

Dated December 14, 1943.  
Received January 4, 1944.  
Granted February 15, 1944.

MEMBERSHIP NO 2151



THE AMERICAN INSTITUTE OF ARCHITECTS  
APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order  
January 4, 1944  
H. Johnson*

- A Name of applicant.. Simon Eisner..... Chapter. Southern California
- B Address of applicant.. 2703 Marengo Street, Los Angeles 33, California.....
- C Applicant proposed by Samuel E. Lunden ..... and Carl C. McElvy.....
- D Application received with check for \$ 10.00 ..... on ..... January 4, 1944.
- E Application returned for correction..... 19 .
- F Application in due order on..... January 4, 1944.
- Record of registration, Form S39, Sent (Calif.) Jan. 13 1944. Received. January 24, 19 44.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on ..... 19...., on ..... 19 .
  - (b) Form S12, 30 day extension ending on ..... 19...., on ..... 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... January 18, 1944.
- I Certified resolution of chapter executive committee recommending admission  
~~or that application be denied~~ received on ..... January 4, 1944.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... February 8, 1944 .
- L The Board of Examiners reported on application on..... February 8, 1944 .
- M Applicant was admitted on..... February 15, 19 44.
- N Notice-and-certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... February 15, 19 44.
- O Notice of denial of application to chapter and applicant and \$ .....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Simon Eisner  
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date February 15, 1944 .

*Alexander C. Robinson III*  
Secretary



THE AMERICAN  
INSTITUTE OF ARCHITECTS  
ORIGINAL

1944 JAN -4 AM 9:48  
Original with The Secretary of  
The American Institute of Architects.

File the duplicate, on gray paper, with  
the Secretary of the local chapter of The  
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Simon Eisner .

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of the United States of America .

3. My legal residence is in the City of Los Angeles -33- ,

County of Los Angeles State of California .

4. State whether residence or office address.

4. My address in The Institute records will be (residence address)

Number 2703 Street Marengo

City Los Angeles -33- , State California .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as Planning Architect, City of Los Angeles

6. I desire to be a member of the Southern California Chapter.

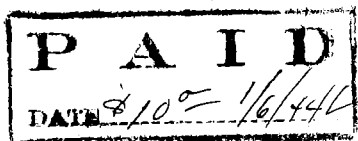
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10 , for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date 12-14 1943.

*Simon Eisner*  
Applicant sign full name in ink



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## STATISTICS

10. Date of birth Feb. 28, 1907 Place of birth Bayonne, New Jersey

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California

(a) I hold a Certificate No. .... of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Lincoln High School.....Los Angeles  
University of California...Los Angeles -1 year  
University of California...Berkeley -4 years...A.B.  
University of Southern California  
University of California Extension

Traveled extensively in U.S. and some short trips into Canada and Mexico.

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1935-38 Yankee Motor Body Corp..... Archirectural Draftsman  
1938-41 Regional P lanning Commission..Architectural Draftsman (Sr.)  
1941-43 Regional Planning Commission...P lanning Engineer (Recreation-Housing)  
1943- City of L.A. P lanning Comm. P lanning Architect

THE AMERICAN INSTITUTE OF ARCHITECTS  
PROFESSIONAL PRACTICE

1944 JAN -4 AM 9:43

WASHINGTON, D.C.

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Refer to 13.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.

I have known the applicant for \_\_\_\_\_ years.

Signed Carl C. Mc Elroy  
Proposer

Signed Samuel J. Gunders  
Proposer

5151 Colburn St. 3.

Note: The two proposers must be corporate members of The Institute in good standing.  
San Francisco San Francisco

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THE AMERICAN  
INSTITUTE OF ARCHITECTS AP No 2151  
1944 JAN 24 AM 10:01  
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION  
OF

Simon Eisner, Los Angeles  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Sacramento, California  
*Address*

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 11, 1944

Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... YES
2. Was his registration or licensing by examination?..... YES or by exemption?.....
3. What was the scope of the examination?..... WRITTEN AND ORAL EXAMINATIONS
4. What was the period of the examination?..... 4 days. Written examination 32 hours; Oral examination one hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration Dec 8, 1943 19... Registration No. Prov-317 Is it current?..... YES

Jeannette Solsberry  
(Signature of Secretary of Board)

California State Board of Architectural  
Examiners  
(Name of Board)

Date 18th January 19 44

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

February 15, 1944

Dear Mr. Eisner:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to the Southern California Chapter, effective February 15, 1944. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

*Alexander C. Robinson III.*

Secretary

Mr. Simon Eisner, A.I.A.  
2703 Marengo Street  
Los Angeles 33, California

ACR:RR  
Enc.

cc to: Proposer - Mr. Carl C. McElvy, A.I.A.  
Director Gutterson  
Proposer - Mr. Samuel E. Lunden, A.I.A.

COPY TO

FILES      PRESIDENT      SECRETARY      TREASURER



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON 6, D. C.  
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

March 1, 1952

To: Mr. Simon Wisner  
1489 Hill Drive  
Los Angeles, California

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1951. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to restore his membership within the period of suspension, without applying therefor and without paying a readmission fee. The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1952.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

Secretary.

Copy of this notice as "Notice" to the following:

Mr. C. Ray Woodford....., Secretary

Southern California.....Chapter, A.I.A.

Mr. Maurice Metz....., Secretary

California Council of..... State Organization Member  
Archts.

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

CLAIR W. DITCHY, Secretary

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THE AMERICAN INSTITUTE OF ARCHITECTS  
1741 NEW YORK AVENUE, N. W., WASHINGTON 6, D. C.  
Office of The Secretary

**NOTICE OF IMPENDING TERMINATION OF MEMBERSHIP**

To Mr. Simon Eisner  
1439 Hill Drive  
Los Angeles, California

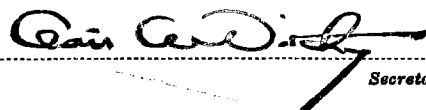
As of January 1 of this year, it was necessary for The Secretary to inform you that, because of your default of dues at the close of the previous year, your membership in The Institute had been suspended.

At that time you were advised that you could restore your membership within the ensuing twelve months period by paying your indebtedness, and that if you failed to so restore your membership it would automatically terminate at the close of the year.

The Secretary hereby notifies you that to date you have not restored your membership, being still indebted to The Institute in the amount stated below, and that, if you do not pay at least the dues for 1951 on or before December 31 of this year (1952), your memberships in The Institute and in its chapters of which you are a member will terminate on that date.

The Board sincerely hopes you will not allow this to happen.

December 1, 1952.

  
Secretary.

*Indebtedness:*

\$60.00

Copy mailed to Secretary  
of following named chapter:

So. California



members



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON 6, D. C.  
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

March 1, 1953

To: Mr. Simon Eisner  
1439 Hill Drive  
Los Angeles, California

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, 1952. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

-----  
*Secretary.*

Copy of this notice as "Notice" to the following:

Mr. Cornelius M. Deasy.....Secretary

Southern California.....Chapter, A.I.A.

Mr. Donald Beach Kirby.....Secretary

California Council of.....State Organization Member  
Architects

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

CLAIR W. DITCHY, *Secretary*

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SIMON EISNER, co-author with Dean Gallion in the preparation of this work, is an authority on the subject of city planning. He has had extensive experience during the past twelve years in the development of General Plans and Zoning Ordinances for many cities. At the present time, he is Planning Consultant, Eisner-Stewart and Associates, California; and a member of the faculty of the Graduate School of City and Regional Planning, University of Southern California. Prior to this he was Assistant Executive Director, in charge of the technical staff, of the Community Redevelopment Agency of Los Angeles. Mr. Eisner has been, successively, City Planning Architect for the City of Los Angeles, Regional Planner for the County of Los Angeles, and Associate Professor in City Planning at the School of Architecture, University of Southern California. In 1946-47, he was a member of the National Committee on Urbanism of the A.I.A. and Chairman of the City Planning Committee of the Southern California Chapter of the A.I.A. He is also past president of the California Chapter of the American Institute of Planners. Articles by Mr. Eisner on city planning and redevelopment have appeared in *Arts and Architecture*, *Housing Journal*, *Civic Affairs*, etc. He has traveled extensively in Europe during the past three years gathering material on New Towns and the post war Town Center reconstruction.