



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 14958

Dated Sept. 28, 1959
 Received Oct. 26, 1959
 Granted Nov. 2, 1959

MEMBERSHIP NO 14958

- A Name of applicant Frank Stearns Wilcox Chapter Southern California
- B Address of applicant 1248 West "B" St., Apt. 2 - Ontario, California
- C Application received with check for \$ 20.00 on Oct. 26, 19 59
- D Application returned for correction 19 ..
- E Application in due order on Oct. 26, 19 59
- F Acknowledgments to applicant and chapter on Oct. 26, 19 59
- G Certified resolution of chapter executive committee recommending admission ~~or that applicant be denied~~ received on Oct. 26, 19 59
- H Record of registration received Oct. 26, 19 59
- I The applicant has been examined as to his professional qualifications by
Calif. State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice
architecture in the states of California
- K Application sent to The Committee on Membership Oct. 26, 19 59
- L The Committee on Membership reported on application on Oct. 26, 19 59
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

Date Oct. 26, 1959.

THE COMMITTEE ON MEMBERSHIP

Charles B. ...
Arthur E. ...
Leah ...
 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Frank Stearns Wilcox to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date Nov. 2, 19 59 *Imbarr...*
 Secretary

- N Applicant admitted on Nov. - 2y 19 59
- O Notice to applicant and notice of assignment to chapter on Nov. 2, 19 59
- P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 ..

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Frank Stearns Wilcox**

2. I am a **Natural** citizen of the United States.

3. My legal residence is in the City of **Ontario**

County of **San Bernardino** State of **California**

4. My address in The Institute records will be

Number **1248** Street **West "B" Street** Apt. **2**
 City **Ontario** Zone _____ State **California**

5. I am engaged in the profession of architecture as **Practicing Architect**

6. I desire to be a member of the **Southern California** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Frank Stearns Wilcox
 Applicant sign full name in ink

PAID
 Date September 28 19 59
 \$20.00 - 2/18/59

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State whether natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, teacher, a public official, etc.

STATISTICS

10. Date of birth **July 29, 1929** Place of birth **San Francisco, California**

11.(a) I am registered or licensed to practice architecture in the following-named states:

California #2777

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Eagle Rock High	L.A. Calif.	6	1947	
Los Angeles City Col.	L.A. Calif.	2		
U. of Southern Calif.	L.A. Calif.	4		

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Stationed in the Philippine Islands for one year with U.S. Army

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

	<i>From</i>	<i>To</i>	
924 Flewelling and Moody	October 1948	October 1952	Jr. Draftsman
U. S. Army	October 1952	July 1954	
409 Flewelling and Moody	July 1954	January 1958	Sr. Draftsman
900 Stanley Clark Meston	January 1958	Continuing	Chf. Draftsman.

* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From

To

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Chapter from to
21. Student Associate of Chapter from to
22. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- 109 Ralph C. Flewelling Member 766 Colorado Blvd. Los Angeles, 41 Address
909 Lowell W. Pidgeon Member 816 W. Fifth St. Los Angeles, Address
909 Stanley Clark Meston Member 8233 Sierra Ave. Fontana, Calif. Address
Dr. H. T. S. Bonesteel Reference 356 South June St. Los Angeles Address
Dr. Richard B. Burke Reference 2159 Colorado Blvd. Los Angeles Address

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THE AMERICAN INSTITUTE OF ARCHITECTS

Southern California

(Chapter)

3723 Wilshire Blvd. Los Angeles

(Address)

SECRETARY, Frank Cronin

BOARD OF ARCHITECTURAL EXAMINERS,

1020 N Street

Address

Sacramento, California

RECORD OF REGISTRATION

OF

Frank Stearns Wilcox

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date September 30, 1959

Haward Mergidze
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written, oral and presentation of exhibits of designs and drawings.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.
6. Date of first registration April 25, 1959. Registration No. C-2777. Is it current? Yes

Frank B. Cronin
Frank B. Cronin (Signature of Secretary of Board)

Date October 9, 1959

California State Board of Architectural Examiners
(Name of Board)

November 2, 1959

Mr. Frank Stearns Wilcox, AIA
1248 West "B" Street
Apartment 2
Ontario, California

Dear Mr. Wilcox:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. In approximately six weeks time, you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council, A.I.A., effective November 2, 1959.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

J. Roy Carroll, Jr.
Secretary

Enclosures



FILE COPY - PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N.W.
WASHINGTON 6, D. C.
Office of The Secretary

February 5, 1965

NOTICE OF TERMINATION OF MEMBERSHIP

To: F. S. Wilcox
356 South June Street
Los Angeles 5, California

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of nonpayment of Institute dues as follows: Regular Dues , Supplemental Dues .

This termination is effective as of December 31, 1964. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

O. H. Thorson
SECRETARY

Copy of this notice as "Notice" to the following:

- P....., Secretary
- S.....Chapter, A.I.A.
- M....., Secretary
- C.....State Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

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