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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Utica

MAY 23 1946

STATE OF New York

EDMUND R. PURVES. DATE May 17, 1946

*cert. n. y.  
capt.*

### QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Earl F. Wollin
- (b) FORMER FIRM, if any.....
- 2. BUSINESS ADDRESS 2005 Holland Avenue, Utica, N. Y.
- 3. YEAR ESTABLISHED.....

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Earl F. Wollin</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth July 10, 1903
- (b) Education Graduate of the University of Michigan. Degree B.S. in Architecture 1926.

- (c) Experience Prior to Own Practice  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
- |   |                     |
|---|---------------------|
| <u>Bagg &amp; Newkirk, Architects, Utica, N. Y.</u> | <u>1926-27</u>      |
| <u>Kinne &amp; Frank " " " "</u>                    | <u>1927-28</u>      |
| <u>Hart &amp; Shope, New York City</u>              | <u>1928-29</u>      |
| <u>York &amp; Sawyer, New York City</u>             | <u>1929-31</u>      |
| <u>J. F. Hughes Construction Co., Utica, N. Y.</u>  | <u>1933</u>         |
| <u>Niegra Hudson Power Corp., Utica, N. Y.</u>      | <u>1934-44</u>      |
| <u>Savage Arms Corp., Utica, N. Y.</u>              | <u>1944</u>         |
| <u>Bagg and Newkirk, Architects, Utica, N. Y.</u>   | <u>1945 to date</u> |

- (d) Commenced Practice in process
- (e) Number of Years a Principal.....

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- (f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

New York State #3430 -- Year 1929

- (g) **Professional Societies and Offices Held**  
Member American Institute of Architects

- (h) **Service in World Wars I and II.** (Append data if desired.)

- (i) **Civic Activities**

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

- (a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual  
Business Address

- (b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual  
Business Address

- (c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual  
Business Address

- (d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual  
Business Address

- (e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual  
Business Address

6. OTHER REMARKS RE QUALIFICATIONS: Have had a general experience in the  
 (Append extra sheet if necessary) offices named above. Although employed in the  
 office of Eagg and Newkirk at present, I expect  
 to gradually build up an individual practice.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940			
Work Completed 1941-1946			
Current Work under construction or working drawings authorized			

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner

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**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

**Yes**

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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.....  
.....  
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- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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.....

- 11.(a) I/We wish to be  included in the **Architects' Roster**  
do not wish to be

- (b) I/We would like to be  considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Earl F. Mollin

Signed by all Principals: Earl F. Mollin

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