

Dated December 11 19 50
Received February 5 19 51
Granted May 15 19 51



MEMBERSHIP NO
Published Date: March 15, 1951
Expiration Date: May 15, 1951

In due order
March 7, 1951
J. J. Gerardo

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant. Walter William Wilkman Chapter Southern California
- B Address of applicant. 10848 Oxnard Street, North Hollywood, California
- C Applicant proposed by Henry L. Eggers and J. E. Stanton
- D Application received with check for \$10.00 on February 5 1951
- E Application returned for correction 19
- F Application in due order on March 7 19 51
- Record of registration, Form S39, Sent Calif. Feb. 6 1951. Received. March 7 19 51
2nd Reg. Quest. sent (Calif) Feb 26 51
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19, on 19
 - (b) Form S12, 30 day extension ending on 19, on 19
- H Acknowledgments to applicant ~~proposers~~, and chapter on February 6 1951
- I Certified resolution of chapter executive committee recommending admission
~~xx that application be denied received on~~ February 5 19 51
- J No report from chapter executive committee on 19
- K Application sent to The Board of Examiners on March 13 19 51
- L The Board of Examiners reported on application on March 13 19 51
- M Applicant was admitted on May 15 19 51
- N Notice and certificate to applicant and notice of assignment to chapter and letter
~~xx proposers~~ on May 15 19 51
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Walter William Wilkman

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date

3/31 19 51

Caris C. [Signature]
Secretary

(a)



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is WALTER WILLIAM WILKMAN

2. I am a NATURAL citizen of U. S. A.

3. My legal residence is in the City of NORTH HOLLYWOOD

County of LOS ANGELES State of CALIFORNIA

4. My address in The Institute records will be

Number 10848 Street OXNARD STREET

City NORTH HOLLYWOOD Zone State CALIFORNIA

5. I am engaged in the profession of architecture as PRACTICING ARCHITECT

6. I desire to be a member of the SOUTHERN CALIFORNIA Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? YES

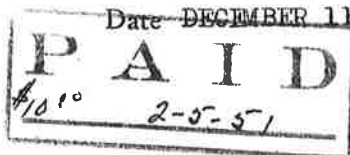
If you are practicing any other vocation kindly indicate the nature of the work.

Date DECEMBER 11

19 50

Walter W. Wilkman

Applicant sign full name in ink



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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher or a public official, etc.

STATISTICS

10. Date of birth MAY 23, 1917 Place of birth WILMINGTON, DELAWARE

11.(a) I am registered or licensed to practice architecture in the following-named states:

CALIFORNIA

(b) I passed the State Board Examination in the following-named states:

CALIFORNIA

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
HINGHAM HIGH SCHOOL	HINGHAM, MASS.	5	1935	
WENTWORTH INSTITUTE	BOSTON, MASS.	2	1937	
BOSTON ARCH'L. CENTER	BOSTON, MASS.	3	1940	
MASS. INST. OF TECH.	CAMBRIDGE, MASS.	1		

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

LAMB PRIZE - 1937, 1938, 1939
M.I.T. SPECIAL STUDENT SCHOLARSHIP - 1940
WARREN PRIZE - 1940

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

From

To

SEE ATTACHED SHEETS

PROFESSIONAL TRAINING

<u>Date</u>	<u>Name and Address of Employer</u>	<u>Position Held</u>
6/36 - 7/36 (summer recess)	Godfrey K. Downer, Architect High street, Hingham, Mass.	Architectural Draftsman
GRADUATED FROM WENTWORTH INSTITUTE		
6/37 - 10/37	A. F. Underhill Inc. Main Street, Cambridge, Mass.	Sales Engineer
ENROLLED AT BOSTON ARCHITECTURAL CLUB		
11/37 - 6/39	Belknap and Weir, Architects 220 Claredon St., Boston, Mass.	Architectural Draftsman
6/39 - 7/39	Mark Linenthal, Engineer Lincoln Street, Boston, Mass.	Structural Draftsman
7/39 - 8/39	Clifford Allbright, Architect Newbury Street, Boston, Mass.	Architectural Draftsman
8/39 - 9/39	Henry and Richmond, Architects State Street, Boston, Mass.	Architectural Draftsman
9/39 - 10/39	Hogg and Campbell, Architects 220 Claredon St., Boston, Mass.	Architectural Draftsman
10/39 - 7/40	Perry and Shaw and Hepburn, Archts. 141 Milk Street, Boston, Mass.	Architectural Draftsman
7/40 - 8/40	Securities Research, Inc. Milk Street, Boston, Mass.	Statistician
8/40 - 10/40	Modular Service Association 110 Arlington St., Boston, Mass.	Architectural Research
ENTERED M.I.T. SCHOOL OF ARCHITECTURE		
5/41 - 6/41	Whitney Engineering Co. 100 Arlington St., Boston, Mass.	Concrete Design
6/41 - 7/41	Shepard and Steam, Architects Franklin Street, Boston, Mass.	Architectural Draftsman
7/41 - 11/41	Walter F. Bogner, Architect 66 Church St., Cambridge, Mass.	Design Detail
11/41 - 1/43	Stone and Webster, Engr. Corp. 49 Federal St., Boston, Mass.	Architectural Designer
1/43 - 2/43	Erick, Phillips, Fitzgerald & Flewelling - Architects' Bldg., L.A.	Site Planner

<u>Date</u>	<u>Name and Address of Employer</u>	<u>Position Held</u>
2/43 - 3/43	Samuel Lundeen, Architect Rowan Bldg., L. A., Calif.	Design Layout
3/43 - 6/43	Matcham & Heitschmidt, Architects Subway Terminal Bldg., L. A., Calif.	Design Layout
6/43 - 2/45	Lockheed Aircraft Corporation Burbank, California	Manufacturing Engineer
2/45 - 3/46	U. S. Navy	
5/46 - 10/47	Kaufmann, Lippincott & Eggers, Architects 627 S. Carondelet St., L. A., Calif.	Architectural Draftsman

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

	<i>From</i>	<i>To</i>
With Henry L. Eggers, Architect as Associate Architect 627 South Carondelet Street, Los Angeles 5, California	10/47	Present (12/50)

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- | | | |
|-------------------------------------|--------------|----|
| 16. Member of Institute from | to | |
| 17. Junior of Institute from | to | |
| 18. Associate of | Chapter from | to |
| 19. Junior Associate of | Chapter from | to |
| 20. Student Associate of | Chapter from | to |
| 21. Member of State Organization in | from | to |

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years. I have known the applicant for 4 years.

Signed Henry L. Eggers
Proposer

Signed J. E. Stanton
Proposer

627 South Carondelet Street,
Address

627 South Carondelet Street,
Address

Los Angeles 5, California

Los Angeles 5, California

Henry L. Eggers. 3.

J. E. Stanton



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary
RECORD OF REGISTRATION

OF
Walter William Wilkman, North Hollywood, California
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 6 19 51 [Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? YES or by exemption? _____
3. What was the scope of the examination? WRITTEN AND ORAL EXAM.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? _____ If so, give Certificate No. _____
6. Date of first registration October 7, 19 47 Registration No. C-931 Is it current? YES

Robert K. Kelley
(Signature of Secretary of Board) X
Executive Secretary

Date March 2, 19 51 California State Board of Architectural Examiners
(Name of Board)

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May 15, 1951

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Walter William Wilkman, A.I.A.
10848 Oxnard Street
North Hollywood, California

ASSIGNMENTS:

Chapter: Southern California Chapter, A.I.A.
State Organization: California Council
of Architects

Effective Date May 15, 1951

CWD/fhg
Enclosures: