



Dated March 7 19 41.
Received March 18 19 41.
Granted April 12 19 41.

MEMBERSHIP NO 789

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
March 18, 1941
H. J. G. J.*

A Name of applicant Jules Urbain Chapter Chicago
B Address of applicant 8 East Huron, Chicago, Illinois
Residence, Northbrook, Illinois
C Applicant proposed by Jerold Loeb and Lawrence B. Perkins
D Application received with check for \$ 25.00 on March 18 19 41.
held for instructions re: check
E Application returned for correction. Check for \$10.00 Received on March 26 19 41.
F Application in due order on March 18 19 41.
Record of registration, Form S39, Sent Ill. - Mar. 20 19 41. Received March 26 19 41.
G Notices sent to chapter executive committee:
(a) Form S11, reasonable time ending on 19 , on 19
(b) Form S12, 30 day extension ending on 19 , on 19
H Acknowledgments to applicant, proposers, and chapter on March 20 19 41.
I Certified resolution of chapter executive committee recommending admission
~~received on~~ received on March 18 19 41.
J No report from chapter executive committee on 19
K Application sent to The Board of Examiners on April 8 19 41.
L The Board of Examiners reported on application on April 8 19 41.
M Applicant was admitted on April 12 19 41.
N Notice ~~and certificate~~ to applicant and notice of assignment to chapter and letter
to proposers on April 12 19 41.
O Notice of denial of application to chapter and applicant and \$ 19
returned to applicant on

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Jules Urbain

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Chicago Chapter.

Date April 12 19 41

(2)

Chas. J. Lyman
Secretary

A member, by virtue of his membership in The Institute, becomes a member of the chapter of The Institute within the territory of which he resides or has his place of business, as he elects, but he pays an admission fee to The Institute only. The admission fee to membership in The Institute normally is twenty-five dollars. (*For 1936 this fee was reduced to five dollars.*)

A member pays annual dues both to The Institute and to the chapter. The annual dues to The Institute normally are twenty-five dollars (*for 1936 Institute dues were reduced to twenty dollars*) and those to the chapter are fixed in its by-laws.

Normally the period between the time of filing

an application and the time it is acted on by The Board of The Institute is four months. The period will be longer if the application must be returned to the applicant for corrections or if additional exhibits of the applicant's work are required by The Board of Examiners.

If an application is denied, the amount prepaid by the applicant for annual dues and for admission fee, less five dollars for examination fee, will be returned to him.

An applicant whose application has been denied without prejudice may reapply for admission to membership a year or more after the date of The Secretary's notice to him of his non-admission.

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Jules Urbain**

2. State whether a natural or a naturalized citizen.

2. I am a **natural** citizen of **United States**

3. My legal residence is in ~~the City of~~ **Northbrook**

County of **Cook** State of **Illinois**

4. State whether residence or office address.

4. My address in The Institute records will be

Street **8 E. Huron Street**

City **Chicago**, State **Illinois**

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as **a Practicing Architect**

6. I desire to be a member of the **Chicago** Chapter.

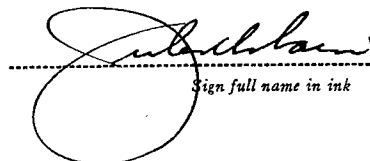
7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules, and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

8. Exhibit required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor.

9. I enclose my check for \$ **25.00** for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date **March 7,** 19 **41.**


Sign full name in ink

STATISTICS

10. Date of birth **Jan. 24, 1894** Place of birth **Chicago, Illinois**

11. I am registered or licensed to practice architecture as follows:

States	Registration or license numbers	Date of last registration
Illinois	Annual number 092 Certificate 1645	1940

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following schools:

- (a) High School **DePaul Academy,** City **Chicago** State **Ill.** Graduation year **1907** (c) (d) (e) Write in initials of degree.
- (b) Private School **Chicago Atelier American Soc. of Beaux Arts** Name of School City State Graduation year
- (c) College or University for years.
Graduation Year Degree
- (d) College or University for years.
Graduation Year Degree
- (e) Post-graduate at for years. Degree

13. I held the following named scholarships:

- (a) Year
- (b) Year

14. I have traveled in the following countries:

- in **Canada** Year **1927**
- in **Mexico** Year **1929**
- in Year

PROFESSIONAL TRAINING

15. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Classification	From	To	Name of Employer	City
Draftsman	1907	1909	Hodgkins & Seipp	Chicago
Designer	1910	1917	Otis & Clark	Chicago
Head of Projects Div.				
Nav. Train. Sta. Great Lakes, Ill.	1917	1919	U.S. Navy	Great Lakes, Ill.

Write in Classification Column the word Student, Junior, or Senior, to indicate your classification as draftsman in each case.

PROFESSIONAL PRACTICE

16. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation:

State	From	To	Name of Firm or Corporation
Illinois	1919	Date	Olsen & Urbain

If your practice was individual do not write in the last column to the right.

17. I have taught architecture or the arts and sciences allied therewith as follows:

State	From	To	Name of School or College	My Title
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18. In my capacity of architect, I have held the public offices listed below:

Title of Office	City and State	From	To
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19. I list below and attach photographs of two or more of the buildings or other works of which I am the author.

<i>Name of Work</i>	<i>City</i>	<i>State</i>
Wm. C. Grunow residence	River Forest	Illinois
2912 Commonwealth Co-op	Chicago	Illinois
Continental Airways Hangar	Chicago	Illinois
Petrolagar Laboratories, Inc.	Niles Center	Illinois
Jefferson Electric Plant	Bellwood	Illinois
McGraw Electric Plant	Elgin	Illinois

Exhibits required.

MEMBERSHIP IN NON-ARCHITECTURAL ORGANIZATIONS

20. I am a member of civic or semi-public organizations listed below:

<i>Name of Organization</i>	<i>City</i>	<i>State</i>
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21. I have held offices in non-architectural organizations as follows:

<i>Office</i>	<i>Name of Organization</i>	<i>Year</i>
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22. I have written the following papers relating to architecture and the arts and sciences allied therewith:

<i>Title</i>	<i>Publication</i>	<i>Year</i>
Architecture	American Educator	1940
	Encyclopedia	

MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

	<i>From</i>	<i>To</i>	<i>Reason for Termination</i>
23. Member of Institute			
24. Junior of Institute			
25. Associate of following Chapters:	Illinois Society of Architects From 1921 to 1941 resignation		

26. Member of State Association in _____ from _____ to _____
State

27. I have held offices in the architectural organizations listed below:

<i>Office</i>	<i>Architectural Organization</i>	<i>Year</i>

28. I am not indebted to The Institute or to any of its chapters or state association members.
(If there are exceptions, state details)

I certify that each and all of the foregoing statements are true and correct.

Signed _____
Applicant

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor. I have known the applicant for 9 years. I have known the applicant for 6 years.

Signed _____
Proposer
 332 H. Washington
 1940

Signed _____
Proposer
 Lawrence R. Buchanan
 7400 1st Ave. S.E.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

THE AMERICAN INSTITUTE OF ARCHITECTS
The Octagon, Washington, D. C.
Office of The Secretary

NOTICE OF APPLICATION FOR MEMBERSHIP March 20, 1941

TO THE BOARD OF DIRECTORS

Dear Mr. Urbain:

Name of Member

CHICAGO

Your application for membership in The Institute and its Chicago Chapter, dated March 7, 1941, with your check for \$25.00 attached, has been received. Your desire to become a member of The Institute is appreciated by The Board.

By action of The Board of Directors, under authority of a recent amendment of the By-laws of The Institute, the dues for newly-elected corporate members have been set as follows: for the first year of membership, five dollars; for the second year, ten dollars; for the third year fifteen dollars; for the fourth year, twenty dollars; and for the fifth year, twenty-five dollars if the regular dues are that amount.

Therefore, you need remit only \$10.00 with your application - \$5.00 for the admission fee and \$5.00 for the first year's dues in advance. You may wish to send us a new check for \$10.00 and we will then return your check for \$25.00, or we can credit the \$15.00 balance to your future dues should you be elected to membership.

Please let us have your instructions on this point.

Your application appears to be in due order, but should The Board request additional information we shall write you further.

The Secretary will do all he can to expedite the progress of your application and you will be notified promptly of the result of The Board's action.

Sincerely yours,

Chas. J. Sutherland
Secretary

Mr. Jules Urbain, Architect
8 East Huron Street
Chicago, Illinois

Copies to: Director Brust, Ill-Wisc. District, AIA
Proposers: Mr. Lawrence B. Perkins
Mr. Jerold Loeb

CTI:FS

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

OLSEN & URBAIN

ARCHITECTS
BUILDERS BUILDING
228 N. LA SALLE ST.
CHICAGO

NEW ADDRESS
8 E. HURON ST.

March 24, 1941.

The American Institute of Architects,
The Octagon, 1741 New York Avenue,
Washington, D.C.

Attention: Mr. Chas Ingham,
Secretary

Gentlemen:-

Following the suggestion in your letter to me of March 20th, I am enclosing our check for \$10.00 to cover the admission fee and first years dues.

Will you kindly return my check for \$25.00 submitted.

I am also enclosing additional check for \$5.00 as requested in John Fugard's general letter of February 24, 1941 for the Defense program.

Thanking you for your favor, I am

Yours very truly,



JU:O



THE AMERICAN
INSTITUTE OF ARCHITECTS
1941 MAR 26 AM 9:22
WASHINGTON, D.C.



THE AMERICAN
INSTITUTE OF ARCHITECTS

1941 MAR 26 AM 9:21

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Jules Urbain - Northbrook, Illinois

(Name of Applicant)

SECRETARY, Illinois

BOARD OF ARCHITECTURAL EXAMINERS,
Springfield, Illinois

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date.....March 20.....1941.....

Secretary

1. Is the applicant registered or licensed to practice architecture in your state?.....yes.....

2. Was his registration or licensing by examination?.....yes.....or by exemption?.....

3. What was the scope of the examination?.....written.....

4. What was the period of the examination?.....3.....days. Written examination.....hours; Oral examination.....hours.

5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
.....no..... If so, give Certificate No.

6. Date of last registration.....July 1940.....19..... Registration No. 1645..... Is it current?.....yes.....
Mr. Urbain was issued Reg. Architect Cert. 1645 on August 4, 1919.

Lucian A. File
(Signature of Secretary of Board)
Lucian A. File, Supt. of Registration
Dept. of Registration & Education
(Architects' Division) (Name of Board)

Date.....March 24, 1941.....
Verified by KH.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

April 12, 1941

Dear Mr. Urbain:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Chicago Chapter, effective April 12, 1941. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute membership.

We bespeak your active cooperation.

Sincerely,

Chas. J. Inglish
Secretary

Mr. Jules Urbain, A.I.A.
8 East Huron
Chicago, Illinois

CTI:pg

DUES INVOICE
THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

Mr. Jules Urbain
5 South Wabash Avenue
Chicago 3, Ill.

Elected 1941
Chicago Chapter
Born Jan 1894

AMT. OF REMITTANCE \$

PLEASE DETACH AND RETURN TOP PORTION OF INVOICE TO IDENTIFY YOUR REMITTANCE

PREVIOUS BALANCE	DATE	DESCRIPTION	DUES	CREDITS	BALANCE DUE
	JAN 1 1957		50 00		50 00

Your annual dues are as billed above. Of this amount \$5.00 is for subscriptions to the A.I.A. Journal, The Bulletin of the A.I.A. and The Memo.

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 New York Ave., N.W.
Washington 6, D. C.

Mr. Jules Urbain

February 14, 1957

Mr. Jules Urbain
5 South Wabash Avenue
Chicago 3, Illinois

Dear Mr. Urbain:

We have received, with regret, your note requesting that your corporate membership in The Institute and the Chicago Chapter be cancelled, inasmuch as you have retired.

Before a resignation may be accepted, the member must be in good standing and not indebted for dues to the Chapter, as well as the A.I.A.

We are writing to the Chicago Chapter for this information and when it is received we can proceed with action on the resignation.

We shall keep you advised.

With all good wishes,

Sincerely yours,

(Miss) Florence H. Gervais
Secretary of Membership and Records

Copy to the Secretary, Chicago Chapter, A.I.A.

Please let us know if Mr. Urbain is in good standing in the Chapter, and oblige,

DUPLICATE

Nº M



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

NOTICE OF RESIGNATION OF MEMBERSHIP

To Mr. Jules Urbain
5 South Wabash Avenue
Chicago 3, Illinois

Your resignation from The Institute, dated **February**, 19 **57**, is
effective both in The Institute and in your chapter, as of **February 14**,
19 **57**, the date it was received by The Secretary.

The Board regrets your decision to withdraw from The Institute, and hopes that
you will return to it soon.

Date **March 8**, 19 **57**.

Samuel L. Wilson
Secretary.

*Chicago Chapter
Copy to Mr Eger*