

Dated April 16, 19 54
Received May 20, 19 54
Granted June 15, 19 54

MEMBERSHIP NO 10039



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
May 27, 1954
J. H. ...*

- A Name of applicant John William Toth Chapter New Jersey
- B Address of applicant 206 Cleveland Avenue, Trenton 9, New Jersey
- C Applicant proposed by Nelson W. Whitehead and D. A. Hopper, Jr.
- D Application received with check for \$ 20.00 on May 20, 19 54
- E Application returned for correction..... 19 .
- F Application in due order on..... May 27, 19 54
- Record of registration, Form S39, Sent N.J. May 21, 19 54 Received. May 27, 19 54
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on.....19....., on 19 .
 - (b) Form S12, 30-day extension ending on.....19....., on 19 .
- H Acknowledgments to applicant, ~~propose~~, and chapter on..... May 24, 19 54
- I Certified resolution of chapter executive committee recommending admission ~~to the application to be denied~~ received on..... May 20, 19 54
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... June 1, 19 54 .
- L The Board of Examiners reported on application on..... June 1, 19 54 .
- M Applicant was admitted on..... June 15, 19 54
- N Notice and certificate to applicant and notice of assignment to chapter ~~and letter to the president~~ on..... June 15, 19 54
- O Notice of denial of application to chapter and applicant and \$..... 19 .

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CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

John William Toth

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the **New Jersey** Chapter.

Date June 15, 19 54.

George Bain Cummings
Secretary

(a)

Reg 2 sent
M 9-5-21

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail the original and check for \$20.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *John William Toth*

2. I am a *Born* citizen of the United States.

3. My legal residence is in the City of *Trenton*

County of *Mercer* State of *New Jersey*

4. My address in The Institute records will be

Number *206* Street *Cleveland Ave.*
City *Trenton* Zone *9* State *N. J.*

5. I am engaged in the profession of architecture as *Practicing*

6. I desire to be a member of the *New Jersey chapter A.I.A.* Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date *April 16 1954*

John Wm. Toth
Applicant sign full name in ink

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

PAID
\$20
5-21-54

STATISTICS

10. Date of birth *Sept. 21 1905* Place of birth *Roseton N.Y.*

11.(a) I am registered or licensed to practice architecture in the following-named states:

New Jersey

(b) I passed the State Board Examination in the following-named states:

New Jersey

(c) I hold Certificate No. _____ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
<i>School of Industrial Arts</i>	<i>Trenton</i>	<i>4</i>	<i>1924</i>	
<i>School of Industrial Arts</i>	<i>"</i>	<i>5</i>	<i>1924</i>	
<i>Evening classes</i>				

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	<i>From</i>	<i>To</i>	
<i>Wm. A. Klemann</i>	<i>1924</i>	<i>1930</i>	<i>Draftsman</i>
<i>State of N.J. Arch. Division</i>	<i>1930</i>	<i>1932</i>	<i>"</i>
<i>Louis S. Kaplan</i>	<i>1934</i>	<i>1939</i>	<i>"</i>
<i>Brown-Mathews Eng. N.Y.C.</i>	<i>1939</i>	<i>1941</i>	<i>Field Super.</i>
<i>Ballinger Archit. Eng Phila</i>	<i>1946</i>	<i>1947</i>	<i>Designer</i>
<i>Various Archt. Offices in N.Y.C.</i>	<i>1947</i>	<i>1951</i>	<i>Designer.</i>

*(NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, subsequent to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

U.S. Navy 1941 to 46
Eng. Div.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Taught Architecture Evening From To
Classes at the School of Industrial Arts 1926 1930

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

Nelson W. Whitehead & John Wm. Toth
Associated Architects.
36 W. Lafayette St.
Trenton N.J.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

17. Member of Institute from to

18. Junior of Institute from to

19. Associate of Society of Arch. Trenton Chapter from 1928 to 1950

20. Junior Associate of Chapter from to

21. Student Associate of Chapter from to

22. Member of State Organization in Trenton from 1950 to 1954

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 32 years. I have known the applicant for 5 years.

Signed Nelson W. Whitehead
Proposer
36 West Lafayette St. Trenton, N.J.
Address

Signed W. A. Hopper, Jr.
Proposer
1000-04 Springfield Ave
Address
Livingston, N.J.
W. A. Hopper, Jr.



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

John William Toth, Trenton, N.J.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Newark, New Jersey
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 21, 19 54

George Bain Cummings
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? Board examination - submission of exhibits of work in lieu of the four day written examinations.
4. What was the period of the examination? days. Written examination hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO If so, give Certificate No.
6. Date of first registration July 13, 1950 Registration No. C-2955 Is it current? yes

Ernest H. Fougner
Secretary-Director (Signature of Secretary of Board) *K.*

Date May 26, 19 54

New Jersey State Board of Architects
(Name of Board)

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June 15, 1954

Mr. John William Toth, A.I.A.
206 Cleveland Avenue
Trenton 9, New Jersey

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter:

New Jersey Chapter, A.I.A.

State Organization:

Effective Date:

June 15, 1954

GBC/fhg

Enclosures:

1975 SUPPLEMENTAL DUES INVOICE



THE AMERICAN INSTITUTE OF ARCHITECTS

John Wm. Toth

The American Institute of Architects

I am returning herewith 1975 dues invoice and ask that you remove my name from the membership.

I can no longer afford this obligation.

154
n.g.

EVERY MEMBER MUST FILE THIS FORM WITH THE INSTITUTE

I am required to pay supplemental dues in accordance with the preceding instructions.

I am not required to pay supplemental dues. (If you check this box you must return a copy of this invoice so that your dues record can be cleared.)

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METHOD FOR DUES COMPUTATION

Percentage of firm owned by registered architects
1974 FICA payments (line 18, Form 941) -

Total 1974 FICA payments
Number of partners who are registered architects
Multiply line 6 x \$1,544.00
Add lines 5 and 7
Multiply line 8 x line 3
Multiply line 9 x 3.27%

FIRM'S TOTAL SUPPLEMENTAL DUES OBLIGATION* →

	Sole Proprietor		Partnership		Corporation	
	100	%		%		%
1st quarter	\$		\$		\$	
2nd quarter						
3rd quarter						
4th quarter						
	\$		\$		\$	
		1				
		1544.00				
	\$		\$		\$	

APR 30 1975

I hereby certify that the information contained herein is correct.

*This amount should be paid with one check for the entire firm. The return copy of each member's supplemental dues invoice must be attached to the firm's check.

(MEMBER SIGNATURE)

PLEASE RETURN THIS COPY TO AIA



THE AMERICAN INSTITUTE OF ARCHITECTS

May 7, 1975

Mr. John William Toth, AIA
214 E. Hanover
Trenton, NJ 08608

Dear Mr. Toth:

It is with regret that we have received your recent letter tendering your resignation.

If satisfactory with your Chapter, the proper action will be taken in the near future, effective as of the date your letter was received.

Thank you for your past support. We look forward to the time when you will resume your membership.

Sincerely yours,

Maureen Marx, Director
Membership Procedures

MM:hrs

cc: New Jersey Society of Architects, AIA

Blind note to chapter: Unless we are advised by you to the contrary within two weeks from now, we will go ahead and accept this resignation.

MM

NEW JERSEY SOCIETY OF ARCHITECTS
A REGION OF THE AMERICAN INSTITUTE OF ARCHITECTS

GARY Y. KAPLAN, AIA - President
ROBERT F. GROVE, AIA - President Elect
RICHARD BOTTELLI, AIA - Vice President
J. ROBERT GILCHRIST, AIA - Vice President
ROMEO AYBAR, AIA - Treasurer
LEO H. MAHONY, AIA - Secretary
DONALD J. GATARZ, AIA - Past President
ADOLPH R. SCRIMENTI, FAIA - Regional Director
MRS. HELEN T. SCHNEIDER, HON. AIA - Executive Director

June 19, 1975

Mrs. Maureen Marx, Director
Membership Procedures
The American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

Dear Mrs. Marx:

The New Jersey Society of Architects approved the acceptance of resignations for Mr. George Centeno, AIA, and Mr. John W. Toth, AIA.

Sincerely,

Janice

Ms. Janice Toms
Public Relations Secretary

JT:Same

JUN 20 1975



THE AMERICAN INSTITUTE OF ARCHITECTS

Acceptance of Resignation

TO: Mr. John William Toth
214 E. Hanover
Trenton, NJ 08608

MEMBERSHIP CLASSIFICATION: Corporate

EFFECTIVE DATE OF RESIGNATION: April 30, 1975

Your resignation from the Institute and all of its component organizations of which you were a member is accepted as indicated above.

The Board regrets your decision to withdraw from membership and hopes that you will reapply for admission soon.

Date May 21 19 75

(SECRETARY)

cc: New Jersey Society of Architects, AIA

lok

[Handwritten signature]

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