

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Middletown

STATE OF New York

DATE April 29, 1946

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Whitman S. Wick (Individual)
- (b) **FORMER FIRM**, if any none
2. **BUSINESS ADDRESS** R. D. #1, Middletown, N. Y.
3. **YEAR ESTABLISHED** 1924

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Whitman S. Wick</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** June 22, 1892
- (b) **Education** Norwich, N. Y. public schools  
College of Architecture,  
Cornell University
- (c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
Arch'l. dept. NY State Public Service  
Comm. (subways & Elevated) 1914-1918  
Eng. Div. NYO&W Ry. 1918-1920  
R. R. Graham, Archt., Middletown, NY  
1920-1924, chief draftsman
- (d) **Commenced Practice** June 1924
- (e) **Number of Years a Principal** twenty-two

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

New York #2767  
April 24, 1924

(g) **Professional Societies and Offices Held**

None

(h) **Service in World Wars I and II.** (Append data if desired.)

None

(i) **Civic Activities**

Kiwanis Club, Middletown, NY.  
Apollo Club (male chorus),  
Middletown, NY.

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Self or member of staff  
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Floyd H. Ward  
Business Address Bridgeport, Conn.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Self or member of staff  
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Self or member of staff  
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual None  
Business Address

6. **OTHER REMARKS RE QUALIFICATIONS:** Since I opened my own office in 1924 (Append extra sheet if necessary) I have "plugged" along in a rather small way with never more than two draftsmen, and never accepting more work than I could supervise myself. The net result has been that I did well for myself and my clients and I enjoyed the highest reputation of any architect in this section. During the war when architecture was dead I was employed by the U.S. Engineers as associate architect. In 1943 I decided to give up architecture forever and bought a fruit farm. Alas, architecture caught up with me about 18 months ago and since then I have accepted little over \$1 million worth of commissions which I am handling practically alone.

7. **SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$275,000	\$900,000	\$90,000
Work Completed 1941-1946		none	
Current Work under construction or working drawings authorized	\$585,000	\$1,016,400	

8. **REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) **Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Orange County Home (ad)	\$275,000	Goshen, N.Y.	Orange County, NY.
Office bldg. ad.	165,000	same	same
North Congl. Church	220,000	Middletown, NY.	North Congl. Church

(b) **Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
Sullivan County Home and Infirmary	\$585,000	Monticello, NY.	Sullivan County, NY

(c) **Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
None			

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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.....  
None available  
.....  
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10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Have no facilities for it

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

No associates

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

- 11.(a) I/We wish to be  } included in the Architects' Roster  
do not wish to be  }

- (b) I/We would like to be  } considered for the Register of Architects Qualified for Federal Public Works  
do not wish to be  }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Whitman S. Wick

Signed by all Principals: Whitman S. Wick