

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Urbana

STATE OF Illinois

DATE May 10, 1946

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Edmund F. Toth
- (b) **FORMER FIRM**, if any \_\_\_\_\_
2. **BUSINESS ADDRESS** 307 Architecture Bldg., U. of I., Urbana, Ill.
3. **YEAR ESTABLISHED** 1930

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Edmund F. Toth</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** May 5, 1907
- (b) **Education** Hyde Park High School, Chicago, Ill., 1921-25.  
University of Illinois, 1925-29 - B.S. in Arch. Engineering.  
University of Illinois, 1930-34 - M.S. in Architecture  
Travel: Europe: England, Scotland, France, Germany,  
Austria, Hungary, Italy.  
Travel: U.S.A.: New England.
- (c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
C. W. Lampe & Co., Chicago, Drafting, Summers: 1926-1929.  
E. L. Stouffer, Urbana, Ill., Drafting, Design, etc.,  
Summers: 1932-1940.  
Teaching - University of Illinois, Urbana, Ill., 1930 -  
Structural Analysis and Design,  
Elements of Drawing,  
Mechanics.
- (d) **Commenced Practice** 1930
- (e) **Number of Years a Principal** \_\_\_\_\_

- (f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

Illinois - #2292 - 1930  
Registered Professional Engineer, Illinois - \$1130, 1945.

- (g) **Professional Societies and Offices Held**

A.I.A.

- (h) **Service in World Wars I and II.** (Append data if desired.)

Taught Mechanics in Navy V-12 program, 1944, 1945.  
Taught Engineering Drawing in A.S.T.P., 1943.

- (i) **Civic Activities**

Chief Air Raid Warden, U. of I., and Civ. Def. Consultant  
for Champaign and Urbana, 1942-44.

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

- (a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual  
Business Address

- (b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual  
Business Address

- (c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual  
Business Address

- (d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual  
Business Address

- (e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual  
Business Address

6. OTHER REMARKS RE QUALIFICATIONS: Majority of time devoted to teaching of Architecture, with most extra time spent in University of Illinois Architect's office. Private work, mainly residential and ecclesiastical, has been engaged in from time to time. Have worked in various capacities on many of U. of I. buildings under the University Architect.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$20,000		
Work Completed 1941-1946	\$18,000	\$30,000	
Current Work under construction or working drawings authorized			

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

None

11.(a) I/We wish to be  included in the **Architects' Roster**  
do not wish to be

(b) I/We would like to be  considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Edmund F. Toth, A.I.A.

Signed by all Principals: Edmund F. Toth

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