

Dated November 26, 1945.
Received December 15, 1945.
Granted January 15, 1946.

MEMBERSHIP NO 3918



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
December 19, 1945
T.H. Gardner*

- A Name of applicant... Arthur Wolfe..... Chapter Southern California
- B Address of applicant... 710 Milford Street, Glendale, California.....
- C Applicant proposed by... Albert B. Gardner..... and George Jay Adams.....
- D Application received with check for \$10.00..... on..... December 15, 1945.
- E Application returned for correction..... 19 .
- F Application in due order on..... December 19, 1945.
- Record of registration, Form S39, Sent (Calif.) Dec. 19, 1945. Received. January 7, 1946.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19...., on..... 19 .
 - (b) Form S12, 30 day extension ending on..... 19...., on..... 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... December 19, 1945.
- I Certified resolution of chapter executive committee recommending admission
~~on that application be denied~~ received on..... December 15, 1945
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... January 8, 1946 .
- L The Board of Examiners reported on application on..... January 8, 1946 .
- M Applicant was admitted on..... January 15, 1946 .
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... January 15, 1946 .
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Arthur Wolfe

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date January 15, 1946.

Alexander C. Robinson
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS
DEC 15 AM 9:00
WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of
The American Institute of Architects.

File the duplicate, on yellow paper, with
the secretary of the local chapter of The
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

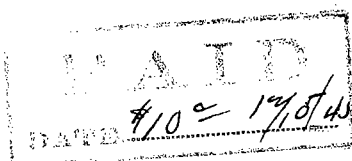
I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *Arthur Wolfe*
2. I am a *Natural* citizen of *U.S.A.*
3. My legal residence is in the City of *Glendale*
County of *Los Angeles* State of *State of California*
4. My address in The Institute records will be
Number *710* Street *Milford St. - residence*
City *Glendale* State *California*
5. I am engaged in the profession of architecture as *Architect, practicing*
6. I desire to be a member of the *Southern California* Chapter.
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.
8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.
9. I enclose my check for \$ *10.00*, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date

Nov. 26 1945

Arthur Wolfe
Applicant sign full name in ink



STATISTICS

10. Date of birth *Oct. 30, 1903* Place of birth *Pittsburgh, Pa.*

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California

(a) I hold a Certificate No. *C-604* of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Ben Avon High School - Ben Avon, Pennsylvania

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

<i>Louis Stevens</i>	<i>- 1928 -</i>	<i>Pittsburgh Pa.</i>	<i>- draftsman</i>
<i>E. B. Lee</i>	<i>- 1929-30 -</i>	<i>" "</i>	<i>" "</i>
<i>Hunt & Chambers</i>	<i>- 1935 -</i>	<i>Los Angeles Cal.</i>	<i>" "</i>
<i>Geo. J. Adams</i>	<i>- 1937-38 -</i>	<i>" "</i>	<i>" "</i>
<i>Adrian Wilson</i>	<i>- 1939-40</i>	<i>" "</i>	<i>" "</i>
<i>Richard Neutra</i>	<i>1941-43</i>	<i>" "</i>	<i>" "</i>
<i>Albert B. Gardner</i>	<i>1944-45</i>	<i>" "</i>	<i>" "</i>

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of *Southern California* Chapter from *1944* to *date*
- 19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for *10* years.

I have known the applicant for *10* years.

Signed *Albert B. Gardner*
Albert B. Gardner
Proposer

Signed *George J. Adams*
George J. Adams
Proposer

408 S Spring St
Address
Los Angeles 13
Calif.

216 W Los Feliz
Address
Glendale

3.

Note: The two proposers must be corporate members of The Institute in good standing.

1821 Sherman Way, Pasadena, Calif.

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THE AMERICAN
INSTITUTE OF ARCHITECTS
1946 JAN -7 PM 2:47
WASHINGTON, D. C.

AP N^o

3918

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Arthur Wolfe, Glendale, California
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date December 19, 19 45 Alexander C. Robinson II.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and oral examinations
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. C-604x
6. Date of last registration January 1946 Registration No. C-604 Is it current? Yes

Jeannette Wolsberry
(Signature of Secretary of Board)

Date Jany 3 19 46

California State Board of Architectural
Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

January 15, 1946

Dear Mr. Wolfe:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective January 15, 1946. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III.
Secretary

ACR:iny

Mr. Arthur Wolfe, A.I.A.
710 Milford Street
Glendale, California

cc to: Proposer: Mr. Albert B. Gardner
Mr. George Jay Adams

ARTHUR WOLFE A.I.A.
ARCHITECT

2525 HYPERION AVENUE
LOS ANGELES, CALIFORNIA 90027
TELEPHONE NORMANDY 5-5936

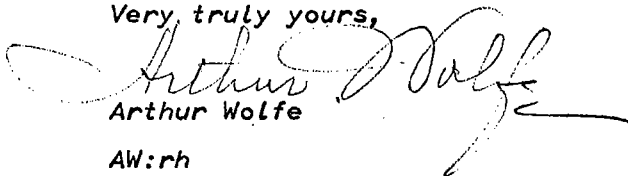
March 12, 1971

Mr. Arthur Mann, President
Los Angeles Chapter, A.I.A.
Bradbury Building
304 South Broadway
Los Angeles, California

Dear Sir:

Please accept this letter as notification of my retirement
from the active practice of Architecture as of January 1, 1971
and my resignation of membership in the Institute.

Very truly yours,


Arthur Wolfe

AW:rh

1946

Oct. 1970
1904
66

RECEIVED
MAR 15 1971
SCC/AIA



SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

SUITE 510 BRADBURY BLDG. 304 SO. BROADWAY LOS ANGELES, CALIFORNIA 90013 • 624-6561

June 24, 1971

Mrs. Maureen Marx, Director
Membership Procedures
American Institute of Architects
1785 Massachusetts Avenue
Washington, D. C. 20036

Dear Maureen:

In bringing our membership records up to date I find that we received a letter of resignation from Arthur Wolfe and one from Miss Ena Dubnoff, copies attached.

You will note that these two letters were dated in March will you therefore make their resignations effective as of January 1, 1971 when both these members were in good standing in the Chapter.

It was our fault that they were not sent in when received.

Sincerely,

Rita E. Miller, Executive Secretary.

president
ARTHUR E. MANN

vice-president
CHARLES G. KANNER

secretary
REX LOTERY

treasurer
EBBE VIDERIKSEN

executive director
MICHAEL J. ELLIOTT

executive secretary
RITA E. MILLER, Hon. Assoc.

JUN 28 1971



THE AMERICAN INSTITUTE OF ARCHITECTS

Acceptance of Resignation

TO: Mr. Arthur Wolfe
2525 Hyperion Avenue
Los Angeles, Calif. 90027

Your resignation from the Institute, dated March 12 1971, is effective in the Institute, and in all of its component organizations of which you were a member, as of June 23 1971, the date it was received by the Secretary.

The Board regrets your decision to withdraw from the Institute, and hopes that you will return to it soon.

Date July 20 1971 _____ (SECRETARY)

P.S. The first half of your 1971 dues have been waived, in view of this delay in accepting your resignation.

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