

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

*No Ballot*

CITY OF Saint Paul  
 STATE OF Minnesota  
 DATE June 18, 1946

*St. Paul  
 Capt.*

**QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS** RECEIVED

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
 Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

**EDMUND R. PURVES**

1. (a) **FIRM** (individual or partnership) Toltz, King and Day, Inc.  
 (Messrs. Toltz and Day deceased - 1932 and 1931)
- (b) **FORMER FIRM**, if any \_\_\_\_\_
2. **BUSINESS ADDRESS** 1509 Pioneer Building, Saint Paul 1, Minnesota
3. **YEAR ESTABLISHED** 1919

**4. PERSONAL HISTORIES OF PRINCIPALS**

	<b>Name of Principal</b>	<b>Name of Principal</b>
	<u>Gerald A. Anderson, A.I.A.</u>	<u>Roy H. Haslund, A.I.A.</u>
	<u>Vice President</u>	<u>Secretary-Treasurer</u>
	<u>(Mr. King, Civil Engineer)</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** Sept. 8, 1895 Nov. 6, 1888
- (b) **Education** Graduated as follows:

<u>Grade School - St. Paul</u> <u>1909</u>	<u>Grade School, Minneapolis, Minn.</u>
<u>High School " "</u> <u>1913</u>	<u>High School, " "</u>
<u>U of Pennsylvania, Philadelphia</u>	<u>University of Illinois, Urbana,</u>
<u>B.S. in Architecture</u> <u>1919</u>	<u>Ill. - B.S. Architecture</u>
- (c) **Experience Prior to Own Practice**  
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
 

<u>A. H. Stem - draftsman</u> <u>1913-1915</u>	<u>W. C. Whitney, apprentice</u>
<u>" " " - summers</u> <u>1916, 1917</u>	<u>Draftsman</u> <u>1910-1914</u>
<u>Toltz, King &amp; Day, Inc.</u> <u>1918</u>	<u>Kenyon &amp; Maine,</u>
<u>draftsman -</u> <u>1919-1925, 1928 on</u>	<u>Draftsman</u> <u>1914-1915</u>
<u>Larson &amp; Mc Laren, drafts-</u>	<u>W. C. Whitney</u>
<u>man</u> <u>1926-1927</u>	<u>Draftsman</u> <u>1915-1916</u>
<u>W. C. Whitney</u> <u>"</u> <u>1926</u>	<u>A. H. Stem, Drafts-</u>
<u>European Trip</u> <u>1925</u>	<u>man</u> <u>1916-1917</u>
	<u>World War I</u> <u>1917-1919</u>
	<u>Stem &amp; Haslund, Archt.</u> <u>1919-1928</u>
	<u>Toltz, King &amp; Day "</u> <u>1928 -</u>
- (d) **Commenced Practice** July 11, 1931 April 1919
- (e) **Number of Years a Principal** 15 years as Vice President 27 years

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Minnesota - 685 -	1932	Minnesota 776-1922
N.C.A.R.B. 635	1933	
Wisconsin A-1393	1933	
Montana	1944	
North Dakota 114	1946	

(g) **Professional Societies and Offices Held**

Am. Institute of Architects	Am. Institute of Architects
St. Paul Chapter	St. Paul Chapter
President and Secretary	President-Sec'y.-Treas. and Executive Comm.

(h) **Service in World Wars I and II** (Append data if desired.)

Enlisted Engineers Reserve Corps	Ordnance Corps
Students Army Training Corps.	Enlisted - private Dec. 1917
	Discharged - Ord. Sgt. April 1919
	Washington, D.C.
	In U.S. Camps Dec. 1917 to May 1918
	France - May 1918 to March 1919
	U.S. Coast Guard as temporary res

(i) **Civic Activities**

	Enlisted March 1943
	Discharged Sept. 1945
	Charge of contract for U.S. Engrs. for Tomah Radio School of Army Air Force at Tomah, Wisconsin
	Member of Committee to write Building Code for City of St. Paul

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual	W. E. King, M. Am. Soc. C.E., H. P. Arnesen, C.E.
Business Address	1509 Pioneer Building, Saint Paul 1, Minn. Members of firm

(b) **HEATING & VENTILATING ENGINEERS, also Plumbing**

Name of Firm or Individual	R. W. Otto, M. A.S.H. & V.E., member of firm
Business Address	1509 Pioneer Building, Saint Paul 1, Minn.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual	F. A. Otto, M.N.A.P.E., member of firm
Business Address	1509 Pioneer Building, Saint Paul 1, Minn.

(d) ~~PLUMBING~~ **SANITARY ENGINEERS**

Name of Firm or Individual	A. J. Duvall, M. Am. Soc. C.E. - M. A.W.W.A. - member of firm
Business Address	1509 Pioneer Building, Saint Paul 1, Minnesota M.F.S.W.A.

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual	
Business Address	

6. **OTHER REMARKS RE QUALIFICATIONS:** We are a complete organization of (Append extra sheet if necessary) architects and engineers. We are prepared to take charge of public construction work, and this has been a large part of our work for over 25 years. At the present time we average about 50 people in our organization. We served as architects and engineers on several large Federal Projects during the World War

7. **SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$833,000.00	about \$10,000,000.00	\$1,000,000.00
Work Completed 1941-1946	\$50,000,000.00	\$109,800,000.00	\$21,900,000.00
Current Work under construction or working drawings authorized	\$ 2,000,000.00	\$ 10,000,000.00 (about)	

8. **REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) **Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Hospital Addition	\$137,500.00	Austin, Minn.	St. Olaf Hospital
School Building	\$212,000.00	Colstrip, Montana	Northwestern Improvement Co.
Old Folks Home	\$ 72,200.00	Grand Rapids, Minn.	Itasca County, Minn.

(b) **Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
Court House	\$498,000.00	Minot, No. Dak.	Ward County, No. Dak.
High School Add.	\$833,000.00	Austin, Minn.	Austin, Minn.
Office Building	\$700,000.00	St. Paul, Minn.	Minn. Mining & Mfg. Co.

(c) **Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
Twin Cities Ordnance Plant	\$50,000,000.00	New Brighton, Minn.	U. S. Govt.
Airport	\$11,000,000.00	Casper, Wyo.	" " "
Mfg. Plant	\$ 2,000,000.00	Little Rock, Ark.	Minn. Mining & Mfg. Co.

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

High School Bldg. Add. - Austin, Minn.
Itasca County Old Folks Home - Grand Rapids, Minn.
Ward County Court House - Minot, North Dakota
Grade & High School Group - Albert Lea, Minnesota - exterior and two interiors
Two interiors - Office Bldg. - Saint Paul, Minnesota
Minn. Mining & Mig. Co. - " " " " aerial view of plant

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

[Blank lines for text entry]

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

[Blank line for text entry]

11.(a) I/We wish to be [X] included in the Architects' Roster
do not wish to be [ ]

(b) I/We would like to be [X] considered for the Register of Architects Qualified for Federal Public Works
do not wish to be [ ]

I/We hereby certify that the above is a true statement of facts.

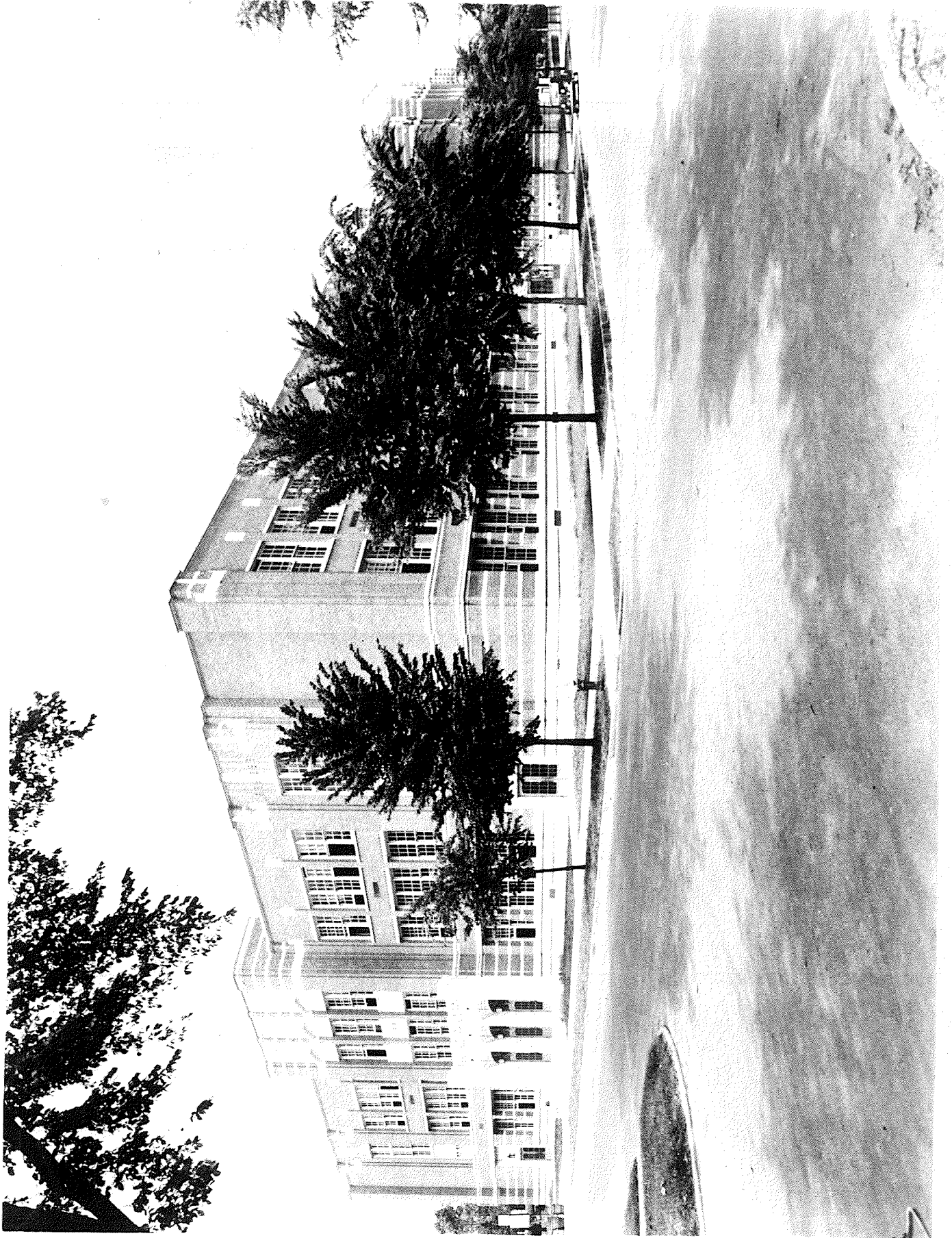
Name of Firm or Individual TOLTZ, KING AND DAY, Inc.

Signed by all Principals:

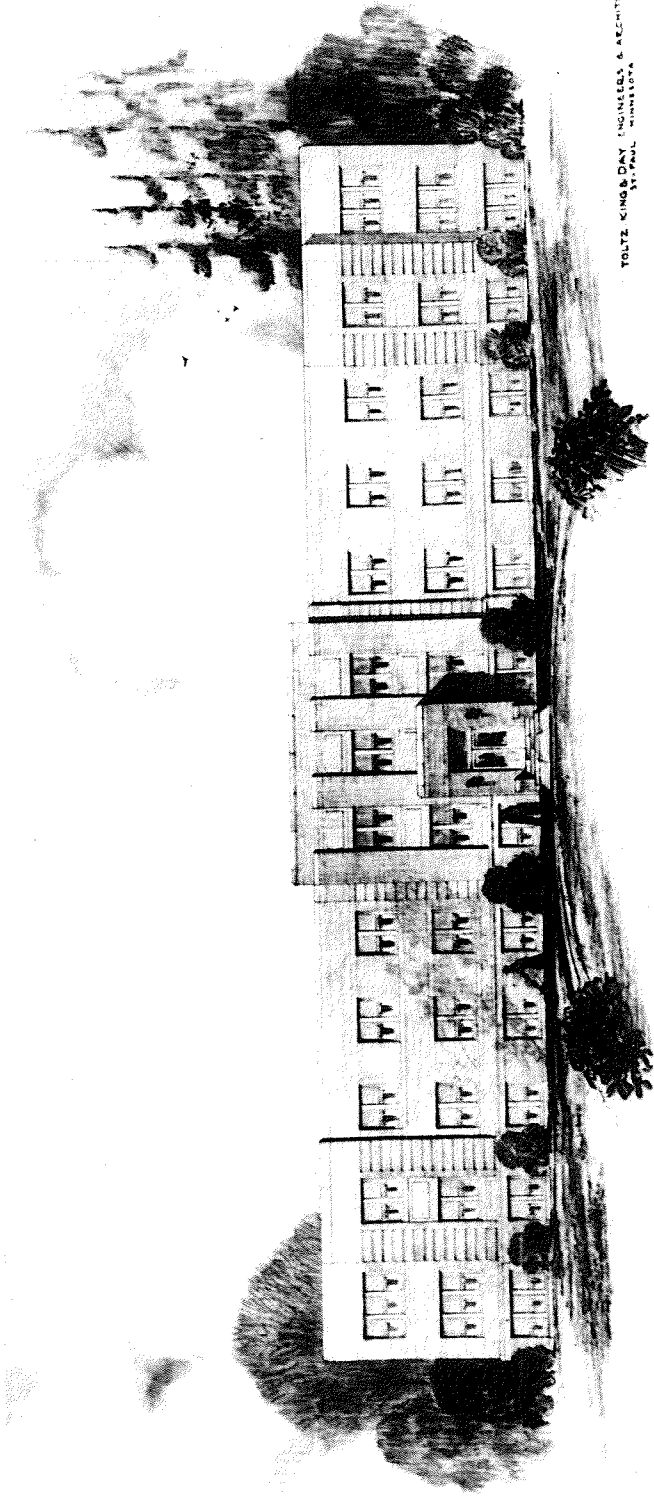
Handwritten signatures: W. King (President), Gerald A. Anderson (Vice Pres.), Ray Haslund (Secy-Treas.)

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Austin School Addition

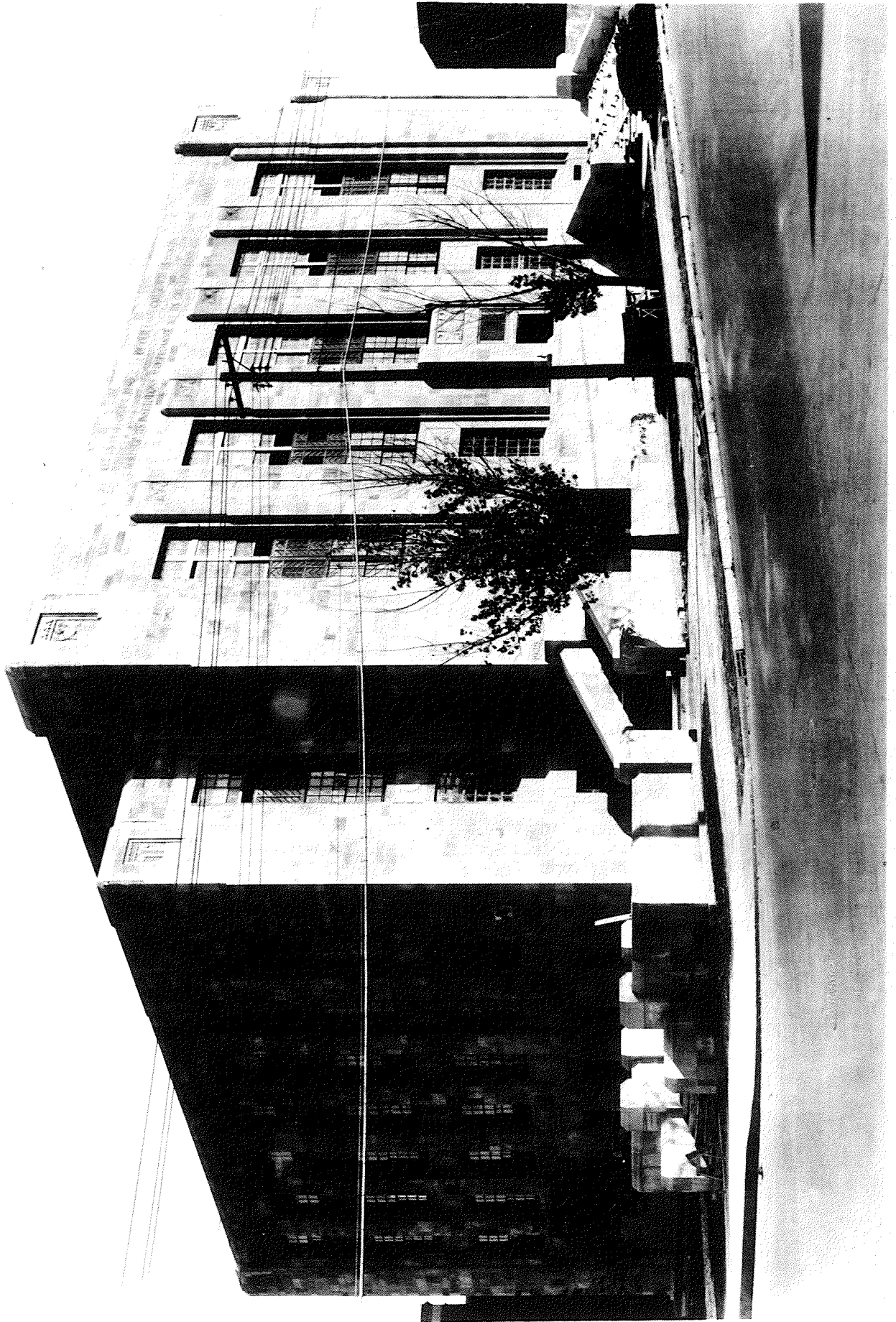


Old Folks' Home, Grand Rapids, Minn.



TOLTZ KING & DAY ENGINEERS & ARCHITECTS  
MINNAPOLIS, MINN.

Ward County Court House, Minot, North Dakota



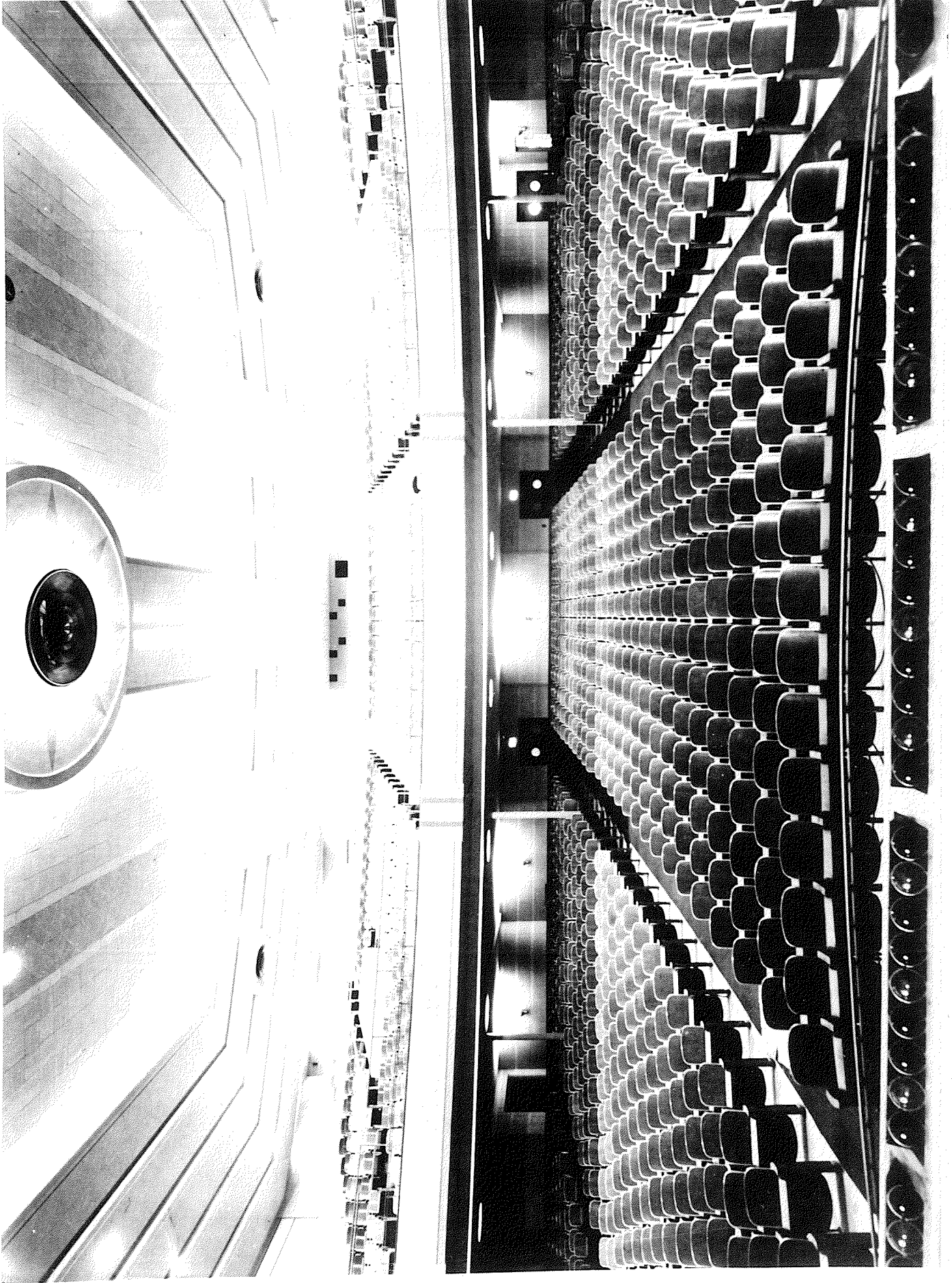
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Albert Lea School Development





Albert Lea Auditorium





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Executive Office - Minn. Mining & Mfg. Co.



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10.12.5

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Minnesota Mining & Mfg. Co.'s Directors Room



Minnesota Mining & Mfg. Co.'s manufacturing plant

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