

Williams Paul R.  
So. California

Ms. Perry 7.9.23  
April 4, 1923

Application for Membership

To the Secretary of the American Institute of Architects,  
The Octagon House, Washington, D. C.

SIR:

I hereby apply for Membership in the American Institute of Architects.

I hereby certify that the following statements are correct:

Name Paul R. Williams

Address 1400 Stock Exchange Bldg Los Angeles Cal.  
[Number and Street.] [City.] [State.]

Place and date of birth Los Angeles - February 18, 1894

Graduate in architecture \_\_\_\_\_  
[If required in your case, give name of institutions and year.—Attach evidence of Diploma or Certificate of graduation]

Holder of Scholarship in architecture \_\_\_\_\_  
[If required in your case, attach evidence.]

Passed the qualifying examinations of the Royal Institute of British Architects, or the examinations for the first class of the Ecole des Beaux Arts \_\_\_\_\_  
[If required in your case, state which, and attach evidence of Certificate.]

If an Associate of a Chapter of the Institute, give name of chapter Southern Calif Chapter

If practicing architect, firm name \_\_\_\_\_

Have been in practice \_\_\_\_\_ years

If draughtsman, employed by John C. Austin Three years  
[State number of years.]

Collegiate and office training U.S.C. 2 yrs. - Ten years office training

I have carefully examined the Constitution and By-Laws of the Institute and the "Circular of Advice Relative to Principles of Professional Practice and Canons of Ethics," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in the American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of the American Institute of Architects, and of the Chapter of the Institute of which I am then a member.

Paul R. Williams  
[Signature of Applicant.]

I hereby certify that the signer of this application was duly elected an Associate of the Southern California  
[For use when the applicant is an Associate.]

Chapter, A. I. A., on the following date September 30, 1923  
[Insert date of election to chapter.]

Chas. F. Plummer Secretary.  
So. Cal. Chapter, A. I. A.

We, the undersigned members of the American Institute of Architects, have carefully examined the foregoing statement and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

- (1) Robert D. Murray
- (2) Alfred W. Rea
- (3) Chas. F. Plummer

Prelim. Fee	<u>Ad. \$5.00</u>
Initiation	<u>4.00</u>
Unan. End.	<u>Yes</u>
Exhibits	<u>Not req.</u>
On Priv. Com. of	

[The signatures of three Institute members are here required unless the applicant has the unanimous endorsement of his Chapter, in which case certification to that effect should be made above by the Secretary. Unanimous endorsement is that endorsement in which each Institute member of the Chapter had an opportunity to express himself by letter ballot either for or against the member proposed. No other form of unanimous endorsement will be accepted.]

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

May 25, 1923.

My dear Mr. Williams:-

Acting for the Secretary, I am pleased to advise you of your election to membership in the American Institute of Architects, effective May 14th, 1923.

You have been assigned to the Southern California Chapter as an Institute member in good standing therein, and the Secretary of the Chapter has been so notified.

The enclosed statement covering dues for the last half of the current year should receive your early attention.

May I take this opportunity to say that the office of the Secretary at the Octagon is for the service of every Institute member. Should the occasion arise we shall be glad to give you our best cooperation.

Very truly yours,

Executive Secretary.

Mr. Paul R. Williams,  
Stock Exchange Building,  
Los Angeles, California.

K:VB  
ENCL

COPY TO

FILES    PRESIDENT    SECRETARY    TREASURER

By direction of the Secretary.  
THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C. Sincerely yours,

2-3  
COPY

Executive Secretary.

Mr. Paul H. Williams,  
3839 Wilshire Boulevard,  
Los Angeles, Calif.

March 23, 1933

K/G

Dear Mr. Williams:

At the March meeting of the Board of Directors of The American Institute of Architects, your membership in the Institute and the Southern California Chapter was discontinued, effective December 31, 1932, for the non-payment of your Chapter dues.

The Secretary of the Southern California Chapter has been so advised.

By direction of the Secretary.

Sincerely yours,

Executive Secretary.

Mr. Paul H. Williams,  
3839 Wilshire Boulevard,  
Los Angeles, Calif.

K/G

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES. For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

Dated September 28 1942.  
Received October 6 1942.  
Granted November 16, 1942.

MEMBERSHIP NO 1518



THE AMERICAN INSTITUTE OF ARCHITECTS  
REINSTATEMENT TO  
APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant . . . . Paul R. Williams . . . . . Chapter SOUTHERN CALIFORNIA
- B Address of applicant . . . 1271 West 35th Street - Los Angeles, California . . . . .
- C Applicant proposed by . . Walter C. Wurdeman . . . . . and . . Herbert G. Riesenbergs . . . . .
- D Application received with check for \$ 25.00 . . . . . on . . . . . October 6 1942.
- E Application ~~returned for correction~~ held for additional check of 16.67 to cover  
Institute dues for 1931-32 . . . . . Check Rec'd . . . . . October 28 1942
- F Application in due order on . . . . . October 28 1942
- Record of registration, Form S39, Sent Calif. - Oct. 14 1942 Received. October 24 1942.  
D. C. Oct. 14, 1942 " " October 16 1942
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on . . . . . 19 . . . . . on . . . . . 19 . . . . .
  - (b) Form S12, 30 day extension ending on . . . . . 19 . . . . . on . . . . . 19 . . . . .
- H Acknowledgments to applicant, ~~proposers~~, and chapter on . . . . . October 16 1942
- I Certified resolution of chapter executive committee recommending admission  
~~on that application be denied~~ received on . . . . . October 6 1942.
- J No report from chapter executive committee on . . . . . 19 . . . . .
- K Application sent to The Board of Examiners on . . . . . November 10 1942
- L The Board of Examiners reported on application on . . . . . November 10 1942
- M Applicant was readmitted on . . . . . November 16 1942.
- N Notice ~~and certificate~~ to applicant and notice of assignment to chapter and letter  
to proposers on . . . . . November 16, 1942.
- O Notice of denial of application to chapter and applicant and \$ . . . . .  
returned to applicant on . . . . . 19 . . . . .

RE-

CERTIFICATION OF/ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly <sup>re-</sup> elected  
PAUL R. WILLIAMS

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date November 16, 1942.

*Chas. J. Ingham*  
Secretary

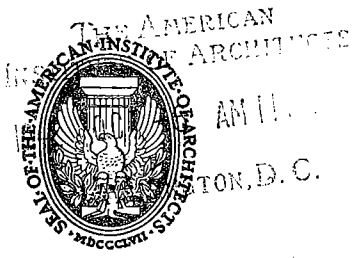
THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

*In due order  
October 28, 1942  
H. Riesenbergs*

10-15-41

1518

ORIGINAL



File the original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

*Reinstatement to*

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is PAUL R. WILLIAMS .

2. State whether a natural or a naturalized citizen.

2. I am a citizen of the United States. .

3. My legal residence is in the City of Los Angeles, ,

County of Los Angeles, State of California. .

4. State whether residence or office address.

4. My address in The Institute records will be residence; .

Street 1271 W. 35th Street, .

City Los Angeles, State California. .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as a practising architect ✓

6. I desire to be a member of the Southern California Chapter. ✓

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

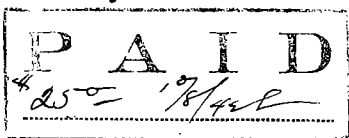
8. Receipt required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$25.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date September 29 1941.

*Paul R. Williams*  
Applicant sign full name in ink



THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES. For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

STATISTICS

10. Date of birth Feb. 18, 1894. Place of birth Los Angeles, California.

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

✓ California

✓ Washington, D. C.

(a) I hold a Certificate No. .... of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Los Angeles Polytechnic High School;  
University of Southern California; and  
Beaux Art Institute of Design.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1914-1917 with Reginald D. Johnson, 3717 S. Sycamor Ave., Los Angeles;  
1917-1921 with Arthur F. Kelly, 7046 Hollywood Blvd., Los Angeles; and  
1921-1924 with John C. Austin, 1151 So. Broadway, Los Angeles.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

1924 to present date, practising in the State of California;

1935 to present date, as associate member of the firm "Hilyard Robinson and Paul R. Williams, Washington, D. C.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

15. Member of Institute from 1923 to 1933.

✓ 16. Junior of Institute from to

17. Associate of Chapter from to

18. Junior Associate of Chapter from to

19. Member of State Association in California from 1933 to present date.

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 5 years. I have known the applicant for 12 years.

✓ Signed Walter C. Wundeman  
Proposer

Signed Herbert G. Rosenberg  
Proposer

Walter C. Wundeman<sup>3.</sup>  
6536 Sunset Blvd  
Los Angeles

Herbert G. Rosenberg  
4457 W. Second St.  
L.A.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

SAMUEL E. LUNDEN, *President*  
HERBERT J. POWELL, *Vice-President*  
WILLIAM H. HARRISON, *Secretary*  
WALTER C. WURDEMAN, *Treasurer*



DIRECTORS  
KENNETH S. WING, *One Year*  
CLAUDE RIBLE, *Two Years*  
ROBERT V. DERRAH, *Three Years*

1518

1942 OCT -6 AM 11:00

WASHINGTON, D. C.

SOUTHERN CALIFORNIA CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS  
832 WEST FIFTH STREET, LOS ANGELES  
MUTUAL 4592

October 1, 1942

Mr. Edward C. Kemper, Executive Secretary  
The American Institute of Architects  
1741 New York Avenue, N. W.  
Washington, D. C.

Dear Mr. Kemper:

Enclosed please find application for Institute Membership of Paul R. Williams along with Favorable Recommendation of the Chapter, which I trust you will find in order. Also find attached check in the amount of \$25.00.

Very truly yours,

William H. Harrison, Secretary

WHH:MG

Dropped for non-payment Chapter dues 12-31-32.  
Owed Institute dues for 1931-32 - \$16.67

LM





THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1942 OCT 24 AM 11:00  
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

Paul R. Williams - Los Angeles, California  
(Name of Applicant)

SECRETARY, California  
BOARD OF ARCHITECTURAL EXAMINERS,  
Professional Building  
Sacramento <sup>Address</sup> California

Dear Sir: reinstatement to

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Oct. 14 19 42

Chas. J. Ingraham  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? .....
3. What was the scope of the examination? Oral and presentation of exhibit
4. What was the period of the examination? ..... days. Written examination ..... hours; Oral examination 2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No If so, give Certificate No. ....
6. Date of last registration Jan'y 9, 19 42. Registration No. B-1086 Is it current? Yes ✓

Jannette Solberry  
(Signature of Secretary of Board)

Date October 19 19 42

California State Board of Architectural  
Examiners (Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES. For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



THE AMERICAN  
INSTITUTE OF ARCHITECTS  
OCT 16 AM 1942  
WASHINGTON, D. C.

AP No

1518

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

Paul R. Williams - Los Angeles  
(Name of Applicant)

SECRETARY, District of Columbia

BOARD OF ARCHITECTURAL EXAMINERS,  
810 Eighteenth Street, N.W.  
Washington, <sup>Address</sup> D. C.

Dear Sir:

reinstatement to

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Oct. 14 19 42

Chas. J. Ingham  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?.....or by exemption? Reciprocal transfer from California
3. What was the scope of the examination? Ask California.
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.....
6. Date of last registration May 1942 Registration No. 287 Is it current? Yes ✓

R. J. Bursford  
(Signature of Secretary of Board)

Date.....19.....

District of Columbia Board of Examiners and Registrars of Architects (Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES. For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

October 16, 1942

Dear Mr. Williams:

Your application for reinstatement to membership in The Institute, with your check for \$25.00 attached, has been received. Your desire to become reinstated to membership in The Institute is appreciated by The Board.

However, The Institute by-laws require that a former member applying for reinstatement pay up any indebtedness which he may owe to The Institute before consideration is given to the application.

The record here shows that at the time you terminated your membership, you were indebted for Institute dues for 1931 and 1932 amounting to \$16.67. Therefore, an additional remittance in that amount is required to complete the application.

Otherwise the application appears to be in due order and can be put forward for action by The Board as soon as the additional remittance is received.

Sincerely yours,

Executive Secretary

Mr. Paul R. Williams, Architect  
1271 West 35th Street  
Los Angeles, California

E/c

Copies to: Director Gutterson  
Proposers - M

Mr. William H. Harrison, Secretary, So. Calif. Chapter

COPY TO

FILES PRESIDENT SECRETARY TREASURER

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
PAUL R. WILLIAMS  
*Architect*  
LOS ANGELES, CALIFORNIA

1942 OCT 28 PM 3.30

WASHINGTON, D. C.

October 23, 1942

3839 WILSHIRE BOULEVARD

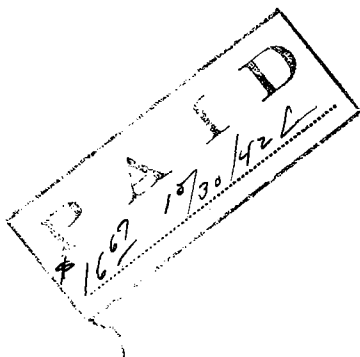
Dear Mr. Kemper:

In reply to your letter of October 16th,  
I am enclosing my check amounting to  
\$16.67, the additional required for the  
completion of my application for reinstatement.

Very truly yours,  


American Institute of Architects  
1741 New York Avenue  
Washington, D. C.

Attention: Mr. Edward C. Kemper      enc  
Executive Secretary                      PRW/1



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

November 16, 1942

Dear Mr. Williams:

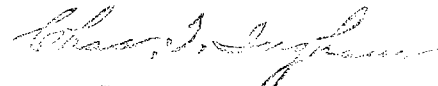
The Secretary is happy to inform you that your application for reinstatement to membership in The Institute was acted on favorably by The Board of Directors and that you were readmitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective November 16, 1942. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

The Board of Directors welcomes you again to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

  
Secretary

Mr. Paul R. Williams, A.I.A.  
1271 West 35th Street  
Los Angeles, California

CTI/fa

Copies to: Director Gutterson  
Proposers - Mr. Walter C. Wurdeman  
Mr. Herbert G. Rosenberg

Exhibits Rec'd

NO NF 605

(Nominators leave blank)



CONFIDENTIAL

THE AMERICAN INSTITUTE OF ARCHITECTS  
1956 OCT 26 AM 10:52  
WASHINGTON, D.C.

THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP

BY  
CHAPTER

RECEIVED

NOV 12 1956

GEORGE VERNON RUSSELL

THE JURY OF FELLOWS, A.I.A.  
The Octagon, 1735 New York Avenue, N. W.  
Washington 6, D. C.

Date Oct. 22 19 56

The Executive Committee of this Chapter, at a duly called meeting on Sept. 24 19 56 <sup>\*Type in full name.</sup> nominated\* Paul R. Williams member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

"Whereas, this Executive Committee believes\* Paul R. Williams a member of this Chapter, has made so notable a contribution to the advancement of the profession because of his achievement in\*\* Service to the Public that he is worthy of fellowship in The Institute; and

\*Type in full name.

\*\*Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.

"Whereas, said member has been in good standing in this Chapter for† thirty-three years prior to this date; therefore be it

†Type in number of years.

"Resolved, That‡ Southern California Chapter, The American Institute of Architects, does hereby nominate\* Paul R. Williams

‡Type in name of Chapter.

\*Type in full name.

for fellowship in The Institute, and the President and the Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of The Institute and to do all things proper to forward said nomination."

*Amdeasy*  
*W. Russell*

*Paul Vernon Hunter*  
*George S. G...*  
*Chapman...*  
*Anderson...*  
*Speck Murray*  
*Greene Latta Secretary*

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

*1729*

BIOGRAPHICAL STATISTICS

1. Nominee's full name Paul R. Williams
2. Nominee is a natural ~~naturalized~~ citizen of United States of America
3. Nominee's legal residence 1690 South Victoria Avenue, Los Angeles 19, California
4. Nominee's firm name Paul R. Williams, Architect and Consultant
5. Nominee's principal place of business, address 3757 Wilshire Boulevard, Los Angeles 5, Cal.
6. Nominee is registered or licensed to practice architecture by California; New York; Washington, D.C.

2. Strike out in-appropriate word and write in name of Country.

6. Type in "N.C., D. R. B.," or name of State Board, as case may be.

7. Strike out in-appropriate words.

8. Type in date of birth and city and Country.

7. Nominee is engaged in practice of architecture as a practicing architect ~~teacher in architecture~~ ~~teacher in science of construction~~ ~~public official~~ ~~retired.~~

8. Born February 18, 1894. Place of birth Los Angeles, California

9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
High School	Polytechnic Los Angeles, Cal.	4	1912	
Private School				
College or University	University of Southern California, Los Angeles, California			4 years
College or University				
Post Graduate at	Beaux Arts Institute of Design, New York and Los Angeles			3 years
Scholarships held				

10. Other data concerning nominee's record.

TRAVEL:

- a. South America
- b. Europe
- c. Honolulu, T.H.

CLUB MEMBERSHIPS:

- a. Los Angeles Chamber of Commerce
- b. California State Chamber of Commerce
- c. Omega Psi Phi Fraternity
- d. Sigma Pi Phi Fraternity
- e. 33rd ° Mason
- f. Town Hall
- g. University of Southern California Alumni Association

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES. For information or study purposes only. Not to be recycled, published without written permission from the AIA Archives, 1735 New York Ave. N.W., Washington, DC 20006

1956 NOV 19 AM 10:37  
THE AMERICAN INSTITUTE OF ARCHITECTS  
WASHINGTON, D. C.  
1956 OCT 26 AM 10:32  
THE AMERICAN INSTITUTE OF ARCHITECTS  
WASHINGTON, D. C.



Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. 9 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

Type (a) Commercial (b) Monumental (c) Domestic (d) Special	Identification of Work	Location of Work	Completed Construction Work (Year)	Photographs Drawings, or Sketches Submitted	
		(City)	(State)		
(c)	Frank Sinatra Residence, interiors & exteriors	Los Angeles,	California	1956	<i>Under column headed "Type", type in (a), (b), (c), or (d), as the case may be.</i>
(c)	Paul R. Williams Residence, interiors	Los Angeles,	California	1951	<i>Type in last col- umn to right the number submitted in each case.</i>
(d)	St. Nicholas Church, Los Angeles, California				
*	(a) Tennis Club, Palm Springs, California				
*	(a) County General Hospital, Los Angeles, California			1954	
(a)	Imperial - Compton Housing, Los Angeles, California			1954	
(a)	El Mirador Hotel, Palm Springs, California				
(d)	New Hope Baptist Church, Los Angeles, California			1954	
(b)	Al Jolson Memorial, Los Angeles, California				

\* In association with others

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.



NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
-------------------------------------	-----------------------------------	-----------------------------	-------------------------------------------------------	-----------------------------------------------------------------

Type in last column to right the number submitted in each case.

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
----------------------	------------------------	-----------------------

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1955 OCT 26 1110:23  
WASHINGTON, D. C.

## NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

## 1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

- A. Lecture Course in Architecture at Dillard University, New Orleans, La.
- B. Lectures in Architectural Design at Howard University, Washington, D.C.
- C. Important Public Lectures in Design and Color in Architecture:
  1. Fisk University, Tennessee
  2. Lincoln University, Missouri
  3. National Furniture Association
  4. Herald Tribune Forum, New York
  5. Los Angeles Realty Board
  6. Landscape Contractor's and Architect's Association, Los Angeles
  7. Women's Architectural League, San Francisco
  8. University of Southern California, Department of Architecture, 1939
  9. City Planning Commission of Honolulu

## 2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

<i>Book, Treatise or Article</i>	<i>Subject</i>	<i>Name of Book or Periodical Containing Work</i>	<i>Year Work Published</i>
A. Small Homes of Tomorrow			1945
B. New Homes for Today			1946
C. Magazine Articles in:			
1. Good Housekeeping			
2. Ebony Magazine			
3. Better Homes and Gardens			
4. New York Herald Tribune			
5. American			

NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

1. Chairman, Competitions Committee, AIA
2. Feature Editor, AIA Bulletin
3. Chapter Delegate to AIA Convention, Boston
4. Member, Materials Research Committee - AIA
5. Civic Development Committee - AIA

## NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

### PUBLIC SERVICE

The service rendered by the nominee in the performance of the many public duties outlined herein has greatly enhanced the architectural profession throughout the entire country.

City Planning Commission, Los Angeles; July 1, 1920-28

National Memorial Commission; 1929 - 32

City Housing Commission, Los Angeles; 1933 - 41

Selective Service Board; 1940 - 45

California State Commission on Redevelopment; 1947 - 49

California State Housing Commission; 1949 - 55

Los Angeles Municipal Art Commission, President; 1953 -

President's Advisory Committee on Government Housing,  
Policies and Programs; 1953

Special Study Commission on Correctional Facilities and  
Services, State of California; 1955 -

March of Dimes Foundation, Treasurer, Southwest area; 1950 -

American Red Cross, Board of Directors, Los Angeles  
Chapter; 1955 -

Young Men's Christian Association, Board of Directors; 1936-54

United Service Organization, Board of Directors; 1955 -

Big Brothers of Greater Los Angeles, Inc., Board of Directors,  
1955 -

Travelers Aid Society, Los Angeles Area, Board of Directors,  
1953

American Renewal Foundation, Board of Directors; 1956 -

Outdoor Life and Health Association, Trustee

Board for Fundamental Education; 1956 -

Regional Planning and Development Section of Town Hall, member

H O N O R   A W A R D S

The following honor awards were given in recognition of outstanding service in raising the standard of living and promoting the value of efficient planning and good design, especially in communities throughout the United States having large segments of minority citizens:

Doctor of Science - Lincoln University; 1941

Doctor of Architecture - Howard University; 1952

Doctor of Fine Arts - Tuskegee Institute; 1956

Spingarn Medal, National Award of Business  
Achievement; 1953

Veterans of Foreign Wars - Award of Merit; 1948

Omega Psi Phi Fraternity National Award; 1941

33rd<sup>o</sup> Masonic National Gold Medal Award; 1956

Citizens of Los Angeles Award; 1938  
(Service in Local and National Affairs  
and His Inspiration of Youth)

National Conference of Christians and Jews; 1951  
Distinguished Citizen Award

Los Angeles Tribune Award; 1954  
(Outstanding Contribution to the Develop-  
ment of the Community)

Item #10 (continued)

COMPETITION AWARDS:

- a. Citation of Southern California Chapter, AIA, for Music Corporation of America Building, Beverly Hills, California - Award of Merit - 1939
- b. Los Angeles Examiner Home Competition - First Prize
- c. Four Corners Community Development Competition - First Prize
- d. Los Angeles Brick Company, Home Competition - First Prize

April 2, 1957

Mr. Paul R. Williams, F.A.I.A.  
3757 Wilshire Boulevard  
Los Angeles 5, California

Dear Mr. Williams:

The American Institute of Architects desires to confer upon you the honor of Fellowship and membership in the College of Fellows for your notable contribution in Public Service in accord with the action of The Jury of Fellows at its recent meeting.

The purpose of this letter is to request your presence at the 1957 Convention of The Institute to be held in Washington, D. C., starting on May 14, at the Sheraton Park and Shoreham Hotels.

At the Sixth Annual Convocation of The College of Fellows, at noon on Thursday, May 16, at the Hotel Carlton, those who have been elected to Fellowship will receive their certificates. Presentation will be with appropriate ceremony, and it is highly important that each of the newly-elected Fellows be present.

The Officers of The Institute and The Jury of Fellows join in the request that you come to receive this honor in person.

Please send your response to The Institute at an early date.

Yours sincerely,

Edmund R. Purves, F.A.I.A.  
Executive Director

ERP/g

*Members  
Williams, Paul R.  
1 A 5*

PAUL R. WILLIAMS, A.I.A.

ARCHITECT AND CONSULTANT

THIRTY SEVEN FIFTY SEVEN WILSHIRE BOULEVARD LOS ANGELES 5

TELEPHONE DUNKIRK 2-1173

April 4, 1957

*PAID COPY - P. 1000*

The American Institute of Architects  
1735 New York Avenue, N.W.  
Washington 6, D. C.

Attention: Mr. Edmund R. Purves, F.A.I.A., Executive Director

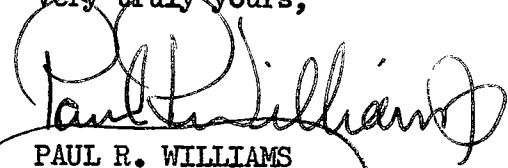
Dear Mr. Purves:

I was indeed thrilled to receive your letter notifying me of the action of The Jury of Fellows in conferring upon me the honor of Fellowship and membership in the College of Fellows.

It is a great privilege for me to accept this distinguished honor and to be present at the Sixth Annual Convocation, Thursday, May 16th, 1957.

With best wishes.

Very truly yours,



PAUL R. WILLIAMS

PRW:vj

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006





THE FOREIGN SERVICE  
OF THE  
UNITED STATES OF AMERICA

American Embassy  
Port-au-Prince, Haiti  
December 5, 1957

Mr. Edmond Purves, Executive Secretary  
American Institute of Architects  
Octagon House  
Washington, D. C.

Dear Ned:

One of the most outstanding architects of Haiti and a good friend of mine, Mr. Max Ewald, has asked me to supply him with the address and some information about an American architect by the name of Paul Williams of Los Angeles. Being unable to find Mr. Williams name in our only applicable reference book here, WHO'S WHO IN AMERICA, it occurred to me that you might be able to supply me not only with the address but some little general information about Mr. Williams to the extent that you would consider it appropriate.

Dorothy and I have thoroughly enjoyed our first year in Haiti inspite of a certain amount of political tension and civil strife which, on balance, has been highly exaggerated in reports reaching the United States. United States news stories on Haiti may be properly likened unto the report of Mark Twain's death.

Dorothy joins me in warmest regards to you both.

Most sincerely,

J. Paul Barringer  
Counselor of Embassy

*Members  
Williams, Paul*

*FILE COPY*

December 10, 1957

Mr. J. Paul Barringer  
Counselor of American Embassy  
Port-au-Prince, Haiti

Dear Paul:

It was nice to hear from you. I understand that Tom and Betty spent Thanksgiving with you, or at least they were supposed to, but I have not heard from them since so have no further report.

I know Paul Williams of Los Angeles quite well. He is a very distinguished architect with an imposing list of excellent designs in his name. He has been a member of The American Institute of Architects since 1923 and a year or so ago he was advanced to Fellowship in The Institute and is now a member of our College of Fellows. He is the first negro to be so honored. In addition to his prominence and accomplishments as an architect, I understand that he is a leading citizen and takes an active part in community affairs and in politics. He is a very agreeable and talented person.

I do hope that Carroll and I will be able to pay a real visit to Haiti someday. So far our knowledge of that country is confined to thirty minutes in the airport at Port-au-Prince.

With my very best to you and Dorothy, I am

Sincerely yours,

Edmund R. Purves, F.A.I.A.

P.S. Paul Williams' address is - 3757 Wilshire Boulevard  
Los Angeles, California

Doris Rhodus  
137-1/4 S. Maple Drive  
Beverly Hills, California

March 4, 1959

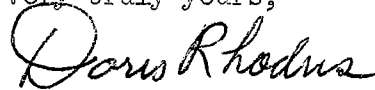
Editor of Newsletter

Dear Sir:

It has come to my attention that you might be interested in writing up Mr. Paul R. Williams regarding the argicle enclosed that appeared in the Los Angeles Times February 26.

I understand Mr. Williams is a Fellow in the Institute and I know you are interested in the extra-curricular of members of the profession and possibly the enclosed would be of interest to the Newsletter readers.

Very truly yours,



Doris Rhodus

President observed, voicing al Bank.

# THREE ANGELENOS PUT ON NEW GOP GROUP

**Times Washington Bureau**  
WASHINGTON, Feb. 25. Republican national chairman Meade Alcorn today announced the appointment of a 44-member "committee on program and progress" including three members from Los Angeles.

President Eisenhower approved the choices, Alcorn said, for the group which will "examine and clarify long-range political objectives of the Republican Party."

### First Meeting March 13

The committee will hold its first meeting here March 13 and 14 under the chairmanship of Charles H. Percy, president of a Chicago camera firm.

"This committee will constructively and affirmatively set up guide posts for the Republican Party as our party continues to lead America toward even greater prosperity, a lasting peace and general well-being and justice for all," Alcorn said.

### Among Members

Sen. Dirksen (R-Ill.) and Rep. Halleck (R-Ind.), minority leaders in the Senate and House respectively, are the only members of Congress appointed to the committee. Gov. Cecil Under-

Coast Firm to

wood of West Virginia is the highest-ranking official among other members.

Los Angeles members are Charles E. Ducommun, former Chamber of Commerce president and head of Ducommun Metals & Supply Co.; Mrs. Mildred E. Younger, GOP women's leader; and Paul R. Williams, architect and former member of the President's advisory committee on government housing policies and programs.

The only other Californian among the members is Mayor George Christopher of San Francisco.

UPA  
Dulle  
day.  
"very  
port  
cer.  
Pr  
who  
ten  
is re  
the o  
with  
The  
news  
cision  
Dull  
woul  
uatio  
radia  
ing a  
Ph  
first  
a bi  
him  
going  
secre

*almost*

*De Mile*

*ban*

*Handwritten signature*

FILE COPY - PLEASE RETURN

March 13, 1959

Miss Doris Rhodus  
137½ S. Maple Drive  
Beverly Hills, California

Dear Miss Rhodus:

Thank you very much for sending me the clipping about Paul Williams. As a matter of fact, I had picked up the news of his appointment here in Washington and it appears in our March 2 Newsletter on Page 4, a copy of which is enclosed.

We appreciate your interest.

Very sincerely,

(Mrs) Polly Shackleton  
Department of Professional Relations

Enclosure  
PS:ekb

OCT 23 1974

SCC/AIA



# THE AMERICAN INSTITUTE OF ARCHITECTS

## Application for Membership Emeritus

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS

I wish to apply for Membership Emeritus in the Institute for the following reasons:

*Check the appropriate reason*

- I am more than 70 years of age.
- I am 60 years of age, retired, and not engaged in architecture.
- I am unable to engage in architecture.

I have been in good standing in the Institute and the Los Angeles - So. California Chapter for 15 successive years or more immediately preceding the date of this application.

Mr. Williams has been a member for 32 years.

Date October 21, 1974

  
(Applicant's Full Signature In Ink)

Paul R. Williams

*member since 1942*

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, the Board of Directors may lessen the period of good standing but not the requirements as checked above.

Mr. Williams has retired.

December 9, 1974

Mr. Paul R. Williams, FAIA, Member Emeritus  
4055 Wilshire Boulevard  
Los Angeles, CA 90010

Dear Mr. Williams:

On behalf of the Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of the Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by the Institute towards creating better architecture and a better environment.

I hope your interest in the Institute and your Chapter will continue, even though you now are relieved of all dues payments.

With best wishes,

Sincerely yours,

Hilliard T. Smith, Jr., FAIA  
Secretary

cc: Southern California Chapter, AIA  
California Council, AIA