

In due order
January 31, 1946
H. G. Jensen

APPLICATION NO AP 4086

Dated January 8, 1946.
Received January 23, 1946.
Granted March 15, 1946

MEMBERSHIP NO 4086



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant..... Robert Farquhar Train Chapter Southern California
- B Address of applicant... 405 South Hill Street, Los Angeles, ⁽¹³⁾ California.....
- C Applicant proposed by..... Vincent Palmer..... and..... Robert H. Orr.....
- D Application received with check for \$ 10.00 on..... January 23, 19 46
- E Application returned for correction..... 19 .
- F Application in due order on..... January 31, 19 46
- Record of registration, Form S39, Sent (Calif.) Jan. 31 19 46. Received February 9, 19 46
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on... March 3, 19 46, on January 31, 19 46
 - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... January 31, 19 46
- I Certified resolution of chapter executive committee recommending admission ~~or that application be denied~~ received on..... February 7, 19 46
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... March 5, 19 46
- L The Board of Examiners reported on application on..... March 5, 19 46
- M Applicant WAS admitted on..... March 15, 19 46
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on..... March 15, 19 46
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Robert Farquhar Train

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date March 15, 19 46

Alexander C. Robinson III
Secretary

R. F. TRAIN
ARCHITECT

Office Phone VAndike 6277
Residence Phone FEderal 7253

Suite 615
405 South Hill Street
Los Angeles 13, California



ORIGINAL

File this original with The Secretary of
The American Institute of Architects.

File the duplicate, on yellow paper, with
the secretary of the local chapter of The
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Robert Farquhar Train

2. State whether a natural or a naturalized citizen.

2. I am a Naturalized citizen of The United States

3. My legal residence is in the City of Los Angeles

County of Los Angeles State of CALIFORNIA

4. State whether residence or office address.

4. My address in The Institute records will be

Office Number 405 Street South Hill St. &/or res. 120 N. Catalina St.
City Los Angeles, 13, State CALIFORNIA

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as Rob't. F. Train, Architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Is Architecture your principal vocation? Yes.

If you are also following other occupations, please indicate the nature of the work.

Date January 8, 1946

Robert Farquhar Train

Applicant sign full name in ink

PAID
\$10.00 = 1/25/46

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STATISTICS

10. Date of birth Dec. 4, 1870 Place of birth Nottingham, England

11. I am registered or licensed to practice architecture in the following named states:

(State or States) *By Examination*

(State or States) *By Exemption* California

(a) I hold a Certificate No. A-111 of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

National School of England, from 6 to 13 yrs. of age.

High School in Lacon, Illinois.

University of Illinois in Architecture, but did not graduate.

Took private instruction and study in mathematics, drawing and construction, in Colorado Springs and Denver.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

F. E. Edbrooke & Co. Denver, 1890-1, tracing and better, Jr. draftsman.

Pease & Barber, Colorado Springs, last of 1891 and again in 1893-4, tracing, planning, some designing & detailing, draftsman.

Henry Ives Cobb and Holabird & Roche, Chicago, part of 1891 after U of I, and part of 1892. Regular work and some work on the Chicago Worlds Fair.

F. E. Edbrooke, Denver, Sumner P. Hunt, Los Angeles, Hugh Todd, Los Angeles, Part of 1893, 1894 and part of 1895.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

My Firms' and my own(individual) practice has been exclusively in California. The office of the three latter firms and my office was in the Western Mutual Life building (now non-existent) 321 W. 3rd. St., Los Angeles 1903 to 1941, and the last Copartnership ended at 405 So. Hill St. L.A. California. Commenced as Howard & Train 1896 to 1898. Alone as Rob't F. Train 1898 to 1900. Train and Williams Jan. 1900 to May 1926. Alone in practice to Nov. 1926. Train and Cressey Nov. 1926 to Dec. 1938. Alone in practice to Feb. 1939. Train and Schaefer Feb. 1939 to March 1944. Alone in practice March 1944 to 1946 ----- on.-----

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of -- A member of _____ Chapter from _____ to about 1908
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in L.A. California from Start to 1945

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.
 Signed Vincent Palmer
Proposer
3006 Wilshire Blvd
Address
Los Angeles

I have known the applicant for 25 years.
 Signed Robert H. Orr
Proposer
3006 Wilshire Blvd
Address

Note: The two proposers must be corporate members of The Institute in good standing.

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24 SOUTH SPRING STREET
ROOMS 1300-1309
PHONE VA-NDIKE 2816

Robert H. Orr, Architect

FELLOW OF THE AMERICAN INSTITUTE OF ARCHITECTS

Los Angeles, Calif.

January 18, 1946

THE AMERICAN
INSTITUTE OF ARCHITECTS

13 JAN 23 AM 8:06

WASHINGTON, D. C.

American Institute of Architects,
The Octagon,
1741 New York Avenue, N. W.
Washington, 6, D. C.

Gentlemen:

Enclose please find application of
Robert F. Train for membership in the American
Institute of Architects, duly signed by myself
and Vincent Palmer.

Very truly yours,

Robert H. Orr

Robert H. Orr

rho/lm
encls. 2



THE AMERICAN INSTITUTE OF ARCHITECTS AP N^o 4086
FEB -9 AM 9:27
WASHINGTON, D.C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF
Robert Farquhar Train, Los Angeles, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date: January 31, 19 46 Alexander C. Robinson II.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Oral and presentation of exhibit of drawings.
4. What was the period of the examination? 1 days. Written examination 1 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? Yes. If so, give Certificate No.
6. Date of last registration January 19 46 Registration No. A- 111 Is it current? Yes

Jannette Soleberry
(Signature of Secretary of Board)
Calif. State Board of Architectural Examiners
(Name of Board)

Date: Feb 8 4 19 46

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

CC to: Proposers - Mr. (George) Vincent Palmer, A.I.A.
Mr. Robert H. Orr, A.I.A.

March 15, 1946

Dear Mr. Train:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective March 15, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and the Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Alexander C. Robinson III

Secretary

ACR:EG
Enclosures.

Mr. Robert Farquhar Train, A.I.A.
405 South Hill Street,
Los Angeles 13, California

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

ALBERT C. MARTIN, JR., *President*
JOHN REX, *Vice-President*
MAYNARD LYNDON, *Secretary*
JACK C. LIPMAN, *Treasurer*



DIRECTORS
ADRIAN WILSON, *One year*
WALTER R. HAGEDOHM, *Two years*
PAUL O. DAVIS, *Three years*

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
SUITE 212, 3757 WILSHIRE BOULEVARD, LOS ANGELES 5
Fitzroy 2393

REC'D APR 28 1949

April 26th, 1949

Mr. Edmund R. Purves, Executive Director,
American Institute of Architects
1741 New York Avenue
Washington, D. C. -6-

Dear Mr. Purves:

Attached is copy of letter from Mr. Robt.
F. Train, tendering his resignation in the Chapter and
Institute.

The Executive Committee of this Chapter
recommends that the Institute accept his resignation as
of January 1st, 1949 at which time Mr. Train was in
good standing.

We have notified Mr. Train that his
resignation has been referred to the Institute.

Sincerely,

Maynard Lyndon
Maynard Lyndon, Secretary.

Mr. Purves
Station 1949

Overs 20 for 1949
L

ALBERT C. MARTIN, JR., *President*
JOHN REX, *Vice-President*
MAYNARD LYNDON, *Secretary*
JACK C. LIPMAN, *Treasurer*



DIRECTORS
ADRIAN WILSON, *One year*
WALTER R. HAGEDOHN, *Two years*
PAUL O. DAVIS, *Three years*

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Sincerely,

Maynard Lyndon
Maynard Lyndon, Secretary.

Handwritten notes:
New York
Station 1/2

Handwritten note:
Given 20 Jan 1949

LETTERHEAD OF

ROBERT F. TRAIN AND ROBERT G. SMITH .. ARCHITECTS
2008 West Seventh Street, Los Angeles, 5, California

March 14, 1949

Southern California Chapter
American Institute of Architects
3757 Wilshire Blvd.,
Los Angeles, 5, California

Gentlemen:

Your statement enclosed, also my check for \$30.00 to pay the
1948 Delinquent Dues.

Having not attended the meeting of the Chapter or participated
in its deliberations, I wish to resign my membership. During
its earlier years I was active in it.

I was a member for many years, was always proud of the Chapter's
record, and had a sincere respect for its members and officers.

I wish the Chapter a wonderful and successful future for many
years to come.

Yours very truly,

(Signed) Robert F. Train

Robert F. Train

SAB



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

NOTICE OF RESIGNATION OF MEMBERSHIP

To **Mr. Robert F. Train**
2008 West Seventh Street
Los Angeles 5, California

Dear

Your resignation from The Institute, dated **March 14**, 19**49**, is effective both in The Institute and in your chapter, as of **December 31**, 19**48**, ~~as instructed by the Secretary~~

The Board regrets your decision to withdraw from The Institute, and hopes that you will return to it soon.

Date **April 29**, 19**49**.

[Signature]
Secretary