	RALPH BEARDSWORTH, ARCH. EUGENE
DRAFTSMAN 1937	1938-39, DRAFTSMAN
STATE OF S. D., CLERK-OF-WORKS	D. L. HARDEN, ARCH., SALEM
1938	DRAFTSMAN, 1939-40
J. G. LINK & CO. ARCH. BILLINGS	GRAHAM B. SMITH, ARCH., EUGENE
MONT., DRAFTSMAN 1940	1940, DRAFTSMAN
J. H. PALMER, ARCH., BILLINGS,	BETHLEHEM STL. Co., SAN FRAN-
MONT., DRAFTSMAN, 1941	CISCO, 1940-41, DRAFTSMAN
PERCY D. BENTLEY, ARCHITECT,	AUSTIN Co., SEATTLE, 1941-45
EUGENE, ORE. DRAFTSMAN 1941-45-46	P. BELLUSCHI, ARCH. PORTLAND
BOEING AIRCRAFT ENG'G. DEPT.	1945-46 ARCHITECT
DRAFTSMAN 1942-45	

**e Commenced Practice**.....MAR. 1, 1946.....UNIV. OF OREGON, DEPT. OF ARCH. ARCHITECTURAK INSTRUCTOR '46-47

**f Number of Years a Principal**.....SEVEN.....FIVE YEARS

**g Architectural Licenses** (Give State, Number and Year issued.)

STATE OF OREGON No. 349	STATE OF OREGON No. 350
FEB. 18TH, 1946	FEB. 18TH, 1946
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.....	.....

**h Membership in Professional Societies and Offices Held**

AMERICAN INSTITUTE OF ARCHITECTS	AMERICAN INSTITUTE OF ARCHITECT
SOUTHWESTERN OREGON CHAPTER	SOUTHWESTERN OREGON CHAPTER
PRESIDENT 1952-53	

**i Service in World Wars I and II** (Append data if desired.)

NONE	NONE
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.....	.....
.....	.....

**j Civic Activities**

EUGENE CHAMBER OF COMMERCE	EUGENE CHAMBER OF COMMERCE
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**5 REMARKS CONCERNING QUALIFICATIONS OF FIRM**

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

OFFICE FORCE AT THIS TIME IS SIX EMPLOYEES PLUS TWO PRINCIPALS.  
THE EMPLOYEES ARE 5 EXPERIENCED DRAFTSMEN AND A SECRETARY.  
AVAILABLE OFFICE SPACE COULD FACILITATE AN ADDITIONAL SIX  
EMPLOYEES IN DRAFTING ROOM. THE FOLLOWING ARE THE YEARLY  
COMPLETED AMOUNTS OF CONSTRUCTION WORK IN DOLLAR VOLUME:

1946 (NINE MONTHS)	\$225,000
1947 (12 MONTHS)	\$413,000
1948 (12 MONTHS)	\$645,000
1949 (12 MONTHS)	\$1,102,000
1950 (12 MONTHS)	\$814,000
1951 (12 MONTHS)	\$780,000
1952 (12 MONTHS)	\$936,000

**6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)**

**a STRUCTURAL ENGINEERS**

Name of Firm or Individual..... LESLIE E. POOLE  
Business Address..... DEKUM BUILDING, PORTLAND, OREGON

**b HEATING AND VENTILATING ENGINEERS**

Name of Firm or Individual..... THOMAS C. JAMIESON  
Business Address..... 403 S. W. 3RD AVE., PORTLAND, OREGON

**c ELECTRICAL ENGINEERS**

Name of Firm or Individual..... WALLY MATSON & ASSOCIATES  
Business Address..... 1220 S. W. STARK, PORTLAND, OREGON

**d PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual..... THOMAS C. JAMIESON  
Business Address..... 403 S. W. 3RD AVENUE, PORTLAND, OREGON

**e LANDSCAPE ARCHITECTS**

Name of Firm or Individual..... LLOYD M. BOND  
Business Address..... 960 WILLAMETTE, EUGENE, OREGON

**f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Layout Engineers, etc.)**

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**REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED**
**WITH OTHERS:** (In left margin, mark \*—U. S. Government projects, \*\*—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
WILLAMETTE HIGH SCHOOL	EUGENE	1949-52	594,000	ARCHITECT
XX SHERIDAN GRADE SCHOOL	SHERIDAN	1950-53	232,000	"
THURSTON GRADE SCHOOL	SPRINGFIELD	1950-52	135,000	"
WALTERVILLE GRADE SCHOOL	"	1951	50,000	"
WESTSIDE GRADE SCHOOL	"	1951	90,000	"
FLORENCE PRIMARY SCHOOL	FLORENCE	1951	107,000	"
CLEAR LAKE GRADE SCHOOL	EUGENE	1951-53	254,000	"
YONCALLA GRADE SCHOOL	YONCALLA	1952	69,000	"
WILLAMETTE CITY GRADE SCH.	OAKRIDGE	1952	94,000	"
MT. VERNON GRADE SCHOOL	SPRINGFIELD	1952	129,000	"
CAMP CREEK GRADE SCHOOL	"	1952	26,000	"
LONDON GRADE SCHOOL	LONDON	1949	52,000	"
CRESWELL GRADE SCHOOL	CRESWELL	1949	140,000	"
DRAIN GRADE SCHOOL	DRAIN	1948-52	169,000	"
DANEBO GRADE SCHOOL	EUGENE	1948-52	69,000	"
IRVING GRADE SCHOOL	EUGENE	1947-48	70,000	"
MARCOLA GRADE SCHOOL	MARCOLA	1952	118,000	"
ELMIRA HIGH SCHOOL	ELMIRA	1952	34,000	"
SCHOOL BUS GARAGE	SPRINGFIELD	1952	35,000	"
STUDIO BUILDING	EUGENE	1946	150,000	"
LARAWAY JEWELRY	EUGENE	1946	40,000	"
IRISH-SWARTZ MARKET	EUGENE	1950	150,000	"
TIFFANY-DAVIS STORE	EUGENE	1951	40,000	"
ALLIS-CHALMERS AGENCY	ROSEBURG	1947	60,000	"
G.M.C. TRUCK AGENCY	EUGENE	1949	75,000	"
INTERNATIONAL TRUCK AGENCY	EUGENE	1949	70,000	"
R.E.A. SHOP & OFFICE BLDG.	OAKRIDGE	1952	20,000	"
BENTON TRACTOR CO.	CORVALLIS	1952	34,000	"
SIGMA KAPPA SORORITY	EUGENE	1949	100,000	"
EUGENE COUNTRY CLUB	EUGENE	1947-48	80,000	"
U.S. POSTOFFICE BLDG.	SPRINGFIELD	1949	41,000	"
FENNELL'S STORE	EUGENE	1946	35,000	"
MEDICAL-DENTAL CENTER	SALEM	1950-51	70,000	"
PARAMOUNT SHOPPING CENTER	SPRINGFIELD	1947	40,000	"
SALEM DOCTORS CLINIC	SALEM	1948	90,000	"

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**8 PHOTOGRAPHS/PHOTOSTATS**

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

- 1. WILLAMETTE HIGH SCHOOL, EUGENE, OREGON
- 2. CLEAR LAKE GRADE SCHOOL, EUGENE, OREGON
- 3. A. B. SCARLETT G.M.C. AGENCY, EUGENE, OREGON
- 4. STUDIO BUILDING, EUGENE, OREGON
- 5. BENTON TRACTOR CO., CORVALLIS, OREGON

**9 COLLABORATION WITH OTHER ARCHITECTS:**

**a** As an established individual firm, are you willing to collaborate with other firms or individuals?

..... YES .....

**b** Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others— or vice versa?

..... YES .....

**c** List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

..... NONE .....

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**10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES**      **yes**       **no**

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The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual..... WILMSEN & ENDICOTT .....

Signed by all Principals:..... *Kenneth E. Wilmsen* .....

..... *Chas. W. Endicott* .....

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