



THE AMERICAN INSTITUTE OF ARCHITECTS

Application No. 3437
 Dated: Nov. 28, 1966
 Received: Feb. 16, 1967
 Granted: March 7, 1967

To The Secretary and
 The Committee on Membership
 The American Institute of Architects

SUMMARY OF APPLICATION FOR CORPORATE MEMBERSHIP

- A. Name of applicant John Vlastimir Tomich Chapter Pittsburgh
- B. Address of applicant 2200 Irwin St., Aliquippa, Pennsylvania 15001
- C. Application held pending receipt of: _____
 Received _____

- D. Applicant favorably recommended for election by Chapter. Yes No _____

Feb. 28, 1967
 DATE


 MANAGER, MEMBERSHIP PROCEDURES

CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected **John Vlastimir Tomich** and hereby declare him to be a corporate member of the Institute and assign him to membership in the Pittsburgh Chapter, AIA.

March 7, 1967
 DATE


 SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on _____ March 7, 1967
- F. Notice of denial of application to applicant and chapter and \$ _____
 returned to applicant on _____

3437



THE AMERICAN INSTITUTE OF ARCHITECTS

INSTRUCTIONS

Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is JOHN VLASTIMIR TOMICH

2. I am a citizen of the United States. Yes [checked] No

3. My residence address is: 2200 IRWIN STREET ALIQUIPPA, BEAVER, PA. 15001

4. My business address is: 435 BROAD STREET SEWICKLEY PA. 15143

Please use my RESIDENCE address as my official Institute address

5. I desire to be a member of PITTSBURGH Chapter, AIA.

6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects...

7. I am not indebted to The Institute or to any of its component organizations.

8. I enclose my check for \$20.00, for admission fee and the first year's annual dues...

Date Nov. 28 1966

John V. Tomich (APPLICANT'S FULL SIGNATURE, IN INK)

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Handwritten note: \$20.00

STATISTICS

9. Date of birth NOV. 9, 1929 Place of birth BELGRADE, YUGOSLAVIA
10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:
PENNSYLVANIA - 1965

EDUCATION

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY	LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
UNIVERSITY OF PITTSBURGH, PGH, PA.		5	1954, 55	BA, M.L
CARNEGIE INSTITUTE OF TECHNOLOGY			1960	BACH. OF ARCHIT.

- (b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

SIGMA KAPPA PHI (HONORARY)
ITALY, FRANCE, GERMANY, SWITZERLAND, AUSTRIA, YUGOSLAVIA,
HUNGARY, CZECHOSLOVAKIA.

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows:
 (NOTE: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS	EMPLOYER'S BUSINESS	CLASSIFICATION OF POSITION	PERIOD OF EMPLOYMENT	
			From	To
CAMBELL GREEN CUNZOLU ARCH. 435 BROAD ST. SEWICKLEY, PA.	ARCH.	SR DESIGNER & JOB CAPTAIN	JUL. 62	NOV. 66
CURRY & MARTIN ARCHITECTS. 100 ROSS STREET, PGH, PA.		DRAFTSMAN	JUL 62	NOV 64

13. Are you engaged in any manner in building contracting? Explain
NO.

14. Is your employer engaged in any manner in building contracting? Explain
NO.

BUSINESS AFFILIATIONS

15. Do you participate or own an interest in any business which could prejudice your professional judgment?
Yes _____ No. (If yes, please explain.)

**PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS**

16. I have ^{NOT} previously applied for membership or associateship in the _____
Chapter of The American Institute of Architects. The details concerning this application are as follows:

17. Member of Institute from _____ to _____

18. Professional Associate of _____ Chapter from _____ to _____

19. Associate of _____ Chapter from _____ to _____

20. Junior Associate of _____ Chapter from _____ to _____

21. Name of any other architectural organization of which you are a member

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

GRANT CURRY, AIA

*MEMBER

100 ROSS ST., PITTSBURGH, PA.

ADDRESS

LAWRENCE WOLFE, AIA

*MEMBER

100 ROSS ST., PITTSBURGH, PA.

ADDRESS

NAPOLEON JOHN CUNZOLO, AIA

*MEMBER

435 BROAD STREET, SEWICKLEY, PA.

ADDRESS

SAMUEL MILANOVICH

MEMBER OR OTHER REFERENCE

617 BURTON ST., ALIQUIPPA, PA.

ADDRESS

MARTIN B. CHETLIN AIA

MEMBER OR OTHER REFERENCE

STANDARD LIFE BLDG., PITTSBURGH, PA.

ADDRESS

* Type or print full names of references

1st sign
KATSOB



THE AMERICAN INSTITUTE OF ARCHITECTS

Record of Registration

Pittsburgh

(CHAPTER)
100 Ross Street
Pittsburgh, Pa. 15219

(ADDRESS)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS

Box 2649
Harrisburg, Pa. 17120
(ADDRESS)

John Vlastimir Tomich
(NAME OF APPLICANT)

Dear Sir:

To qualify for corporate membership in The American Institute of Architects, an applicant must be registered to practice architecture in one of the United States or its territorial possessions.

The above named applicant for such membership has stated that he is registered or licensed to practice architecture in your State.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date 1/20/67 1967

Marjori Clark / Marjori Clark
(CHAPTER SECRETARY)

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? exam or by exemption?
3. What was the scope of the examination? 7 subjects
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination _____ hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No. _____
6. Date of first registration Aug. 20 1965. Registration No. EX 4631. Is it current? yes

E. J. Rutledge
(SIGNATURE OF SECRETARY OF BOARD)

Date Jan. 25 1967

Penna. State Board of Exam. of Arch.
(NAME OF BOARD)

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March 7, 1967

Mr. John Vlastimir Tomich, AIA
2200 Irwin Street
Aliquippa, Pennsylvania 15001

Dear Mr. Tomich:

The Board of Directors of the American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in the Institute.

In the near future, some literature concerning the Institute will be mailed to you together with a lapel emblem. In approximately two months you will receive a certificate of membership, either directly from the Institute or through formal presentation by your Chapter.

You are assigned to the Pittsburgh Chapter and the Pennsylvania Society of Architects, AIA, effective March 7, 1967.

I sincerely hope that you will take an active and interested part in your Chapter's activities. The Chapter is the cornerstone of the Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to feel free to call on any of the Institute officials or staff members any time the need arises.

Sincerely yours,

Charles M. Nes, Jr., F.A.I.A.
President

The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D.C. 20006

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 8/31/74

For non-response to ~~REGULAR DUES~~ ~~XXXXXX~~ or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,

681225-1
TOMICH, J.V.
2496 NICHAM RD
ALIPUIPPA

297

Hilliard F. Smith
HILLIARD T. SMITH, JR.
Secretary

The American Institute of Architects

PA 15001

(Copy to State and Chapter organizations)