



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 10913

Dated **March 2,** 19 **55**
Received **July 22,** 19 **55**
Granted **August 15,** 19 **55.**

MEMBERSHIP NO 10913

- A Name of applicant **Roy Gregory Wilde** Chapter **Santa Barbara**
- B Address of applicant **801 West Cuyama Road, Ojai, California**
- C Application received with check for \$ **20.00** on **August 22,** 19 **55**
- D Application returned ~~for correction~~ **\$20.00 check returned to chapter for endorsement** 19 ..
- E Application in due order on **August 22,** 19 **55** ✓ *JH*
- F Acknowledgments to applicant and chapter on **July 29,** 19 **55**
- G Certified resolution of chapter executive committee recommending admission
~~in that applicant be denied~~ received on **July 22,** 19 **55**
- H Record of registration, Form S39, Sent **Calif. July 22, 1955**. Received. **August 8,** 19 **55**
- I The applicant has - been examined as to his professional qualifications by **California State Board of Architectural Examiners.**
- J The applicant is - currently registered as an architect or licensed to practice architecture in the states of **California.**
- K Application sent to The Board of Examiners on **August 9,** 19 **55**
- L The Board of Examiners reported on application on **August 9,** 19 **55**
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 .., which was received.

REPORT:

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

Date **August 9,** 19 **55.**

THE BOARD OF EXAMINERS

[Signature]
.....
[Signature]
.....
[Signature]
.....
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Roy Gregory Wilde

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the **Santa Barbara** Chapter.

Date **August 15,** 19 **55.**

[Signature]
.....
Secretary

- N Applicant was admitted on **August 15,** 19 **55**
- O Notice to applicant and notice of assignment to chapter on **August 15,** 19 **55**
- P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 ..

*Calif.
July 22*

OK

100574



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail both copies and check for \$20.00 to the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Roy Gregory Wilde**

2. I am a **natural** citizen of the United States.

3. My legal residence is in the City of **Ojai**

County of **Ventura** State of **California**

4. My address in The Institute records will be my residence address

Number **801** Street **West Cuyama Road**
City **Ojai** Zone **=** State **California**

5. I am engaged in the profession of architecture as a **practicing architect**

6. I desire to be a member of the **Santa Barbara** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

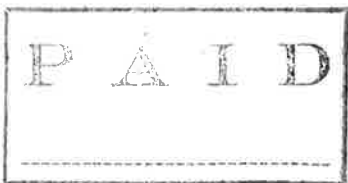
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date **March 2** 19 **55**

Roy Gregory Wilde
Applicant sign full name in ink

1.



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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth June 2, 1919 Place of birth San Francisco, California

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. C-1540 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
John Marshall High	Los Angeles	4	1937	
University of Southern Calif.	Los Angeles	5	1950	B. of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

North Africa Burma
 Italy China
 Egypt
 India

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Name and Address of Employer	From	To	Classification
James R. Fetridge, Architect	1948	Feb. 1951	
Harold E. Burket, Architect	Feb. 1951	Present	
James R. Fetridge South Pasadena, Calif. (Chief Draftsman)			
Harold E. Burket Ventura, Calif. (Associate Architect)			

* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, subsequent to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Harold E. Burket, Architect From 1952 To 1955
Ventura, Calif. (Reg. Arch. & member of firm)

15. Is architecture your principal vocation?

yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Chapter from to
21. Student Associate of University So. Calif Chapter from 1948 to 1950
22. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for four years.

I have known the applicant for three years.

Signed Harold E. Burket
Proposer

Signed Darwin E. Fisher
Proposer

740 East Main Street
Ventura, California
Address

2679 Dawson Street
Ventura, California
Address

I have known the applicant for 9 years
Leroy Charles Bunge
510 Knight Way La Brea

I HAVE KNOWN THE APPLICANT FOR 7 YEARS
HOWARD DOUGLAS BYLES AIA
6225 LACE AVE. PASADENA

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(OVER)

I have known applicant for 7 years
James R. Setridge
423 Alta Vista
South Pasadena

INFORMATION FOR APPLICANTS

Every architect who is a citizen of the United States and whose legal residence is in the domain of The Institute may apply for admission to corporate membership.

He must be proposed by two corporate members in good standing. The Executive Committee of the local Chapter passes on his qualifications and sends its findings to The Institute which must be satisfied that he possesses the qualifications required and an honorable standing in the profession and in his community.

If he is licensed to practice by an examination satisfactory to The Institute, or has the approval of the Chapter Executive Committee, submission of exhibits is waived.

Upon admission to corporate membership the architect is entitled to all the rights and privileges, and subject to the obligations, which such membership implies. He may proclaim this recognition by use of the initials "A.I.A." as a suffix to his name or use the title "Member of The American Institute of Architects."

He becomes a member of a Chapter and a State Organization of The Institute in the territory in which he resides or has his place of business, as he elects, but pays an admission fee to The Institute only.

Applications for corporate membership must be accompanied by the admission fee, which is \$10.00, plus first year's dues.

First year's dues cover one full year if the election is completed by July 1. After that date the dues are pro-rated one-half for the current year and one-half applied to dues for the following year. Second year's dues are billed only for the portion thereof (on a semi-annual basis) required to pay to the following January 1, the beginning of The Institute's fiscal year. Thereafter each year's dues is for one calendar year.

The applicant who has been denied admission without prejudice may re-apply one year or more after the date of notice to him of his non-admission.

Additional information may be obtained from the local chapter secretary or from The Secretary of The Institute, 1735 New York Ave., N. W., Washington 6, D. C.

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WASHINGTON, D. C.
JUL 22 AM 10:02
1955
THE AMERICAN INSTITUTE OF ARCHITECTS



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Roy Gregory Wilde - Ojai, California

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 22, 19 55

Edward L. Wilson
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? _____
3. What was the scope of the examination? Written and Oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 1/2 hour
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? _____ If so, give Certificate No. _____
6. Date of first registration October 1, 1955 Registration No. C-1540 Is it current? Yes

Richard M. ...
(Signature of Secretary of Board)

Executive

Date August 2, 19 55 California State Board of Architectural Examiners
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

August 19, 1955

Mr. Roy Gregory Wilde
801 West Cuyema Road
Ojai, California

Dear Mr. Wilde:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Santa Barbara Chapter and the California Council of Architects effective August 15, 1955.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

George Bain Cummings
Secretary

Enclosures

Wilde, Roy G.

1955



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

FILE COPY - PLEASE RETURN

January 8, 1965

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date **January 1, 1965**

TO: *Transferred Member:* **Mr. Roy G. Wilde, A.I.A.**
801 West Cuyama Road
Ojai, California

*Secretary of Chapter
To Which Member is
Transferred* **Mr. Howard E. Leach, Secretary**
Ventura County Chapter, AIA
233 Roderick Avenue
Oxnard, California

*Secretary of Chapter
From Which Member
Is Transferred* **Mr. Frank Lee Greer, Secretary**
Santa Barbara Chapter, AIA
16 West Mission Street
Santa Barbara, California

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated. , **AS A CHARTER MEMBER.**

Sincerely yours,

O. H. Thorson

SECRETARY

cc: California Council, AIA

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